

**REVISED AGENDA (4/2/13 at 5:20 p.m.)  
(added SB 530)  
House Committee on City, County and Local Affairs  
89th General Assembly  
Regular Session, 2013**

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**Wednesday, April 03, 2013  
10:00 AM  
ROOM B, MAC  
Little Rock, Arkansas**

Rep. David Fielding, Chair  
Rep. Eddie L. Armstrong, Vice Chair  
Rep. James McLean  
Rep. John Burris  
Rep. Mary L. Slinkard  
Rep. Kim Hammer

Rep. Andy Mayberry  
Rep. Bruce Cozart  
Rep. Douglas House  
Rep. Scott Baltz  
Rep. Mark Lowery  
Rep. Mark D. McElroy  
Rep. David Kizzia

Rep. Richard Womack  
Rep. Fonda Hawthorne  
Rep. George B. McGill  
Rep. David Whitaker  
Rep. David Hillman  
Rep. Micah S. Neal  
Rep. Monte Hodges

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**TO CONCUR IN SENATE AMENDMENTS TO HOUSE BILLS**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1315</a>	Linck	CONCERNING LOCAL DISASTER EMERGENCIES.
<a href="#">HB1569</a>	Baine	TO AMEND THE LAW CONCERNING QUORUM COURT COMMITTEE MEETINGS.

**Re-Referred To Committee**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1695</a>	Catlett	TO REVISE THE LAW ON REIMBURSEMENT TO FIRE DEPARTMENTS FOR CERTAIN SERVICES PROVIDED.

**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1823</a>	Ballinger	TO REGULATE THE ADMINISTRATION OF REAL PROPERTY OF THE STATE AND POLITICAL SUBDIVISIONS OF THE STATE.
<a href="#">HB1876</a>	Richey	TO ELIMINATE THE FEE CHARGED FOR A COVENANT MARRIAGE LICENSE.
<a href="#">SB585</a>	Files	TO AMEND THE LAW CONCERNING ANNEXATION OF SURROUNDED LANDS.
<a href="#">SB861</a>	Irvin	THE ANNEXATION AND DETACHMENT TRANSPARENCY ACT.
<a href="#">SB215</a>	Irvin	CONCERNING THE FILING FOR A MUNICIPAL OFFICE.
<a href="#">SB1058</a>	Hester	CONCERNING ANNEXATION OF UNINCORPORATED LAND IF THE LAND IS CURRENTLY PERMITTED BY A COUNTY FOR A CONSTRUCTION OR DEVELOPMENT PROJECT.
<a href="#">HB1978</a>	Murdock	TO ALLOW QUORUM COURT MEMBERS TO BID ON COUNTY PROJECTS AND COUNTIES TO PURCHASE GOODS OR SERVICES FROM QUORUM COURT MEMBERS IN CERTAIN CIRCUMSTANCES.
<a href="#">SB989</a>	B. King	TO AMEND THE LAW CONCERNING AMBULANCE SERVICE IMPROVEMENT DISTRICTS.
<a href="#">SB389</a>	B. King	TO CHANGE THE BOUNDARIES OF BOONE COUNTY AND CARROLL COUNTY.
<a href="#">SB531</a>	B. Sample	TO AMEND THE LAW CONCERNING THE REQUIREMENTS FOR ANNEXATION.
<a href="#">SB530</a>	B. Sample	TO MODIFY THE LAW CONCERNING DETACHMENT AND ANNEXATION IN CERTAIN CIRCUMSTANCES.
<a href="#">HB1688</a>	Davis	TO ASSIST THE COLLECTION OF DELINQUENT SEWER UTILITY BILLS.
<a href="#">HB1542</a>	Kizzia	TO CLARIFY THE PROCEDURE FOR CERTAIN ANNEXATION MATTERS.

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"**

<a href="#">HB1932</a>	D. Douglas	TO AMEND ARKANSAS LAW RELATING TO THE RENTS, FEES, AND CHARGES OF A REGIONAL SOLID WASTE MANAGEMENT DISTRICT OR BOARD.
<a href="#">HB1741</a>	Westerman	TO ALLOW FOR REDUCTION OF REGULATION BY CITIES IN UNINCORPORATED AREAS OF COUNTIES.
<a href="#">HB1481</a>	Hammer	CONCERNING THE ANNUAL VACATION OF FIRE DEPARTMENT EMPLOYEES.
<a href="#">HB2158</a>	E. Armstrong	TO ALLOW A CITY OF THE FIRST CLASS TO USE AN AUTOMATED ENFORCEMENT DEVICE TO ENFORCE TRAFFIC CONTROL DEVICE LAWS.

**DEFERRED-SHELL BILLS**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1918</a>	House	TO REGULATE THE DISTRIBUTION OF PROCEEDS FROM THE SALE OF TAX-DELINQUENT LANDS.
<a href="#">HB1969</a>	Lampkin	TO REQUIRE THE DEPARTMENT OF ENVIRONMENTAL QUALITY TO ASSIST CITIES AND COUNTIES WITH ENGINEERING REQUIREMENTS CONCERNING CERTAIN ENFORCEMENT MEASURES AND PERMITS ISSUED TO CITY AND COUNTY FACILITIES.
<a href="#">HB1989</a>	Kizzia	TO AMEND THE LAW CONCERNING ADDITIONAL OR IMPROVED MUNICIPAL SERVICES IN CERTAIN ANNEXATION MATTERS.
<a href="#">HB2041</a>	Holcomb	TO CREATE MORE EQUITABLE COST SHARING MEASURES BETWEEN CITIES AND COUNTIES FOR THE OPERATION AND MAINTENANCE OF CERTAIN LOCAL FACILITIES.
<a href="#">HB2117</a>	Walker	TO REQUIRE THAT THE GOVERNING BODY OF A POLITICAL SUBDIVISION OR A PUBLICLY-FUNDED ENTITY HAS A REPRESENTATIVE FORM OF GOVERNMENT.
<a href="#">HB2122</a>	D. Altes	CONCERNING THE NUMBER OF TOWNSHIPS PER COUNTY SERVED BY A CONSTABLE.
<a href="#">HB2150</a>	Richey	TO REGULATE THE BUSINESS PRACTICES OF MUNICIPAL WATERWORK SYSTEMS.
<a href="#">HB2226</a>	Davis	TO PROVIDE TRANSPARENCY IN THE USE OF MONEYS DISTRIBUTED FROM THE COUNTY AID FUND AND MUNICIPAL AID FUND UNDER THE ARKANSAS HIGHWAY REVENUE DISTRIBUTION LAW, ARKANSAS CODE § 27-70-201 ET SEQ.
<a href="#">HB2273</a>	D. Altes	RESTRICTING A QUORUM COURT FROM REDUCING THE NUMBER OF TOWNSHIPS IN A COUNTY.

**DEFERRED**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1225</a>	J. Burris	TO REQUIRE COUNTY JUDGES TO NOTIFY AND COMPENSATE PRIVATE PROPERTY OWNERS FOR USE OF THE PRIVATE PROPERTY BY THE COUNTY IN A NATURAL DISASTER UNDER CERTAIN CIRCUMSTANCES.
<a href="#">HB1831</a>	Williams	CONCERNING REIMBURSEMENTS TO COUNTY JAILS FOR HOLDING A PERSON IN THE CUSTODY OF THE DEPARTMENT OF COMMUNITY CORRECTION.
<a href="#">HB2191</a>	Hobbs	TO REQUIRE A COUNTY CLERK TO PROVIDE AN INFORMATIONAL BROCHURE CONCERNING STRENGTHENING A MARRIAGE; TO ACCEPT PRIVATE FUNDS FOR THE INFORMATIONAL BROCHURE; TO PROHIBIT THE USE OF PUBLIC FUNDS FOR THE INFORMATIONAL BROCHURE.