

AGENDA
Revised 2/3/15 @ 4:00 pm (added HR 1010 and HR 1008)
House Committee on Agriculture, Forestry, and Economic Development
90th General Assembly
Regular Session, 2015

Wednesday, February 04, 2015
10:00 AM
Room 138, State Capitol
Little Rock, Arkansas

Rep. Dan M. Douglas, Chair
Rep. David Hillman, Vice Chair
Rep. Stephen Meeks
Rep. Lane Jean
Rep. Matthew J. Shepherd
Rep. Jon S. Eubanks

Rep. David L. Branscum
Rep. Sheilla E. Lampkin
Rep. James Ratliff
Rep. Douglas House
Rep. Mark D. McElroy
Rep. Charles L. Armstrong
Rep. Ken Bragg

Rep. Andy Davis
Rep. David Whitaker
Rep. John Payton
Rep. Kim Hendren
Rep. Ron McNair
Rep. Rick Beck
Rep. Mathew W. Pitsch

REGULAR AGENDA

Number	Sponsor	Subtitle
<u>HB1111</u>	Sabin	TO CREATE THE PARTNERSHIP FOR PUBLIC FACILITIES AND INFRASTRUCTURE ACT; AND TO REGULATE PUBLIC-PRIVATE PARTNERSHIPS FOR PUBLIC FACILITIES AND INFRASTRUCTURE.
<u>HB1179</u>	Ratliff	TO REPEAL THE REQUIREMENT REGARDING THE ENGINE HORSEPOWER OF MOTORBOATS OPERATING ON THE ELEVEN POINT RIVER.
<u>SB47</u>	B. Pierce	TO AUTHORIZE THE ARKANSAS OIL AND GAS COMMISSION TO FORM BRINE EXPANSION UNITS CONTAINING ONE OR MORE BRINE PRODUCTION WELLS OR BRINE INJECTION WELLS AND TO CLARIFY THE ANNUAL ADJUSTMENT OF IN-LIEU ROYALTY PAYMENTS.
<u>HB1214</u>	Eubanks	TO REQUIRE THAT NOTICE BE GIVEN TO GROWERS CONCERNING ADDITIONAL INVESTMENTS THAT MAY BE REQUIRED UNDER A PRODUCTION CONTRACT.
<u>HR1010</u>	Shepherd	TO CONGRATULATE VICTORIA ALEXANDRA MALOCH FOR HER ELECTION TO THE 2014-2015 NATIONAL FFA OFFICER TEAM AS NATIONAL SECRETARY AND THE FIRST FEMALE NATIONAL FFA OFFICER FROM ARKANSAS.
<u>HR1008</u>	D. Douglas	COMMENDING ARKANSAS FARMERS, RANCHERS, AND FORESTERS FOR THEIR VITAL CONTRIBUTIONS TO THE SECURITY AND ECONOMIC WELLBEING OF THE STATE AND THE NATION.

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"