EXHIBIT F

| 1 | INTERIM STUDY PROPOSAL 2013-170 | | | | | |
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| 2 | | | | | | |
| 3 | REQUESTING THE INTERIM HOUSE COMMITTEE ON CITY, COUNTY, AND LOCAL | | | | | |
| 4 | AFFAIRS STUDY POTENTIAL CHANGES TO THE LAW CONCERNING THE | | | | | |
| 5 | SELECTION OF MEMBERS OF THE BOARD OF COMMISSIONERS FOR A SUBURBAN | | | | | |
| 6 | IMPROVEMENT DISTRICT TO PURCHASE, OBTAIN, OR CONSTRUCT A | | | | | |
| 7 | WATERWORKS SYSTEM, AN IMPROVEMENT TO OR EXTENSION OF A WATERWORKS | | | | | |
| 8 | SYSTEM, A SEWAGE COLLECTION SYSTEM, A SEWAGE TREATMENT PLANT, A | | | | | |
| 9 | SOLID WASTE MANAGEMENT SYSTEM, OR A GAS SYSTEM. | | | | | |
| 10 | | | | | | |
| 11 | BE IT PROPOSED BY THE INTERIM HOUSE COMMITTEE ON CITY, COUNTY, AND LOCAL | | | | | |
| 12 | AFFAIRS OF THE EIGHTY-NINTH GENERAL ASSEMBLY OF THE STATE OF ARKANSAS: | | | | | |
| 13 | | | | | | |
| 14 | THAT the interim House Committee on City, County, and Local Affairs | | | | | |
| 15 | study potential changes to the law concerning the selection of members of the | | | | | |
| 16 | board of commissioners for a suburban improvement district to purchase, | | | | | |
| 17 | obtain, or construct a waterworks system, an improvement to or extension of a | | | | | |
| 18 | waterworks system, a sewage collection system, a sewage treatment plant, a | | | | | |
| 19 | solid waste management system, or a gas system, including requiring a | | | | | |
| 20 | suburban improvement district to either convert to a public utility or | | | | | |
| 21 | provide for the election of members by persons other than the board of | | | | | |
| 22 | commissioners when at least one (1) of the following occurs: | | | | | |
| 23 | (1) The number of utility customers in the suburban improvement | | | | | |
| 24 | district exceeds seven thousand five hundred (7,500); | | | | | |
| 25 | (2) The suburban improvement district's bonded indebtedness | | | | | |
| 26 | exceeds ten million dollars (\$10,000,000); or | | | | | |
| 27 | (3) The suburban improvement district's assets exceed twenty | | | | | |
| 28 | million dollars (\$20,000,000). | | | | | |
| 29 | | | | | | |
| 30 | Respectfully submitted, | | | | | |
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| 33 | | | | | | |
| 34 | Representative Mark Lowery | | | | | |
| 35 | District 39 | | | | | |
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I.S.P. 2013-170

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