

**REVISED AGENDA (4/9/13 3:15 p.m.)  
(moved HB 1823 to Deferred)  
House Committee on City, County and Local Affairs  
89th General Assembly  
Regular Session, 2013**

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**Wednesday, April 10, 2013**

**10:00 AM**

**ROOM B, MAC**

**Little Rock, Arkansas**

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Rep. David Fielding, Chair  
Rep. Eddie L. Armstrong, Vice Chair  
Rep. James McLean  
Rep. John Burris  
Rep. Mary L. Slinkard  
Rep. Kim Hammer

Rep. Andy Mayberry  
Rep. Bruce Cozart  
Rep. Douglas House  
Rep. Scott Baltz  
Rep. Mark Lowery  
Rep. Mark D. McElroy  
Rep. David Kizzia

Rep. Richard Womack  
Rep. Fonda Hawthorne  
Rep. George B. McGill  
Rep. David Whitaker  
Rep. David Hillman  
Rep. Micah S. Neal  
Rep. Monte Hodges

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**REGULAR AGENDA**

| <b>Number</b>          | <b>Sponsor</b> | <b>Subtitle</b>   |
|------------------------|----------------|---|
| <a href="#">SB585</a>  | Files          | TO AMEND THE LAW CONCERNING ANNEXATION OF SURROUNDED LANDS.   |
| <a href="#">SB598</a>  | B. King        | TO AMEND THE LAW CONCERNING REGIONAL SOLID WASTE MANAGEMENT DISTRICTS.  |
| <a href="#">HB1542</a> | Kizzia         | TO CLARIFY THE PROCEDURE FOR CERTAIN ANNEXATION MATTERS.  |
| <a href="#">HB1481</a> | Hammer         | CONCERNING THE ANNUAL VACATION OF FIRE DEPARTMENT EMPLOYEES.  |
| <a href="#">HB2158</a> | E. Armstrong   | TO ALLOW A CITY OF THE FIRST CLASS TO USE AN AUTOMATED ENFORCEMENT DEVICE TO ENFORCE TRAFFIC CONTROL DEVICE LAWS. |
| <a href="#">HB1741</a> | Westerman      | TO ALLOW FOR REDUCTION OF REGULATION BY CITIES IN UNINCORPORATED AREAS OF COUNTIES.                               |

**DEFERRED-SHELL BILLS**

| <b>Number</b>          | <b>Sponsor</b> | <b>Subtitle</b>  |
|------------------------|----------------|--|
| <a href="#">HB1918</a> | House          | TO REGULATE THE DISTRIBUTION OF PROCEEDS FROM THE SALE OF TAX-DELINQUENT LANDS.  |
| <a href="#">HB1969</a> | Lampkin        | TO REQUIRE THE DEPARTMENT OF ENVIRONMENTAL QUALITY TO ASSIST CITIES AND COUNTIES WITH ENGINEERING REQUIREMENTS CONCERNING CERTAIN ENFORCEMENT MEASURES AND PERMITS ISSUED TO CITY AND COUNTY FACILITIES. |
| <a href="#">HB1989</a> | Kizzia         | TO AMEND THE LAW CONCERNING ADDITIONAL OR IMPROVED MUNICIPAL SERVICES IN CERTAIN ANNEXATION MATTERS.   |
| <a href="#">HB2041</a> | Holcomb        | TO CREATE MORE EQUITABLE COST SHARING MEASURES BETWEEN CITIES AND COUNTIES FOR THE OPERATION AND MAINTENANCE OF CERTAIN LOCAL FACILITIES.  |
| <a href="#">HB2117</a> | Walker         | TO REQUIRE THAT THE GOVERNING BODY OF A POLITICAL SUBDIVISION OR A PUBLICLY-FUNDED ENTITY HAS A REPRESENTATIVE FORM OF GOVERNMENT.   |
| <a href="#">HB2122</a> | D. Altes       | CONCERNING THE NUMBER OF TOWNSHIPS PER COUNTY SERVED BY A CONSTABLE.   |
| <a href="#">HB2150</a> | Richey         | TO REGULATE THE BUSINESS PRACTICES OF MUNICIPAL WATERWORK SYSTEMS.   |
| <a href="#">HB2226</a> | Davis          | TO PROVIDE TRANSPARENCY IN THE USE OF MONEYS DISTRIBUTED FROM THE COUNTY AID FUND AND MUNICIPAL AID FUND UNDER THE ARKANSAS HIGHWAY REVENUE DISTRIBUTION LAW, ARKANSAS CODE § 27-70-201 ET SEQ.          |
| <a href="#">HB2273</a> | D. Altes       | RESTRICTING A QUORUM COURT FROM REDUCING THE NUMBER OF TOWNSHIPS IN A COUNTY.  |

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"**

**DEFERRED**

| <b>Number</b>          | <b>Sponsor</b> | <b>Subtitle</b>   |
|------------------------|----------------|---|
| <a href="#">HB1225</a> | J. Burris      | TO REQUIRE COUNTY JUDGES TO NOTIFY AND COMPENSATE PRIVATE PROPERTY OWNERS FOR USE OF THE PRIVATE PROPERTY BY THE COUNTY IN A NATURAL DISASTER UNDER CERTAIN CIRCUMSTANCES.  |
| <a href="#">HB1823</a> | Ballinger      | TO REGULATE THE ADMINISTRATION OF REAL PROPERTY OF THE STATE AND POLITICAL SUBDIVISIONS OF THE STATE.   |
| <a href="#">HB2191</a> | Hobbs          | TO REQUIRE A COUNTY CLERK TO PROVIDE AN INFORMATIONAL BROCHURE CONCERNING STRENGTHENING A MARRIAGE; TO ACCEPT PRIVATE FUNDS FOR THE INFORMATIONAL BROCHURE; TO PROHIBIT THE USE OF PUBLIC FUNDS FOR THE INFORMATIONAL BROCHURE. |