

AGENDA (Revised 3/11/15 @ 5:25 p.m.)
Added SB1004 to Shell Bills
Senate Committee on Insurance and Commerce
90th General Assembly
Regular Session, 2015

Thursday, March 12, 2015
10:00 AM
Room 171, State Capitol
Little Rock, Arkansas

Sen. Jason Rapert, Chair
 Sen. Terry Rice, Vice Chair
 Sen. Larry Teague
 Sen. Stephanie Flowers

Sen. Jonathan Dismang
 Sen. Jeremy Hutchinson
 Sen. Jane English
 Sen. Uvalde Lindsey

| RE-REFERRED TO COMMITTEE | | |
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| Number | Sponsor | Subtitle |
|-----------------------|----------------|--|
| SB800 | Rapert | TO ENSURE THE SAFETY, RELIABILITY, AND COST-EFFECTIVENESS OF TRANSPORTATION NETWORK COMPANY SERVICES; AND TO PRESERVE AND ENHANCE ACCESS TO TRANSPORTATION OPTIONS FOR THE STATE'S RESIDENTS AND VISITORS. |

REGULAR AGENDA

| Number | Sponsor | Subtitle |
|------------------------|-----------------|--|
| SB542 | Rapert | TO MODIFY THE RESPONSIBILITIES OF A PHARMACY BENEFITS MANAGER AND PATIENT RIGHTS REGARDING PAYMENT FOR PHARMACISTS SERVICES. |
| SB392 | L. Chesterfield | TO AUTHORIZE THE INSTALLATION AND USE OF DISTRIBUTED GENERATION OF ELECTRICITY; AND TO PROVIDE FOR OVERSIGHT BY THE ARKANSAS PUBLIC SERVICE COMMISSION. |
| SB767 | Rapert | TO REGULATE PREPAID FUNERAL BENEFITS CONTRACTS UNDER THE ARKANSAS PREPAID FUNERAL BENEFITS LAW; TO DEFINE A NONGUARANTEED PREPAID CONTRACT; AND TO DECLARE AN EMERGENCY. |
| SB768 | Rapert | TO ESTABLISH THE UNCLAIMED LIFE INSURANCE BENEFITS ACT. |
| SB769 | Rapert | TO AMEND THE PROPERTY AND CASUALTY LAW. |
| SB824 | J. Hendren | TO CLARIFY THE PROCEDURE FOR STATE CONTRIBUTIONS TO THE STATE AND PUBLIC SCHOOL LIFE AND HEALTH INSURANCE PROGRAM ON BEHALF OF STATE EMPLOYEES. |
| SB828 | D. Sanders | TO CREATE THE ARKANSAS HEALTH INSURANCE INNOVATION ACT OF 2015; AND TO DECLARE AN EMERGENCY. |
| SB850 | Caldwell | TO REGULATE THE INVESTMENT PRACTICES OF A GUARDIAN OF AN ESTATE; AND TO MODIFY THE UNIFORM VETERANS' GUARDIANSHIP ACT. |
| SB882 | Rapert | TO REGULATE CONSUMER LAWSUIT LENDING. |
| SB889 | A. Clark | TO PROVIDE THAT AN INSURER CANNOT DENY A CLAIM BASED ON THE FACT THAT THE INSURED MOTOR VEHICLE IS STOLEN IF A VALID POLICE REPORT OF THE THEFT OF VEHICLE HAS NOT BEEN FILED. |
| SB935 | Rice | TO AMEND THE LAWS CONCERNING CERTIFICATES OF PUBLIC CONVENIENCE AND NECESSITY REQUIRED PRIOR TO UNDERTAKING NEW CONSTRUCTION OR OPERATION OF EQUIPMENT FOR SUPPLYING A PUBLIC SERVICE. |
| SB937 | Rice | TO PERMIT THE RELEASE OF A MORTGAGE, DEED OF TRUST OR OTHER LIEN BASED ON AN AFFIDAVIT BY AN ATTORNEY OR A TITLE AGENT THAT THE LIEN HAS BEEN SATISFIED; AND TO DECLARE AN EMERGENCY. |
| SB956 | D. Sanders | TO CREATE THE ARKANSAS HEALTHCARE TRANSPARENCY INITIATIVE OF 2015; AND TO DECLARE AN EMERGENCY. |
| SB1000 | K. Ingram | TO REDUCE THE THEFT OF MOBILE DEVICES; TO PROTECT THE PRIVACY OF VICTIMS |

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OF THEFTS OF MOBILE DEVICES; AND TO REQUIRE ANTITHEFT FUNCTIONALITY ON MOBILE DEVICES.

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| HB1584 | Gossage | TO REVISE THE REQUIREMENTS FOR PAYABLE ON DEATH DEPOSIT ACCOUNTS; AND TO DECLARE AN EMERGENCY. |
| SB1008 | J. Hendren | TO MAINTAIN A VIABLE SYSTEM OF HEALTH INSURANCE BENEFITS FOR STATE EMPLOYEES AND FOR PUBLIC SCHOOL EMPLOYEES IN THE STATE AND PUBLIC SCHOOL EMPLOYEE LIFE AND HEALTH INSURANCE PROGRAM. |
| SB1035 | Hester | TO CREATE THE NONLEGISLATIVE COMMISSION ON THE STUDY OF LANDLORD-TENANT EVICTION LAWS; AND TO RECOMMEND FAIR AND BALANCED CHANGES AND DRAFT LEGISLATION TO IMPROVE LANDLORD-TENANT EVICTION LAWS. |
| SB1044 | Hester | TO ESTABLISH THE ARKANSAS WIRELESS INFORMATION NETWORK FUND FOR THE DEPARTMENT OF ARKANSAS STATE POLICE. |

DEFERRED

| Number | Sponsor | Subtitle |
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| SB488 | Rapert | TO PROHIBIT ENFORCEMENT OF CERTAIN PROVISIONS IN CONSTRUCTION AGREEMENTS AND CONSTRUCTION CONTRACTS. |
| SB541 | Rapert | CONCERNING THE REGULATION OF CIVIL PROCEEDING ADVANCE PAYMENT CONTRACTS; AND TO AMEND THE REVENUE CLASSIFICATION LAW AND THE SECURITIES DEPARTMENT FUND. |
| SB592 | D. Johnson | TO AMEND THE LAWS CONCERNING NET METERING; AND TO ALLOW COMMUNITY NET METERING. |
| SB737 | B. King | TO PROVIDE SUFFICIENT NOTICE TO REAL PROPERTY OWNERS OF A PROPOSED ROUTE OF A PUBLIC UTILITY. |

SHELL BILLS

| Number | Sponsor | Subtitle |
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| SB770 | Rapert | TO REGULATE INSURANCE COMPANIES, LICENSEES, AND OTHER INSURANCE-RELATED MATTERS. |
| SB780 | Rapert | TO AMEND VARIOUS PROVISIONS OF THE ARKANSAS INSURANCE CODE; AND TO PROVIDE MODERNIZATION OF REGULATION BY THE INSURANCE COMMISSIONER. |
| SB869 | D. Johnson | TO PROVIDE ENABLING LEGISLATION FOR ENERGY EFFICIENCY PROJECT BONDS ISSUED BY A MUNICIPALITY OR COUNTY; AND TO CREATE THE LOCAL GOVERNMENT ENERGY EFFICIENCY PROJECT BOND ACT. |
| SB879 | Rapert | TO PROMOTE EFFECTIVE REGULATION BY THE STATE BOARD OF EMBALMERS AND FUNERAL DIRECTORS; AND TO ENHANCE ADMINISTRATIVE PENALTIES AVAILABLE TO THE STATE BOARD OF EMBALMERS AND FUNERAL DIRECTORS IN ACTIONS FOR UNLICENSED ACTIVITY. |
| SB881 | Rapert | TO MODIFY THE FINANCIAL AND REGULATORY INSURANCE LAWS IN THIS STATE. |
| SB931 | J. Hutchinson | TO TRANSFER THE REGULATION OF TITLE INSURANCE, TITLE INSURANCE AGENCIES, TITLE INSURANCE AGENTS, AND ABSTRACTERS TO THE ARKANSAS LAND TITLE COMMISSION; AND TO DECLARE AN EMERGENCY. |
| SB936 | Rice | TO CREATE THE ARKANSAS BROADBAND INFRASTRUCTURE DEPLOYMENT AND MAINTENANCE SECURITY ACT. |
| SB938 | Rice | TO AMEND THE LAW CONCERNING THE FINANCIAL CONDITION OF AN INSURANCE COMPANY. |
| SB949 | E. Cheatham | TO MODIFY THE HEALTH INSURANCE BENEFITS FOR STATE EMPLOYEES AND PUBLIC SCHOOL EMPLOYEES; AND TO REGULATE THE STATE AND PUBLIC SCHOOL LIFE AND HEALTH INSURANCE PROGRAM. |
| SB959 | D. Sanders | TO CREATE THE PROVIDER-PATIENT RELATIONSHIP PROTECTION ACT OF 2015. |
| SB977 | B. Pierce | TO AMEND ARKANSAS LAW CONCERNING LOCAL 911 SYSTEMS; AMENDING ARKANSAS LAW PERTAINING TO OVERSIGHT, COORDINATION, REPORTING, AND TRAINING OF LOCAL 911 SYSTEMS AND DISPATCHERS. |
| SB980 | Hester | TO REGULATE THE PRACTICES AND PROCEDURES OF THE STATE AND PUBLIC SCHOOL LIFE AND HEALTH INSURANCE BOARD. |

[SB1004](#)

J. Woods

TO CREATE THE ARKANSAS POLE ATTACHMENT FAIRNESS ACT; AND TO REGULATE THE METHODS USED BY A PUBLIC UTILITY, A TELECOMMUNICATIONS PROVIDER, AND A VIDEO SERVICE PROVIDER TO ACCESS POLES OWNED BY A MUNICIPAL ELECTRIC UTILITY.