

**AGENDA (Revised 4/3/23 @ 1:50 PM)**  
**Added HCR1014**  
**House Management**

---

**Monday, April 3, 2023**  
**10 Minutes Upon Adjournment**  
**Room 138, State Capitol**  
**Little Rock, Arkansas**

---

Rep. Carlton Wing, Chair  
Rep. Bart Schulz, Vice-Chair  
Rep. Matthew J. Shepherd  
Rep. Fred Allen

Rep. Sonia Eubanks Barker  
Rep. Jay Richardson  
Rep. Steven Walker

---

**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HMR1005</a>	Lundstrum	TO REMEMBER BRENDA JOYCE BLAGG AND TO HONOR HER DEDICATION TO JOURNALISM, THE FREEDOM OF INFORMATION ACT OF 1967, AND THE STATE OF ARKANSAS.
<a href="#">HR1077</a>	Ladyman	TO RECOGNIZE THE JONESBORO HIGH SCHOOL HURRICANE BOYS BASKETBALL TEAM FOR WINNING THE 2023 CLASS 6A BOYS STATE BASKETBALL CHAMPIONSHIP.
<a href="#">HR1076</a>	C. Fite	TO PROCLAIM APRIL AS DEAF HISTORY MONTH IN THE STATE OF ARKANSAS.
<a href="#">HR1075</a>	Vaught	TO PROCLAIM THE MONTH OF APRIL AS SCHOOL LIBRARY MONTH IN ARKANSAS.
<a href="#">SB393</a>	B. Davis	TO AMEND ARKANSAS LAW CONCERNING ATTENDANCE AT REGIONAL OR NATIONAL CONFERENCES BY MEMBERS OF THE GENERAL ASSEMBLY.
<a href="#">HR1078</a>	Brooks	TO PROCLAIM THE MONTH OF APRIL AS AUTISM ACCEPTANCE MONTH IN ARKANSAS.
<a href="#">HCR1014</a>	J. Richardson	TO PROCLAIM APRIL AS AARP™ MONTH AT THE STATE CAPITOL AND TO PROCLAIM APRIL 5, 2023, AS AARP™ DAY AT THE STATE CAPITOL.

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.**