

1 State of Arkansas  
2 92nd General Assembly  
3 Regular Session, 2019  
4

As Engrossed: H2/25/19

# A Bill

HOUSE BILL 1518

5 By: Representative Boyd  
6 By: Senator D. Wallace  
7

## For An Act To Be Entitled

9 AN ACT CONCERNING HEMP-DERIVED CANNABIDIOL; AND FOR  
10 OTHER PURPOSES.

### Subtitle

14 CONCERNING HEMP-DERIVED CANNABIDIOL.

17 BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:

19 SECTION 1. Arkansas Code § 5-64-101(15)(B), concerning the definition  
20 of "marijuana" under the Uniform Controlled Substances Act, is amended to  
21 read as follows:

22 (B) "Marijuana" does not include:

- 23 (i) The mature stalks of the plant;
- 24 (ii) Fiber produced from the stalks;
- 25 (iii) Oil or cake made from the seeds of the plant;
- 26 (iv) Any other compound, manufacture, salt,

27 derivative, mixture, or preparation of the:

28 (a) Mature stalks, except the resin extracted  
29 from the mature stalks;

30 (b) Fiber;

31 (c) Oil; or

32 (d) Cake; ~~or~~

33 (v) The sterilized seed of the plant that is  
34 incapable of germination; or

35 (vi) Hemp-derived cannabidiol that:

36 (a) Contains not more than three-tenths of one



1 percent (0.3%) of tetrahydrocannabinol (THC) on a dry weight basis as  
2 verified by a nationally accredited laboratory for quality, purity, and  
3 accuracy standards; and

4 (b) Is not approved by the United States Food  
5 and Drug Administration for marketing as a medication; or

6  
7 SECTION 2. Arkansas Code § 5-64-215(a)(2), concerning substances in  
8 Schedule VI, is amended to read as follows:

9 (2) Tetrahydrocannabinols, unless the tetrahydrocannabinol is:

10 (A) Contained in hemp-derived cannabidiol;

11 (B) Not more than three-tenths of one percent (0.3%) of  
12 the hemp-derived cannabidiol on a dry weight basis as verified by a  
13 nationally accredited laboratory for quality, purity, and accuracy standards;  
14 and

15 (C) Not approved by the United States Food and Drug  
16 Administration for marketing as a medication;

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18 /s/Boyd

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21 **APPROVED: 3/18/19**  
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