

**AGENDA**  
**House Committee on Agriculture, Forestry, and Economic Development**

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**Wednesday, March 29, 2023**  
**10:00 AM**  
**Room 138, State Capitol**  
**Little Rock, Arkansas**

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Rep. Jack Fortner, Chair  
Rep. Roger D. Lynch, Vice-Chair  
Rep. Matthew J. Shepherd  
Rep. Bruce Cozart  
Rep. Stephen Magie  
Rep. Ron McNair  
Rep. DeAnn Vaught

Rep. Austin McCollum  
Rep. Steve Hollowell  
Rep. Danny Watson  
Rep. Carlton Wing  
Rep. Denise Garner  
Rep. Cameron Cooper  
Rep. Harlan Breaux

Rep. Howard M. Beaty, Jr.  
Rep. Delia J. Haak  
Rep. Brandon Achor  
Rep. RJ Hawk  
Rep. Kendra Moore  
Rep. Chad Puryear

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**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#"><u>SB338</u></a>	Caldwell	TO AMEND THE ARKANSAS EGG MARKETING ACT OF 1969; AND TO AMEND THE NUMBER OF HENS A RETAILER IS PERMITTED TO HAVE TO BE EXEMPT FROM THE ARKANSAS EGG MARKETING ACT OF 1969.
<a href="#"><u>SB362</u></a>	Hester	TO AMEND THE MEMBERSHIP AND THE CALLING OF MEETINGS OF AND A QUORUM FOR THE STATE PARKS, RECREATION, AND TRAVEL COMMISSION; TO ELIMINATE COMMISSIONER EMERITUS POSITIONS; AND TO AMEND THE MISSISSIPPI RIVER PARKWAY COMMISSION.
<a href="#"><u>HB1618</u></a>	Wing	TO TRANSFER THE POWERS, DUTIES, AND RESPONSIBILITIES OF THE STATE PLANT BOARD REGARDING CATFISH PROCESSORS AND COMMERCIAL BAIT AND ORNAMENTAL FISH TO THE DEPARTMENT OF AGRICULTURE.
<a href="#"><u>HB1645</u></a>	McCullough	TO CREATE THE ARKANSAS HEALTHY FOOD RETAIL ACT OF 2023; AND TO PROVIDE FINANCIAL INCENTIVES FOR HEALTHY FOOD RETAILERS IN UNDERSERVED COMMUNITIES.
<a href="#"><u>HB1655</u></a>	Pilkington	TO ENCOURAGE STATE AGENCIES TO AWARD A PORTION OF STATE CONTRACTS TO ARKANSAS BUSINESSES THAT HAVE BEEN IN OPERATION FOR LESS THAN FIVE (5) YEARS.
<a href="#"><u>HB1656</u></a>	Pilkington	TO REQUIRE A REPORT CONCERNING FUNDS SUPPORTING PROGRAMS FOR INDIVIDUALS STARTING NEW BUSINESSES OR BUSINESSES ESTABLISHED WITHIN THE PREVIOUS FIVE YEARS.
<a href="#"><u>HB1657</u></a>	Pilkington	TO ENCOURAGE THE AWARD OF WORKFORCE DEVELOPMENT FUNDING TO NEW BUSINESSES AND BUSINESSES THAT HAVE BEEN IN OPERATION FOR LESS THAN FIVE YEARS.
<a href="#"><u>HB1658</u></a>	Pilkington	TO REQUIRE A REPORT CONCERNING ECONOMIC DEVELOPMENT FUNDING SUPPORTING ORGANIZATIONS OR PROGRAMS FOR NEW BUSINESSES OR BUSINESSES ESTABLISHED WITHIN THE PREVIOUS FIVE YEARS.
<a href="#"><u>HB1659</u></a>	Pilkington	TO ENCOURAGE THE AWARD OF ECONOMIC DEVELOPMENT FUNDING TO NEW BUSINESSES AND BUSINESSES ESTABLISHED WITHIN THE PREVIOUS FIVE YEARS.
<a href="#"><u>HB1660</u></a>	Pilkington	CONCERNING A REPORT BY THE DIRECTOR OF THE ARKANSAS ECONOMIC DEVELOPMENT COMMISSION CONCERNING CONTRACTS AWARDED TO BUSINESSES IN OPERATION LESS THAN FIVE YEARS.

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.**

<a href="#">HB1662</a>	Puryear	TO EXEMPT THE SALE OF VETERINARY DRUGS AND MEDICINE IF BASED ON A PRESCRIPTION OF A LICENSED VETERINARIAN FROM THE LICENSURE REQUIREMENTS FOR A PHARMACIST AND A PHARMACY; AND TO DECLARE AN EMERGENCY.
<a href="#">SB339</a>	Caldwell	TO AMEND THE LAW REGARDING WORKING ANIMAL PROTECTION; AND TO PROVIDE FOR WORKING ANIMAL PROTECTION IN COUNTIES.
<a href="#">HB1673</a>	McCollum	TO AMEND THE QUALIFICATIONS FOR LICENSURE FOR VETERINARY TECHNICIANS AND VETERINARY TECHNOLOGISTS.
<a href="#">HB1675</a>	Beaty Jr.	TO AMEND THE LAW REGARDING FARM MEDIATION; AND TO AMEND THE LAW CONCERNING THE INITIAL MEDIATION MEETING.
<a href="#">HB1676</a>	Beaty Jr.	TO AMEND THE LAW REGARDING CERTAIN DIAGNOSTIC SERVICES AND TESTING RELATED TO ANIMALS; TO AMEND THE LAW CONCERNING LIVESTOCK AND POULTRY DIAGNOSTIC SERVICES; AND TO AMEND THE LAW CONCERNING CANINE BRUCELLOSIS.
<a href="#">HB1677</a>	Beaty Jr.	TO AMEND THE LAW REGARDING LIVESTOCK; TO AMEND THE LAW REGARDING LIVESTOCK RUNNING AT LARGE; TO AMEND THE LAW REGARDING FENCING; AND TO REPEAL THE LAW REGARDING FENCING DISTRICTS.
<a href="#">HB1690</a>	Beaty Jr.	TO AMEND THE LAW REGARDING RETURN TO SERVICE BY ESSENTIAL SEASONAL STAFF MEMBERS OF THE DEPARTMENT OF AGRICULTURE.
<a href="#">HB1706</a>	Vaught	REGARDING LIQUID ANIMAL WASTE MANAGEMENT SYSTEMS; AND TO TRANSFER THE AUTHORITY RELATED TO LIQUID ANIMAL WASTE MANAGEMENT SYSTEMS FROM THE DEPARTMENT OF ENERGY AND ENVIRONMENT TO THE DEPARTMENT OF AGRICULTURE.
<a href="#">HB1707</a>	Vaught	TO AMEND THE ARKANSAS SOIL NUTRIENT APPLICATION AND POULTRY LITTER UTILIZATION ACT; AND TO PROVIDE THAT NUTRIENT MANAGEMENT PLANS AND POULTRY LITTER MANAGEMENT PLANS ARE NOT PUBLIC RECORDS.
<a href="#">HB1710</a>	McClure	TO ESTABLISH THE RURAL ECONOMIC DEVELOPMENT INITIATIVE.
<a href="#">SB383</a>	B. Johnson	TO AMEND THE LAW CONCERNING OWNERSHIP AND POSSESSION OF REAL PROPERTY.

#### **DEFERRED BILLS**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1033</a>	Vaught	REGARDING HUNTING LICENSES AND FISHING LICENSES FOR RESIDENTS; AND TO AUTHORIZE A MINOR WHO IS REQUIRED TO OBTAIN A HUNTING LICENSE OR FISHING LICENSE TO PAY THE RESIDENT FEE WHEN VISITING A PARENT OR LEGAL GUARDIAN.
<a href="#">HB1549</a>	Beck	TO AMEND THE LAW REGARDING OIL AND GAS PRODUCTION AND CONSERVATION; TO AMEND THE LAW REGARDING THE ALLOCATION OF PRODUCTION AND COST FOLLOWING AN INTEGRATION ORDER; AND TO DEFINE "PROCEEDS".