

**AGENDA (Revised 3-31-2015 @7:45am)**  
**To Move HB1848 and HB1781 to Deferred List**  
**House Committee on Public Transportation**  
**90th General Assembly**  
**Regular Session, 2015**

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**Tuesday, March 31, 2015**  
**11:00 AM**  
**Room B, MAC**  
**Little Rock, Arkansas**

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Rep. Mary P. "Prissy" Hickerson, Chair  
Rep. Mike Holcomb, Vice Chair  
Rep. David Fielding  
Rep. David Hillman  
Rep. Dan M. Douglas  
Rep. Ron McNair

Rep. Jana Della Rosa  
Rep. Charles Blake  
Rep. James J. Sorvillo  
Rep. Bob Johnson  
Rep. Lance Eads  
Rep. Julie Mayberry  
Rep. Mickey Gates

Rep. Karilyn Brown  
Rep. Mathew W. Pitsch  
Rep. Milton Nicks, Jr.  
Rep. Marcus E. Richmond  
Rep. Dave Wallace  
Rep. James Sturch  
Rep. Brandt Smith

<b>CONCUR IN SENATE AMENDMENT</b>
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<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1645</a>	Bentley	TO AUTHORIZE THE ISSUANCE OF A RESTRICTED DRIVING PERMIT UPON SUSPENSION OF THE DRIVER'S LICENSE OF A SPECIALTY COURT PROGRAM PARTICIPANT.

**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1889</a>	Fielding	TO AMEND THE MOTOR VEHICLE DEALER SERVICE AND HANDLING FEE.
<a href="#">HB1556</a>	C. Douglas	TO PREVENT INTERSECTION GRIDLOCK ON ROADWAYS; AND TO PROHIBIT ENTERING AN INTERSECTION UNLESS ABLE TO MOVE CONTINUOUSLY THROUGH TRAFFIC.

**DEFERRED BILLS**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1909</a>	Wallace	TO CREATE ADDITIONAL REGISTRATION AND LICENSING FEES FOR ELECTRIC AND HYBRID MOTOR VEHICLES.
<a href="#">HB1839</a>	Bennett	TO AMEND THE REQUIREMENTS FOR NOTIFICATION TO LAW ENFORCEMENT CONCERNING A MOTOR VEHICLE ACCIDENT INVOLVING PROPERTY DAMAGE.
<a href="#">HB1781</a>	Hickerson	TO REDUCE THE SIZE OF THE STATE HIGHWAY SYSTEM.
<a href="#">HB1848</a>	Tucker	TO AMEND PROVISIONS CONCERNING USE OF A HANDHELD WIRELESS DEVICE IN A SCHOOL ZONE AND USE OF A HANDHELD WIRELESS DEVICE IN A CONSTRUCTION ZONE.

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