

**AGENDA**  
**House Committee on City, County, and Local Affairs**

**Wednesday, February 6, 2019**  
**10:00 AM**  
**Room B, MAC**  
**Little Rock, Arkansas**

Rep. Lanny Fite, Chair  
Rep. Fredrick J. Love, Vice-Chair  
Rep. Matthew J. Shepherd  
Rep. Gary Deffenbaugh  
Rep. David Fielding  
Rep. Mike Holcomb  
Rep. David Whitaker

Rep. Monte Hodges  
Rep. Jana Della Rosa  
Rep. Justin Boyd  
Rep. Nelda Speaks  
Rep. Karilyn Brown  
Rep. Milton Nicks, Jr.  
Rep. Marcus E. Richmond

Rep. Frances Cavenaugh  
Rep. Johnny Rye  
Rep. Carol Dalby  
Rep. Lee Johnson  
Rep. Spencer Hawks  
Rep. Cameron Cooper

**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1174</a>	Dalby	TO AMEND CIVIL SERVICE SYSTEM LAW CONCERNING AGE OF ELIGIBILITY.
<a href="#">HB1163</a>	Capp	TO AMEND THE LAW CONCERNING MUNICIPAL ORDINANCE CODIFICATION BY REFERENCE.
<a href="#">HB1025</a>	Rye	TO AMEND THE LAW CONCERNING THE NUMBER OF VOTING CENTERS IN A CITY OF THE SECOND CLASS.
<a href="#">SB70</a>	Hill	AN ACT TO REPEAL DUPLICATIVE LAW CONCERNING THE REORGANIZATION OF MUNICIPAL GOVERNMENT; AND FOR OTHER PURPOSES.
<a href="#">SB81</a>	G. Stubblefield	TO AMEND THE LAW CONCERNING THE ADMINISTRATION OF PUBLIC OATHS.
<a href="#">SB97</a>	J. Cooper	TO AMEND THE LAW CONCERNING CERTAIN VACATED MUNICIPAL OFFICES.
<a href="#">SB98</a>	J. Cooper	TO AMEND THE ARKANSAS MUNICIPAL ACCOUNTING LAW TO ALLOW MUNICIPALITIES TO ACCEPT DEBIT CARD AND CREDIT CARD PAYMENTS.
<a href="#">HB1250</a>	D. Douglas	TO AMEND THE PROCEDURES FOR ANNEXATION OF CONTIGUOUS LAND; AND FOR OTHER PURPOSES.
<a href="#">HB1266</a>	Warren	TO REPEAL THE LAW CONCERNING ELECTED CITY COLLECTORS AND TO TERMINATE THE OFFICE OF CITY COLLECTOR.
<a href="#">HB1299</a>	Clowney	CRUMP'S LAW.
<a href="#">HB1306</a>	Rye	TO AMEND THE LAW CONCERNING THE NUMBER OF VOTING SITES IN A CITY OF THE FIRST CLASS.
<a href="#">SB54</a>	J. English	TO AMEND THE LAW CONCERNING THE MAXIMUM AGE LIMIT REQUIRED FOR AN APPLICANT TO BE APPOINTED TO A POSITION WITHIN A FIRE DEPARTMENT.
<a href="#">SB114</a>	J. Sturch	TO AMEND THE LAW CONCERNING THE APPOINTMENT OF CITY TREASURER IN A CITY OF THE SECOND CLASS AND AN INCORPORATED TOWN.
<a href="#">HB1343</a>	Hawks	TO AMEND THE LAW CONCERNING PUBLICATION OF THE ANNUAL FINANCIAL REPORT OF THE COUNTY.
<a href="#">HB1375</a>	Speaks	TO AMEND THE LAW CONCERNING THE FINANCIAL OPERATIONS OF A COUNTY.
<a href="#">HB1376</a>	Speaks	TO AMEND THE LAW CONCERNING THE SALE OF COUNTY PROPERTY.
<a href="#">SB180</a>	M. Johnson	CONCERNING NOMINATING PETITIONS FOR MUNICIPAL ELECTIONS.

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.**

