

AGENDA
House Committee on Agriculture, Forestry, and Economic Development
90th General Assembly
Regular Session, 2015

Wednesday, March 04, 2015
10 MINUTES UPON ADJOURNMENT OF HOUSE
Room 138, State Capitol
Little Rock, Arkansas

Rep. Dan M. Douglas, Chair
Rep. David Hillman, Vice Chair
Rep. Stephen Meeks
Rep. Lane Jean
Rep. Matthew J. Shepherd
Rep. Jon S. Eubanks

Rep. David L. Branscum
Rep. Sheilla E. Lampkin
Rep. James Ratliff
Rep. Douglas House
Rep. Mark D. McElroy
Rep. Charles L. Armstrong
Rep. Ken Bragg

Rep. Andy Davis
Rep. David Whitaker
Rep. John Payton
Rep. Kim Hendren
Rep. Ron McNair
Rep. Rick Beck
Rep. Mathew W. Pitsch

REGULAR AGENDA

Number	Sponsor	Subtitle
HB1493	Eads	TO REVISE AND UPDATE LAWS FOR THE EFFICIENT OPERATION OF THE ARKANSAS DEVELOPMENT FINANCE AUTHORITY; AND TO DECLARE AN EMERGENCY.
HB1564	C. Fite	TO ENCOURAGE BEAUTIFICATION OF PUBLIC AND PRIVATE PROPERTY BY ENCOURAGING THE INVESTIGATION AND PROSECUTION OF PERSONS ENGAGING IN ILLEGAL DUMPING.
HB1553	Ratliff	TO CREATE THE GRAIN, SOYBEAN, AND PEANUT OWNER'S LIEN ACT.
HB1551	D. Douglas	TO AMEND THE EXEMPTIONS OF PROHIBITED ACTIVITIES ASSOCIATED WITH NONHUMAN PRIMATES.
HB1535	D. Douglas	TO CREATE THE LEGISLATIVE TASK FORCE ON ECONOMIC DEVELOPMENT.
HB1519	Hammer	TO AMEND THE LAW CONCERNING THE RURAL FIRE PROTECTION SERVICE OF THE ARKANSAS FORESTRY COMMISSION.
HB1582	Gossage	TO CREATE THE SMALL BUSINESS AND ENTREPRENEUR DEREGULATION AND ECONOMIC ENHANCEMENT ACT; TO AMEND THE LAW CONCERNING ADMINISTRATIVE PROCEDURES; AND TO DECLARE AN EMERGENCY.

DEFERRED BILLS

Number	Sponsor	Subtitle
HB1111	Sabin	TO CREATE THE PARTNERSHIP FOR PUBLIC FACILITIES AND INFRASTRUCTURE ACT; AND TO REGULATE PUBLIC-PRIVATE PARTNERSHIPS FOR PUBLIC FACILITIES AND INFRASTRUCTURE.
HB1360	Payton	TO ALLOW THE NORTH CENTRAL ARKANSAS DISTRICT FAIR BOARD TO DETERMINE THE LOCATION OF THE NORTH CENTRAL ARKANSAS DISTRICT FAIR AND LIVESTOCK SHOW; AND TO DECLARE AN EMERGENCY.
HB1388	Wardlaw	TO LIMIT THE FEE LEVIED ON CATTLE FOR THE FUNDING OF THE BRUCELLOSIS CONTROL AND ERADICATION PROGRAM.

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