

**AGENDA**  
**Senate Committee on City, County, and Local Affairs**

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**Tuesday, March 26, 2019**  
**10:00 AM**  
**Room 272, State Capitol**  
**Little Rock, Arkansas**

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Sen. Gary Stubblefield, Chair  
Sen. Greg Leding, Vice-Chair  
Sen. Stephanie Flowers  
Sen. Alan Clark

Sen. Keith Ingram  
Sen. Jim Hendren  
Sen. Scott Flippo  
Sen. Terry Rice

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**TO OFFER TESTIMONY ON A BILL, PLEASE SIGN IN TO BE RECOGNIZED BY THE CHAIR**

**SPECIAL ORDER OF BUSINESS**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB461</a>	K. Hammer	TO AMEND THE LAW CONCERNING THE CREATION OF AND TIMING OF TAX COLLECTION IN CERTAIN FIRE DEPARTMENTS AND IMPROVEMENT DISTRICTS; AND TO DECLARE AN EMERGENCY.

**RE-REFERRED TO COMMITTEE**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB481</a>	A. Clark	TO AMEND THE LAW CONCERNING RETAIL WATER AND WASTEWATER PROVIDERS AND RELATED SERVICE.
<a href="#">SB510</a>	B. Ballinger	TO AMEND THE LAW CONCERNING SUBURBAN IMPROVEMENT DISTRICTS.

**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB554</a>	A. Clark	TO REQUIRE WATER PROVIDERS TO EXTEND WATER SERVICE TO NONRESIDENT CONSUMERS AND PROPERTY OWNERS.
<a href="#">SB516</a>	Bond	TO AMEND THE LAW CONCERNING MUNICIPAL SEWER SYSTEMS.
<a href="#">SB556</a>	Rapert	TO AMEND THE LAWS REGARDING SEWAGE DISPOSAL SYSTEM REVIEWS; AND TO CREATE A LICENSURE FOR AN ONSITE SEWER PROFESSIONAL.
<a href="#">SB548</a>	B. Ballinger	TO AMEND THE LAW CONCERNING THE PROCEDURE FOR THE INCORPORATION OF MUNICIPALITIES.
<a href="#">HB1728</a>	Love	TO AMEND THE LAW CONCERNING THE AWARD PROCEDURE FOR CERTAIN PUBLIC IMPROVEMENTS.
<a href="#">HB1729</a>	Love	TO AMEND THE LAW CONCERNING INTERLOCAL COOPERATION.
<a href="#">SB583</a>	J. Cooper	TO AMEND THE ARKANSAS MUNICIPAL ACCOUNTING LAW CONCERNING CERTAIN DEBIT CARD AND CREDIT CARD PAYMENTS.
<a href="#">SB588</a>	K. Ingram	TO AMEND THE LAW CONCERNING THE USE OF THE PUBLIC RIGHT-OF-WAY.
<a href="#">HB1663</a>	Kelly	TO AMEND THE LAW CONCERNING CERTAIN PROCEDURES OF IMPROVEMENT DISTRICTS; AND FOR OTHER PURPOSES.

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.**

<a href="#">HB1692</a>	Cavanaugh	TO AMEND THE LAW CONCERNING A CITY ATTORNEY IN CERTAIN MAYOR-COUNCIL CITIES.
<a href="#">HB1748</a>	Richmond	CONCERNING A VETERAN WHO VOLUNTARILY SOUGHT MENTAL HEALTH TREATMENT AND WHO SUBSEQUENTLY SEEKS TO OBTAIN A LICENSE TO CARRY A CONCEALED HANDGUN.
<a href="#">SB614</a>	G. Stubblefield	TO ELIMINATE GUN-FREE ZONES; AND TO REPEAL LAWS IN CONFLICT.
<a href="#">SB621</a>	G. Leding	TO BE KNOWN AS THE "ARKANSAS RED FLAG LAW"; AND TO CREATE AN EXTREME RISK PROTECTION ORDER AND WARRANT.
<a href="#">HB1678</a>	Gazaway	AMENDING CERTAIN LICENSING REQUIREMENTS FOR A LICENSE TO CARRY A CONCEALED HANDGUN.
<a href="#">HB1385</a>	J. Mayberry	TO AMEND THE LAW TO CREATE A DEFINITION OF "SCHOOLHOUSE" WITH REGARD TO BUSINESSES REGULATED BY THE ALCOHOLIC BEVERAGE CONTROL BOARD.
<a href="#">HB1041</a>	Ladyman	TO AMEND THE LAW CONCERNING THE AWARD PROCEDURE FOR CERTAIN PUBLIC CONTRACTS.
<a href="#">SB223</a>	T. Garner	PERMITTING A VICTIM OF DOMESTIC ABUSE TO APPLY FOR AND RECEIVE AN EXPEDITED AND TEMPORARY LICENSE TO CARRY A CONCEALED HANDGUN.
<a href="#">SB179</a>	M. Johnson	TO AMEND THE LAW CONCERNING CERTAIN TERMS OF OFFICE AND THE REORGANIZATION OF MUNICIPAL GOVERNMENT.

### **DEFERRED BILLS**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB277</a>	Hill	TO AMEND THE LAW CONCERNING SURPLUS COUNTY PROPERTY AND INTERNET SALES.
<a href="#">SB411</a>	G. Stubblefield	TO PROHIBIT MUNICIPAL SANCTUARY POLICIES.
<a href="#">HB1217</a>	Tosh	CONCERNING THE SUBMISSION OF AND FORENSIC TESTING OF FIREARMS BY THE STATE CRIME LABORATORY.