

**AGENDA**  
**House Committee on City, County and Local Affairs**  
**87th General Assembly**  
**Regular Session, 2009**

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**Friday, March 06, 2009**

**09:00 AM**

**ROOM 428, State Capitol**  
**Little Rock, Arkansas**

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Rep. Tommy Lee Baker, Chair  
Rep. Toni Bradford, Vice Chair  
Rep. Nancy Duffy Blount  
Rep. George Overbey  
Rep. Beverly Pyle  
Rep. Otis Davis

Rep. Ray Kidd  
Rep. Kathy Webb  
Rep. Randy Stewart  
Rep. Steven Breedlove  
Rep. James Word  
Rep. Les "Skip" Carnine  
Rep. Garry Smith

Rep. Mark Perry  
Rep. Darrin Williams  
Rep. Steve Cole  
Rep. James McLean  
Rep. Barbara Nix  
Rep. John Edwards  
Rep. John Burris

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**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1751</a>	R. Green	TO CLARIFY THE AUTHORITY OF A CITY OF THE FIRST CLASS AND A CITY OF THE SECOND CLASS TO REGULATE AMBULANCE PATIENT TRANSPORTS.
<a href="#">SB403</a>	R. Thompson	TO REQUIRE REPORTS FROM CERTAIN DISTRICTS; TO REQUIRE NOTICE OF A VACANCY ON A DISTRICT BOARD; TO SET A COUNTY FILING FEE FOR THE DISTRICT REPORT; TO INVESTIGATE A VACANCY ON DISTRICT BOARD.
<a href="#">HB1392</a>	Summers	CONCERNING PRIORITY OF LIENS IN MUNICIPAL PROPERTY OWNERS' IMPROVEMENT DISTRICTS.
<a href="#">HB1897</a>	Carnine	TO ALLOW THE CITY OF LOWELL TO RECEIVE NINETY PERCENT OF THE COUNTY ROAD TAX COLLECTED IN LOWELL.
<a href="#">HB1899</a>	Slinkard	CONCERNING REIMBURSEMENT FOR COUNTY PERSONNEL.
<a href="#">HCR1015</a>	Breedlove	COMMENDING ASHLEY HOYT ON HER SELECTION AS ONE OF THE TOP VOLUNTEERS IN ARKANSAS FOR 2009 IN THE FOURTEENTH ANNUAL PRUDENTIAL SPIRIT OF COMMUNITY AWARD.
<a href="#">SB380</a>	Miller	TO SEPARATE THE COUNTY AND CIRCUIT CLERKS CONTINUING EDUCATION BOARDS.
<a href="#">HB1647</a>	Woods	TO EXTEND THE ABILITY TO PURCHASE RURAL WATER SERVICE FACILITIES TO A MUNICIPALITY AFTER ANNEXATION.
<a href="#">SB335</a>	G. Jeffress	AN ACT TO TO CLARIFY THE PROCESS OF FILLING AN ALDERMANIC VACANCY IN A CITY OF THE FIRST CLASS.
<a href="#">HB1695</a>	M. Martin	TO MODIFY THE LAW CONCERNING MUNICIPAL ANNEXATION OF CONTIGUOUS LANDS.
<a href="#">HB1609</a>	Word	TO REQUIRE A CITY OF THE FIRST CLASS, A CITY OF THE SECOND CLASS, OR A TOWN TO ALLOW A CUSTOMER TO TAKE WATER OR SEWER SERVICE THROUGH A SINGLE METER IF THE SERVICE IS AT ONE LOCATION THAT IS PHYSICALLY INTEGRATED.

**DEFERRED**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1016</a>	Greenberg	AN ACT CONCERNING PARTICIPATION BY A MEMBER OF A COUNTY BOARD OF ELECTION COMMISSIONERS IN A POLITICAL CAMPAIGN.
<a href="#">HB1042</a>	Shelby	CONCERNING THE RESIDENCY OF CERTAIN OFFICIALS IN A CITY MANAGER FORM OF GOVERNMENT.
<a href="#">HB1201</a>	Hoyt	TO AMEND THE UNIFORM SICK LEAVE PROVISIONS FOR POLICE OFFICERS.

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"**

[HB1240](#)

T. Baker

TO MODIFY THE AMOUNT OF VOTES REQUIRED TO BE ELECTED TO A MUNICIPAL POSITION WITHOUT A RUNOFF.

[HB1317](#)

T. Baker

CONCERNING THE PROMOTION AND DEVELOPMENT OF CITY PARKS AND RECREATION AREAS.

[HB1323](#)

Garner

THE FIRE PROTECTION DISTRICT REVENUE PROTECTION ACT.