

**AGENDA**  
**House Committee on City, County, and Local Affairs**

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**Monday, April 3, 2023**  
**15 Minutes Upon Adjournment**  
**Room B, MAC**  
**Little Rock, Arkansas**

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Rep. Lanny Fite, Chair  
Rep. Milton Nicks, Jr., Vice-Chair  
Rep. Mike Holcomb  
Rep. David Whitaker  
Rep. Frances Cavanaugh  
Rep. Johnny Rye  
Rep. Carol Dalby

Rep. Stan Berry  
Rep. Andrew Collins  
Rep. Tippi McCullough  
Rep. Richard McGrew  
Rep. David Ray  
Rep. Ashley Hudson  
Rep. Wayne Long

Rep. Bart Schulz  
Rep. Rebecca Burkes  
Rep. Mindy McAlindon  
Rep. R. Scott Richardson  
Rep. DeAnna Hodges  
Rep. Wade Andrews

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**CONCUR IN SENATE AMENDMENT**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1207</a>	Underwood	TO CREATE THE FAST-TRACK PERMITS ACT.

**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1048</a>	Long	TO AMEND THE POWERS OF A COUNTY QUORUM COURT.
<a href="#">HB1759</a>	A. Collins	TO AMEND ARKANSAS LAW CONCERNING REDEVELOPMENT DISTRICTS.
<a href="#">HB1764</a>	Wardlaw	TO AMEND THE LAW REGARDING A MUNICIPAL WATER PROVIDER THAT PROVIDES WATER TO ANOTHER MUNICIPALITY; AND TO AUTHORIZE A MUNICIPAL WATER PROVIDER TO SHUT OFF THE WATER SUPPLY TO ANOTHER MUNICIPALITY FOR NONPAYMENT.
<a href="#">HB1777</a>	Nicks	TO AMEND THE LAW CONCERNING THE POWER OF A MUNICIPALITY TO VACATE A PUBLIC STREET OR ALLEY; AND TO ALLOW A MUNICIPALITY TO VACATE AND ABANDON A STREET OR ALLEY WHEN ALL PROPERTY ABUTTING THE STREET OR ALLEY IS OWNED BY A MUSEUM.
<a href="#">SB402</a>	B. Johnson	CONCERNING THE ELECTION OF DIRECTORS OF A CONSERVATION DISTRICT; AND TO AMEND THE PROCEDURE FOR THE ELECTION OF A DIRECTOR OF A CONSERVATION DISTRICT.
<a href="#">SB446</a>	J. Bryant	TO ALLOW MUNICIPALITIES, COUNTIES, AND OTHER POLITICAL SUBDIVISIONS TO STATE BY RESOLUTION THAT THEY HAVE A PRO-LIFE POLICY.
<a href="#">HB1727</a>	L. Johnson	TO REQUIRE THE DIVISION OF CORRECTION AND THE DIVISION OF COMMUNITY CORRECTION TO REIMBURSE A COUNTY JAIL FOR THE ACTUAL COST OF HOUSING A STATE INMATE IN THE COUNTY JAIL.
<a href="#">HB1798</a>	Haak	TO ALLOW A TOWN OR CITY TO USE FUNDS FROM THE FINE LEVIED ON CERTAIN DEFENDANTS FOR TRANSPORTATION COSTS AND CERTAIN CONSTRUCTION, MAINTENANCE, AND OPERATION COSTS.
<a href="#">HB1824</a>	V. Flowers	TO AMEND THE LAWS CONCERNING THE BUDGETS AND FINANCIAL STATEMENTS OF MUNICIPALITIES; AND TO REQUIRE A CITY OF THE FIRST CLASS AND A CITY OF THE SECOND CLASS TO PUBLISH A BUDGET AND A FINANCIAL STATEMENT ONLINE.

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.**

<a href="#">SB404</a>	C. Penzo	TO ENSURE REASONABLE REGULATION OF AMATEUR RADIO SERVICE STATION ANTENNA STRUCTURES.
<a href="#">SB533</a>	Caldwell	TO AMEND THE LOCAL GOVERNMENT BOND ACT OF 1985; AND TO AMEND THE DEFINITION OF "CAPITAL IMPROVEMENTS OF A PUBLIC NATURE" TO INCLUDE CEMETERY FACILITIES AND APPARATUS.
<a href="#">SB197</a>	J. Bryant	TO PROHIBIT CERTAIN RESTRICTIONS ON THE REGULATION OF SHORT-TERM RENTALS; AND TO DECLARE AN EMERGENCY.
<a href="#">HB1616</a>	Cavanaugh	TO AMEND THE LAW CONCERNING PUBLICATION OF NOTICE; TO ALLOW THE PUBLICATION OF NOTICE ON A WEBSITE; TO AMEND THE LAW CONCERNING COUNTIES AND MUNICIPALITIES AND PUBLICATION; AND TO AMEND THE LAW CONCERNING ELECTIONS.

#### **DEFERRED BILLS**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1022</a>	Maddox	TO REPEAL THE LAW REGARDING THE OVERSIGHT OF RETAIL WATER PROVIDERS.
<a href="#">HB1114</a>	Maddox	TO ALLOW TAX REVENUE CREDITED TO THE ADVERTISING AND PROMOTION COMMISSION TO BE USED FOR EMPLOYING A STAFF MEMBER TO DEVELOP THE CITY'S ECONOMY.
<a href="#">HB1399</a>	Cavanaugh	TO AMEND THE LAW REGARDING PUBLICATION REQUIREMENTS FOR COUNTIES AND MUNICIPALITIES; TO AMEND THE LAW CONCERNING ELECTIONS; AND TO AMEND THE LAW CONCERNING TAX DELINQUENCY LISTS.
<a href="#">HB1528</a>	B. McKenzie	TO REQUIRE A BALLOT MEASURE BEFORE A FIRE PROTECTION DISTRICT CAN BE CREATED; AND TO REQUIRE THAT THE VALUE OF REAL PROPERTY IN THE FIRE PROTECTION DISTRICT MATCH THE VALUE AS DETERMINED BY THE COUNTY ASSESSOR.
<a href="#">HB1608</a>	S. Meeks	TO ESTABLISH THE PUBLIC ENTITY STREETLIGHT SYSTEM INVESTMENT ACT; AND TO REDUCE PUBLIC ENTITY STREET LIGHTING COSTS.