

**AGENDA**  
**Senate Committee on City, County and Local Affairs**  
**88th General Assembly**  
**Regular Session, 2011**

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**Tuesday, March 22, 2011**  
**10:00 AM**  
**Room 272, State Capitol**  
**Little Rock, Arkansas**

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Sen. Jerry Taylor, Chair  
Sen. David Burnett, Vice Chair  
Sen. Michael Lamoureux  
Sen. Jonathan Dismang

Sen. Bill Sample  
Sen. Mike Fletcher  
Sen. Steve Harrelson  
Sen. Eddie Joe Williams

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**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB690</a>	B. Sample	TO AMEND ARKANSAS LAW CONCERNING FEES FOR THE SALE OF PROPERTY UNDER JUDICIAL DECREE.
<a href="#">HB1474</a>	McLean	TO EXTEND THE TIME IN WHICH CERTAIN LANDS MAY BE DETACHED AFTER AN ANNEXATION PROCEEDING.
<a href="#">HB1006</a>	Cheatham	TO AMEND ARKANSAS LAW CONCERNING SALES OF REAL PROPERTY UNDER JUDICIAL DECREES AND DECLARING AN EMERGENCY.
<a href="#">HB1705</a>	J. Roebuck	TO AMEND THE LAW CONCERNING REMOVAL OF CERTAIN ELECTED MUNICIPAL OFFICIALS.
<a href="#">HB1929</a>	Kerr	CONCERNING THE MEMBERSHIP OF A MUNICIPAL PORT AUTHORITY AND TO DECLARE AN EMERGENCY.
<a href="#">HB2024</a>	Stewart	CONCERNING THE PUBLICATION REQUIREMENTS OF COUNTY ORDINANCES.
<a href="#">HB2039</a>	B. Overbey	TO MODERNIZE CERTAIN PROCEDURES FOR COUNTIES.
<a href="#">SB836</a>	J. Taylor	TO AMEND THE LAW CONCERNING THE COMMISSIONER OF STATE LANDS URBAN HOMESTEAD ACT.
<a href="#">SB984</a>	Irvin	TO AMEND ARKANSAS LAW CONCERNING THE NONPARTISAN ELECTION OF SHERIFFS.
<a href="#">SB776</a>	B. Sample	TO CLARIFY THE UNIFORM SICK LEAVE LAW FOR MUNICIPAL LAW ENFORCEMENT OFFICERS.
<a href="#">SB779</a>	B. Sample	TO AMEND THE LAW CONCERNING PAWNBROKERS, PRECIOUS METAL DEALER LICENSING, AND THE PURCHASE OF GOLD, SILVER, AND OTHER PRECIOUS METALS.
<a href="#">HB1252</a>	T. Baker	TO ALLOW CITIES TO REMOVE VEHICLES FROM PRIVATE PROPERTY IN CERTAIN SITUATIONS.
<a href="#">HB1295</a>	T. Baker	TO MODIFY THE AMOUNT OF VOTES REQUIRED TO BE ELECTED TO A MUNICIPAL POSITION WITHOUT A RUNOFF.

**DEFERRED BILLS**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB261</a>	J. Jeffress	CONCERNING HEALTH INSURANCE COVERAGE FOR TOWNSHIP OFFICERS.

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"**