

**REVISED AGENDA (3/30/15 @ 8:16 a.m.)  
(HB 1826 Withdrawn)  
House Committee on City, County, and Local Affairs  
90th General Assembly  
Regular Session, 2015**

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**Monday, March 30, 2015  
11:00 AM  
ROOM B, MAC  
Little Rock, Arkansas**

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Rep. Betty Overbey, Chair  
Rep. Mary Bentley, Vice Chair  
Rep. Gary Deffenbaugh  
Rep. Kim Hammer  
Rep. David Fielding  
Rep. Warwick Sabin

Rep. Monte Hodges  
Rep. Les Eaves  
Rep. Donnie Copeland  
Rep. Jana Della Rosa  
Rep. Charles Blake  
Rep. Justin Gonzales  
Rep. Kenneth B. Ferguson

Rep. Justin Boyd  
Rep. Ken Henderson  
Rep. Tim Lemons  
Rep. Lance Eads  
Rep. Nelda Speaks  
Rep. Milton Nicks, Jr.  
Rep. Michael John Gray

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**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB869</a>	D. Johnson	TO PROVIDE ENABLING LEGISLATION FOR ENERGY EFFICIENCY PROJECT BONDS ISSUED BY A MUNICIPALITY OR COUNTY; AND TO CREATE THE LOCAL GOVERNMENT ENERGY EFFICIENCY PROJECT BOND ACT.

**DEFERRED**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1585</a>	C. Douglas	TO REQUIRE AN ELECTION ON THE ANNEXATION OF SURROUNDED LAND.
<a href="#">HB1601</a>	D. Meeks	TO REGULATE CITIES, COUNTIES, AND OTHER LOCAL GOVERNMENTS CONCERNING FIREARMS; AND TO PRESERVE STATE RESOURCES.
<a href="#">HB1681</a>	Gates	TO REDUCE GOVERNMENT SPENDING; TO AMEND THE LAW CONCERNING METHODS OF PUBLIC NOTICE; AND TO AMEND PORTIONS OF THE LAW THAT RESULTED FROM INITIATED ACT 2 OF 1914.
<a href="#">HB1709</a>	Gates	CONCERNING THE TRAINING OFFERED TO CONSTABLES BY THE ARKANSAS COMMISSION ON LAW ENFORCEMENT STANDARDS AND TRAINING.
<a href="#">HB1810</a>	C. Douglas	TO AMEND THE LAW CONCERNING ANNEXATION OF SURROUNDED LAND.
<a href="#">HB1952</a>	Walker	TO MODIFY ELECTIONS FOR A CITY BOARD OF DIRECTORS.
<a href="#">SB259</a>	J. Hutchinson	TO ALLOW PROPERTY OWNERS TO PAY IN FULL SUBURBAN IMPROVEMENT DISTRICT ASSESSMENTS WITHOUT IMPOSITION OF INTEREST.
<a href="#">SB540</a>	Files	TO REGULATE PROCUREMENTS FOR WATER, WASTEWATER, AND STORM WATER DRAINAGE PROJECTS.

**WITHDRAWN**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1826</a>	Davis	TO AMEND THE LAW CONCERNING ASSESSMENTS IN SUBURBAN IMPROVEMENT DISTRICTS.

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"**