AGENDA (Revised 3/30/2023 @ 9:00 am) (Removed SB 201) Senate Committee on City, County, and Local Affairs

Thursday, March 30, 2023 10:00 AM Room 272, State Capitol Little Rock, Arkansas

Sen. Scott Flippo, Chair	Sen. Dan Sullivan
Sen. Terry Rice, Vice-Chair	Sen. Matt McKee
Sen. Gary Stubblefield	Sen. Jim Petty
Sen. Kim Hammer	Sen. Joshua Bryant

RE-REFERRED TO COMMITTEE

Number	Sponsor	Subtitle		
<u>HB1177</u>	L. Johnson	TO AMEND THE LAW REGARDING ALCOHOLIC BEVERAGES TO CLARIFY THE LAW ON PRIVATE CLUB ADVERTISING.		
REGULAR AGENDA				
Number	Sponsor	Subtitle		
HB1207	Underwood	TO CREATE THE FAST-TRACK PERMITS ACT.		
<u>HB1515</u>	Maddox	TO AMEND THE LAW CONCERNING RETAIL WATER PROVIDERS AND RELATED SERVICE.		
<u>SB480</u>	B. King	TO CLARIFY THE PURPOSE OF THE STATUTES AUTHORIZING A LICENSE TO CARRY A CONCEALED HANDGUN; AND TO CLARIFY THAT A LICENSE TO CARRY A CONCEALED HANDGUN IS NOT REQUIRED TO CARRY A CONCEALED HANDGUN IN THIS STATE.		
<u>SB487</u>	J. Bryant	TO AMEND THE LAW REGARDING ALCOHOLIC BEVERAGES; TO AUTHORIZE THE THIRD-PARTY DELIVERY OF ALCOHOLIC BEVERAGES FROM CERTAIN RETAILERS; AND TO CREATE A THIRD-PARTY DELIVERY PERMIT.		
<u>SB496</u>	K. Hammer	TO AMEND THE DUTIES AND MEMBERSHIP OF THE ARKANSAS FIRE PROTECTION SERVICES BOARD; TO ABOLISH THE STATE FIRE PREVENTION COMMISSION; AND TO DECLARE AN EMERGENCY.		
HB1547	Duffield	TO DEFINE "LOADED FIREARM" FOR THE PURPOSE OF THE STATUTE CONCERNING POSSESSION AND USE OF A WEAPON.		
<u>SB528</u>	K. Hammer	TO PROHIBIT A LOAN OR FINANCING AGREEMENT FOR THE SALE OF A DOG OR CAT; TO CLARIFY THE REGULATION OF THE SALE OF A DOG OR CAT; AND TO PROVIDE PENALTIES FOR PROVIDING A LOAN OR FINANCING AGREEMENT FOR THE SALE OF A DOG OR CAT.		

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as 'Members and Staff Only'.

ENFORCEMENT OFFICER BY A POLITICAL SUBDIVISION.

RESTAURANTS TO INCLUDE BARS.

TO AMEND THE LAW CONCERNING ALCOHOLIC BEVERAGES; AND TO AMEND

TO AMEND THE LAW CONCERNING THE APPOINTMENT OF A PART-TIME LAW

TO AMEND THE LOCAL GOVERNMENT BOND ACT OF 1985; AND TO AMEND

THE DEFINITION OF "CAPITAL IMPROVEMENTS OF A PUBLIC NATURE" TO

THE LAW CONCERNING THE EXPANSION OF OUTDOOR DINING AT

C. Tucker

B. King

Caldwell

SB523

SB537

SB533

INCLUDE CEMETERY FACILITIES AND APPARATUS.

SB411 Irvin TO AMEND THE DEFINITION OF "BEER" TO CHANGE THE ALLOWABLE

ALCOHOLIC CONTENT AND TO INCLUDE MALT BEVERAGES; AND TO SET THE

MINIMUM CONTAINER SIZE OF BEER TO BE SOLD FOR OFF-PREMISES

CONSUMPTION.

DEFERRED BILLS

Number	Sponsor	Subtitle
<u>SB284</u>	J. English	TO AMEND THE LAW REGARDING ALCOHOLIC BEVERAGES; AND TO REPEAL THE DELIVERY OF ALCOHOLIC BEVERAGES.