

AGENDA (Revised 4/5/2023 @ 8:00 AM)
Added SB506 to Regular Agenda
House Committee on Agriculture, Forestry, and Economic Development

Wednesday, April 5, 2023
Call of Chair
Room 138, State Capitol
Little Rock, Arkansas

Rep. Jack Fortner, Chair
Rep. Roger D. Lynch, Vice-Chair
Rep. Matthew J. Shepherd
Rep. Bruce Cozart
Rep. Stephen Magie
Rep. Ron McNair
Rep. DeAnn Vaught

Rep. Austin McCollum
Rep. Steve Hollowell
Rep. Danny Watson
Rep. Carlton Wing
Rep. Denise Garner
Rep. Cameron Cooper
Rep. Harlan Breaux

Rep. Howard M. Beaty, Jr.
Rep. Delia J. Haak
Rep. Brandon Achor
Rep. RJ Hawk
Rep. Kendra Moore
Rep. Chad Puryear

REGULAR AGENDA

Number	Sponsor	Subtitle
<u>HB1841</u>	L. Johnson	TO AMEND THE DEFINITION OF "ECONOMIC DEVELOPMENT PROJECTS" UNDER ARKANSAS CONSTITUTION, ARTICLE 12, § 5; AND TO ESTABLISH REQUIREMENTS FOR RETAIL FACILITIES THAT QUALIFY AS ECONOMIC DEVELOPMENT PROJECTS.
<u>HB1843</u>	Haak	TO AMEND THE LAW CONCERNING AGRICULTURAL PROMOTION BOARDS; TO AMEND THE LAW CONCERNING THE APPOINTMENT AND CONFIRMATION OF MEMBERS OF AGRICULTURAL PROMOTION BOARDS; AND TO DECLARE AN EMERGENCY.
<u>HB1844</u>	C. Cooper	TO AMEND THE LAW CONCERNING THE INCIDENTAL SALE OF GOAT MILK, SHEEP MILK, AND WHOLE MILK THAT HAS NOT BEEN PASTEURIZED; AND TO CLARIFY THAT THE INCIDENTAL SALE OF RAW MILK IS NOT LIMITED TO A SALE ON THE FARM.
<u>SB464</u>	Hester	TO AMEND THE ARKANSAS TOURISM DEVELOPMENT ACT.
<u>SB498</u>	Hester	TO AMEND THE BUILDING AUTHORITY DIVISION ACT; AND TO AMEND THE DEFINITION OF "UNPAVED TRAIL PROJECT".
<u>SB506</u>	B. Davis	TO TRANSFER CERTAIN ENTITIES TO THE DEPARTMENT OF AGRICULTURE; AND TO TRANSFER AGRICULTURAL PROMOTIONAL BOARDS TO THE DEPARTMENT OF AGRICULTURE BY A CABINET-LEVEL DEPARTMENT TRANSFER; AND TO DECLARE AN EMERGENCY.

DEFERRED BILLS

Number	Sponsor	Subtitle
<u>HB1033</u>	Vaught	REGARDING HUNTING LICENSES AND FISHING LICENSES FOR RESIDENTS; AND TO AUTHORIZE A MINOR WHO IS REQUIRED TO OBTAIN A HUNTING LICENSE OR FISHING LICENSE TO PAY THE RESIDENT FEE WHEN VISITING A PARENT OR LEGAL GUARDIAN.
<u>HB1549</u>	Beck	TO AMEND THE LAW REGARDING OIL AND GAS PRODUCTION AND CONSERVATION; TO AMEND THE LAW REGARDING THE ALLOCATION OF PRODUCTION AND COST FOLLOWING AN INTEGRATION ORDER; AND TO

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.

DEFINE "PROCEEDS".

[HB1645](#)

McCullough

TO CREATE THE ARKANSAS HEALTHY FOOD RETAIL ACT OF 2023; AND TO PROVIDE FINANCIAL INCENTIVES FOR HEALTHY FOOD RETAILERS IN UNDERSERVED COMMUNITIES.

[HB1673](#)

McCollum

TO AMEND THE QUALIFICATIONS FOR LICENSURE FOR VETERINARY TECHNICIANS AND VETERINARY TECHNOLOGISTS.

[SB339](#)

Caldwell

TO AMEND THE LAW REGARDING WORKING ANIMAL PROTECTION; AND TO PROVIDE FOR WORKING ANIMAL PROTECTION IN COUNTIES.