

**REVISED AGENDA (3/27/19 @ 6:20PM)**  
**(SB461 Re-Referred to Committee, SB277 moved to Regular Agenda)**  
**Senate Committee on City, County, and Local Affairs**

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**Thursday, March 28, 2019**  
**10:00 AM**  
**Room 272, State Capitol**  
**Little Rock, Arkansas**

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Sen. Gary Stubblefield, Chair  
Sen. Greg Leding, Vice-Chair  
Sen. Stephanie Flowers  
Sen. Alan Clark

Sen. Keith Ingram  
Sen. Jim Hendren  
Sen. Scott Flippo  
Sen. Terry Rice

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**TO OFFER TESTIMONY ON A BILL, PLEASE SIGN IN TO BE RECOGNIZED BY THE CHAIR**

**RE-REFERRED TO COMMITTEE**

| <b>Number</b>         | <b>Sponsor</b> | <b>Subtitle</b>  |
|-----------------------|----------------|--|
| <a href="#">SB461</a> | K. Hammer      | TO AMEND THE LAW CONCERNING THE CREATION OF AND TIMING OF TAX COLLECTION IN CERTAIN FIRE DEPARTMENTS AND IMPROVEMENT DISTRICTS; AND TO DECLARE AN EMERGENCY. |
| <a href="#">SB510</a> | B. Ballinger   | TO AMEND THE LAW CONCERNING SUBURBAN IMPROVEMENT DISTRICTS.  |

**REGULAR AGENDA**

| <b>Number</b>          | <b>Sponsor</b> | <b>Subtitle</b>  |
|------------------------|----------------|--|
| <a href="#">SB554</a>  | A. Clark       | TO REQUIRE WATER PROVIDERS TO EXTEND WATER SERVICE TO NONRESIDENT CONSUMERS AND PROPERTY OWNERS.   |
| <a href="#">SB556</a>  | Rapert         | TO AMEND THE LAWS REGARDING SEWAGE DISPOSAL SYSTEM REVIEWS; AND TO CREATE A LICENSURE FOR AN ONSITE SEWER PROFESSIONAL.                          |
| <a href="#">SB548</a>  | B. Ballinger   | TO AMEND THE LAW CONCERNING THE PROCEDURE FOR THE INCORPORATION OF MUNICIPALITIES.   |
| <a href="#">HB1748</a> | Richmond       | CONCERNING A VETERAN WHO VOLUNTARILY SOUGHT MENTAL HEALTH TREATMENT AND WHO SUBSEQUENTLY SEEKS TO OBTAIN A LICENSE TO CARRY A CONCEALED HANDGUN. |
| <a href="#">SB621</a>  | G. Leding      | TO BE KNOWN AS THE "ARKANSAS RED FLAG LAW"; AND TO CREATE AN EXTREME RISK PROTECTION ORDER AND WARRANT.  |
| <a href="#">HB1678</a> | Gazaway        | AMENDING CERTAIN LICENSING REQUIREMENTS FOR A LICENSE TO CARRY A CONCEALED HANDGUN.  |
| <a href="#">HB1443</a> | Vaught         | TO AMEND THE LAW CONCERNING RURAL DEVELOPMENT AUTHORITIES AND TO DECLARE AN EMERGENCY.   |
| <a href="#">SB636</a>  | M. Johnson     | TO ESTABLISH THE POSITION OF COUNTY ELECTION COORDINATOR.  |
| <a href="#">SB631</a>  | Hester         | TO PROHIBIT CITIES AND COUNTIES FROM DENYING OR HINDERING PRIVATE PROPERTY OWNERS THE RIGHT TO REMOVE OR TRIM TREES, BUSHES, OR SHRUBS.          |
| <a href="#">SB643</a>  | K. Hammer      | TO AMEND THE LAW CONCERNING DUES FOR VOLUNTEER FIRE DEPARTMENTS.   |
| <a href="#">SB645</a>  | B. Ballinger   | CONCERNING SUBURBAN IMPROVEMENT DISTRICTS AND REAL PROPERTY.   |

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.**

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|------------------------|-----------------|--|
| <a href="#">HB1554</a> | Penzo           | TO AMEND THE LAW CONCERNING THE PROCEDURES FOR ANNEXATION INTO AN ADJOINING MUNICIPALITY.  |
| <a href="#">HB1817</a> | Capp            | TO AMEND THE LAW REGARDING NATIVE WINE INCENTIVE GRANTS; TO AMEND THE MAXIMUM AMOUNT OF NATIVE WINE INCENTIVE GRANT FUNDS AWARDED; AND TO AMEND THE ARKANSAS AGRICULTURAL MARKETING GRANTS FUND. |
| <a href="#">HB1861</a> | D. Ferguson     | TO REQUIRE THE POSTING OF A WARNING SIGN IN AN ESTABLISHMENT THAT SELLS OR DISPENSES ALCOHOLIC BEVERAGES.  |
| <a href="#">HB1737</a> | D. Douglas      | TO INCREASE CERTAIN FEES ASSOCIATED WITH THE PUBLIC WATER SYSTEM SERVICE ACT.  |
| <a href="#">HB1852</a> | Hawks           | TO AMEND THE LAW REGARDING ALCOHOLIC BEVERAGES; TO AMEND PORTIONS OF THE LAW RESULTING FROM INITIATED ACT 1 OF 1942; AND TO ESTABLISH A MICROBREWERY-RESTAURANT PRIVATE CLUB PERMIT.             |
| <a href="#">SB588</a>  | K. Ingram       | TO AMEND THE LAW CONCERNING THE USE OF THE PUBLIC RIGHT-OF-WAY.  |
| <a href="#">SB614</a>  | G. Stubblefield | TO ELIMINATE GUN-FREE ZONES; AND TO REPEAL LAWS IN CONFLICT.   |
| <a href="#">HB1041</a> | Ladyman         | TO AMEND THE LAW CONCERNING THE AWARD PROCEDURE FOR CERTAIN PUBLIC CONTRACTS.  |
| <a href="#">SB277</a>  | Hill            | TO AMEND THE LAW CONCERNING SURPLUS COUNTY PROPERTY AND INTERNET SALES.  |
| <a href="#">HB1385</a> | J. Mayberry     | TO AMEND THE LAW TO CREATE A DEFINITION OF "SCHOOLHOUSE" WITH REGARD TO BUSINESSES REGULATED BY THE ALCOHOLIC BEVERAGE CONTROL BOARD.  |
| <a href="#">SB223</a>  | T. Garner       | PERMITTING A VICTIM OF DOMESTIC ABUSE TO APPLY FOR AND RECEIVE AN EXPEDITED AND TEMPORARY LICENSE TO CARRY A CONCEALED HANDGUN.  |
| <a href="#">SB179</a>  | M. Johnson      | TO AMEND THE LAW CONCERNING CERTAIN TERMS OF OFFICE AND THE REORGANIZATION OF MUNICIPAL GOVERNMENT.  |
| <a href="#">SB516</a>  | Bond            | TO AMEND THE LAW CONCERNING MUNICIPAL SEWER SYSTEMS.   |

#### **DEFERRED BILLS**

| <b>Number</b>          | <b>Sponsor</b>  | <b>Subtitle</b>  |
|------------------------|-----------------|--|
| <a href="#">SB411</a>  | G. Stubblefield | TO PROHIBIT MUNICIPAL SANCTUARY POLICIES.  |
| <a href="#">HB1217</a> | Tosh            | CONCERNING THE SUBMISSION OF AND FORENSIC TESTING OF FIREARMS BY THE STATE CRIME LABORATORY. |