

Act 165 of the 1989 Regular Session.

Act 165

HB1427

By: Joint Budget Committee

"AN ACT TO MAKE AN APPROPRIATION FOR THE STATE MILITARY DEPARTMENT FOR PERSONAL SERVICES AND OPERATING EXPENSES OF THE STATE MILITARY DEPARTMENT FOR THE BIENNIAL PERIOD ENDING JUNE 30, 1991; AND FOR OTHER PURPOSES."

BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:

SECTION 1. REGULAR SALARIES - OPERATIONS. There is hereby established for the State Military Department - Operations for the 1989-91 biennium, the following maximum number of regular employees whose salaries shall be governed by the provisions of the Uniform Classification and Compensation Act, or its successor, and all laws amendatory thereto. Provided, however, that any position to which a specific maximum annual salary is set out herein in dollars, shall be exempt from the provisions of said Uniform Classification and Compensation Act. All persons occupying positions authorized herein are hereby governed by the provisions of the Regular Salaries Procedures and Restrictions Act, or its successor.

| Item No. | Class Code | Title | Maximum No. of Employees | Maximum Annual Salary Rate | |
|----------|------------|-----------------------------------|--------------------------|----------------------------|----------|
| | | | | 1989-90 | 1990-91 |
| (1) | 9902 | ADJUTANT GENERAL | 1 | \$49,629 | \$50,870 |
| (2) | 615Z | MILITARY ASST ADJUTANT GENERAL | 1 | | GRADE 26 |
| (3) | 630Z | MILITARY FISCAL/PERSONNEL OFFICER | 1 | | GRADE 24 |
| (4) | 629Z | MILITARY PERSONNEL MANAGER | 1 | | GRADE 21 |
| (5) | 628Z | MIL FACILITIES SUPERVISOR | 1 | | GRADE 20 |
| | 607Z | AGENCY FISCAL SUPERVISOR | 1 | | |
| (6) | R298 | AGENCY PROGRAM COORDINATOR | 1 | | GRADE 19 |
| | R043 | PURCHASING & PROPERTY MANAGER | 1 | | |
| (7) | G031 | CONSTR & MAINT PROJECT ESTIMATOR | 1 | | GRADE 17 |
| | N328 | INFORMATION OFFICER II | 1 | | |
| | T028 | MIL RANGE OFFICER | 1 | | |
| | Y017 | CARPENTER SUPERVISOR | 2 | | |
| | R430 | ADMINISTRATIVE OFFICER | 1 | | |
| | Y027 | ELECTRICIAN SUPERVISOR | 1 | | |
| | Y081 | PLUMBER SUPERVISOR | 1 | | |
| | R030 | ASST PERSONNEL MANAGER | 1 | | |
| (8) | G161 | GENERAL MAINTENANCE REPAIRMAN | 20 | | GRADE 16 |
| | Y055 | JOURNEYMAN ELECTRICIAN | 2 | | |
| | E029 | MILITARY TRAINING OFFICE MGR | 1 | | |
| | R010 | ADMINISTRATIVE ASSISTANT II | 3 | | |
| | T049 | SECURITY OFFICER SUPERVISOR | 1 | | |
| | Y003 | AUTO/DIESEL MECHANIC | 1 | | |
| | Y053 | JOURNEYMAN CARPENTER | 6 | | |
| | Y061 | JOURNEYMAN PLUMBER | 1 | | |
| (9) | A002 | ACCOUNTANT I | 1 | | GRADE 15 |
| (10) | T027 | MIL FIRE & SECURITY OFFICER SUPV | 3 | | GRADE 14 |
| | C029 | NATIONAL GUARD COMM SUPERVISOR | 1 | | |
| | E030 | FORCE STRUCTURE & READINESS COORD | 1 | | |

| | | | |
|------|--|-----|----------|
| | R009 ADMINISTRATIVE ASSISTANT I | 4 | |
| | R444 BUSINESS CONTROLLER I | 1 | |
| (11) | R113 MIL PERSONNEL OFFICER I | 2 | GRADE 13 |
| (12) | G139 WATER FILTER/WASTE DISPOSAL PLNT OP | 1 | GRADE 12 |
| | T025 MIL FIRE & SECURITY OFCR | 14 | |
| (13) | A013 BOOKKEEPER II/ACCOUNTING ASST II | 2 | GRADE 11 |
| | K011 CLERICAL SUPERVISOR | 1 | |
| | K153 SECRETARY II | 3 | |
| (14) | V043 SHIPPING & RECEIVING CLERK | 1 | GRADE 10 |
| (15) | K155 SECRETARY I | 4 | GRADE 09 |
| (16) | C011 SWITCHBOARD OPERATOR II | 1 | GRADE 07 |
| | K017 CLERK STENO | 2 | |
| | K023 CLERK TYPIST II | 1 | |
| (17) | G169 CUSTODIAL SUPV I | 2 | GRADE 06 |
| (18) | G035 CUSTODIAL WRKR II | 4 | GRADE 03 |
| | G175 MAINTENANCE WORKER II | 2 | |
| (19) | G171 CUSTODIAL WRKR I | 5 | GRADE 02 |
| | G173 MAINTENANCE WORKER I | 2 | |
| | MAX NO. OF EMPLOYEES | 110 | |

SECTION 2. APPROPRIATIONS - OPERATIONS. There is hereby appropriated, to the State Military Department - Operations, to be payable from the State Military Department Fund, for personal services and operating expenses of the State Military Department - Operations for the biennial period ending June 30, 1991, the following:

| ITEM NO. | FISCAL YEARS | |
|--------------------------------|--------------|--------------|
| | 1989-90 | 1990-91 |
| (01) REGULAR SALARIES | \$ 1,830,670 | \$ 1,871,848 |
| (02) PERSONAL SERV MATCHING | 515,230 | 544,945 |
| (03) MAINT. & GEN. OPERATION | | |
| (A) OPER. EXPENSES | \$ 1,330,449 | \$ 1,330,449 |
| (B) CONF. & TRAVEL | 2,313 | 2,313 |
| (C) PROF. FEES | 1,600 | 1,600 |
| (D) CAPITAL OUTLAY | 23,400 | 23,400 |
| (E) DATA PROCESSING | 0 | 0 |
| TOTAL MAINT. & GEN. OPER. | 1,357,762 | 1,357,762 |
| (04) OFFICER CANDIDATE SCHOOL | 1,000 | 1,000 |
| (05) MAINT OF FT SMITH AIRPORT | 10,000 | 10,000 |
| (06) PURCHASE OF FLAGS | 1,000 | 1,000 |
| TOTAL AMOUNT APPROPRIATED | \$ 3,715,662 | \$ 3,786,555 |

SECTION 3. REGULAR SALARIES - FEDERAL TRAINING SITE. There is hereby established for the State Military Department - Federal Training Site for the 1989-91 biennium, the following maximum number of regular employees whose salaries shall be governed by the provisions of the Uniform Classification and Compensation Act, or its successor, and all laws amendatory thereto. Provided, however, that any position to which a specific maximum annual salary is set out herein in dollars, shall be exempt from the provisions of said Uniform Classification and Compensation Act. All persons occupying positions authorized herein are hereby governed by the provisions of the Regular Salaries Procedures and Restrictions Act, or its successor.

| Item No. | Class Code | Title | Maximum No. of Employees | Maximum Annual Salary Rate Fiscal Years | |
|----------|------------|-----------------------|--------------------------|---|---------|
| | | | | 1989-90 | 1990-91 |
| (1) | A032 | AGENCY FISCAL MANAGER | 1 | GRADE 22 | |

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| (2) | B099 ENVIRONMENTAL PROGRAM MANAGER | 1 | GRADE 21 |
| (3) | G120 PLANT MAINTENANCE COORDINATOR | 1 | GRADE 19 |
| | Y116 MAINTENANCE SYSTEMS SUPV | 1 | |
| | G106 MAINTENANCE PLANNER | 1 | |
| (4) | Y046 INSTRUMENTATION ENGINEER | 2 | GRADE 18 |
| | L130 REGISTERED NURSE II | 1 | |
| | V040 PURCHASE AGENT II/PURCHASE AGENT | 1 | |
| | X306 CHIEF CONSTRUCTION INSPECTOR | 1 | |
| | R147 REAL PROPERTY MANAGEMENT SPECIALIST | 2 | |
| (5) | Y073 PAINTER SUPERVISOR | 1 | GRADE 17 |
| | H032 FOOD PRODUCTION MANAGER | 2 | |
| | G168 EXECUTIVE HOUSEKEEPER II | 1 | |
| | T028 MIL RANGE OFFICER | 1 | |
| | Y017 CARPENTER SUPERVISOR | 1 | |
| | Y041 HEATING & A/C MECHANIC SUPERVISOR | 1 | |
| | G031 CONSTR & MAINT PROJECT ESTIMATOR | 1 | |
| | T031 MILITARY FIREFIGHTER SHIFT LEADER | 4 | |
| (6) | G161 GENERAL MAINTENANCE REPAIRMAN | 9 | GRADE 16 |
| | Y039 HEATING & A/C MECHANIC | 5 | |
| | Y055 JOURNEYMAN ELECTRICIAN | 2 | |
| | Y057 JOURNEYMAN PAINTER | 2 | |
| | Y053 JOURNEYMAN CARPENTER | 6 | |
| | Y061 JOURNEYMAN PLUMBER | 3 | |
| | R010 ADMINISTRATIVE ASSISTANT II | 4 | |
| | G167 EXECUTIVE HOUSEKEEPER I | 1 | |
| | R440 BUSINESS CONTROLLER II | 1 | |
| (7) | V030 INVENTORY CONTROL MANAGER | 1 | GRADE 15 |
| | H034 FOOD PRODUCTION MANAGER II | 1 | |
| | V033 PLANT WAREHOUSE ASSISTANT FOREMAN | 1 | |
| | R190 PERSONNEL OFFICER II | 1 | |
| | T029 SENIOR MILITARY FIREFIGHTER | 12 | |
| (8) | G187 INSTITUTIONAL BUS DRIVER | 1 | GRADE 14 |
| | T047 SECURITY OFFICER III | 18 | |
| | V056 WAREHOUSE MANAGER | 2 | |
| (9) | H035 FOOD PRODUCTION SUPERVISOR | 3 | GRADE 13 |
| | T026 MILITARY FIREFIGHTER | 15 | |
| (10) | A063 PAYROLL OFFICER | 1 | GRADE 12 |
| | N303 ARCHITECTURAL DRAFTSMAN | 1 | |
| (11) | A013 BOOKKEEPER II/ACCOUNTING ASST II | 1 | GRADE 11 |
| (12) | H005 BAKER II | 1 | GRADE 10 |
| | G073 HEAVY EQUIP OPERATOR | 2 | |
| | H027 COOK II | 11 | |
| (13) | K155 SECRETARY I | 1 | GRADE 09 |
| | K145 CASHIER/CASHIER II | 1 | |
| (14) | G039 CUSTODIAL SUPV II | 8 | GRADE 08 |
| | G143 EQUIPMENT OPERATOR II | 1 | |
| (15) | G177 MAINTENANCE WORKER SUPERVISOR | 2 | GRADE 06 |
| (16) | H043 FOOD SERVICE WORKER II | 16 | GRADE 05 |
| (17) | G035 CUSTODIAL WRKR II | 38 | GRADE 03 |
| | G175 MAINTENANCE WORKER II | 10 | |
| | | <u>10</u> | |
| | MAX NO. OF EMPLOYEES | 206 | |

SECTION 4. APPROPRIATIONS- FEDERAL TRAINING SITE. There is hereby appropriated, to the State Military Department - Federal Training Site, to be payable from the Military Department Federal Fund, for personal services of the State Military Department - Federal Training Site for the biennial period ending June 30, 1991, the following:

| ITEM NO. | FISCAL YEARS | |
|-----------------------------|--------------|--------------|
| | 1989-90 | 1990-91 |
| (01) REGULAR SALARIES | \$ 2,846,555 | \$ 2,913,857 |
| (02) PERSONAL SERV MATCHING | 840,264 | 893,194 |
| (03) OVERTIME | 204,100 | 209,400 |
| TOTAL AMOUNT APPROPRIATED | \$ 3,890,919 | \$ 4,016,451 |

SECTION 5. APPROPRIATIONS - CALL-UP AND COURT MARTIAL. There is hereby appropriated, to the State Military Department - Call-up and Court Martial, to be payable from the State Military Department Fund, for National Guard Call-up expenses and military court martial expenses of the State Military Department for the biennial period ending June 30, 1991, the following:

| ITEM NO. | FISCAL YEARS | |
|--------------------------------|--------------|------------|
| | 1989-90 | 1990-91 |
| (01) NATL GUARD CALL-UP EXP | \$ 474,650 | \$ 474,650 |
| (02) MILITARY COURT MARTIAL EX | 3,000 | 3,000 |
| TOTAL AMOUNT APPROPRIATED | \$ 477,650 | \$ 477,650 |

SECTION 6. APPROPRIATIONS - FEDERAL ARMORY ASSISTANCE. There is hereby appropriated, to the State Military Department - Federal Armory Assistance, to be payable from the Military Department Federal Fund, for maintenance and general operation of the State Military Department - Federal Armory Assistance for the biennial period ending June 30, 1991, the following:

| ITEM NO. | FISCAL YEARS | |
|------------------------------|--------------|------------|
| | 1989-90 | 1990-91 |
| (01) MAINT. & GEN. OPERATION | | |
| (A) OPER. EXPENSES | \$ 275,000 | \$ 275,000 |
| (B) CONF. & TRAVEL | 0 | 0 |
| (C) PROF. FEES | 25,000 | 25,000 |
| (D) CAPITAL OUTLAY | 0 | 0 |
| (E) DATA PROCESSING | 0 | 0 |
| TOTAL MAINT. & GEN. OPER. | 300,000 | 300,000 |
| TOTAL AMOUNT APPROPRIATED | \$ 300,000 | \$ 300,000 |

SECTION 7. APPROPRIATIONS - CASH. There is hereby appropriated to the State Military Department, to be payable from cash funds of the State Military Department, for maintenance and general operation of the State Military Department for the biennial period ending June 30, 1991, the following:

| ITEM NO. | FISCAL YEARS | |
|------------------------------|--------------|------------|
| | 1989-90 | 1990-91 |
| (01) MAINT. & GEN. OPERATION | | |
| (A) OPER. EXPENSES | \$ 149,909 | \$ 149,909 |
| (B) CONF. & TRAVEL | 0 | 0 |
| (C) PROF. FEES | 0 | 0 |
| (D) CAPITAL OUTLAY | 0 | 0 |
| (E) DATA PROCESSING | 0 | 0 |
| TOTAL MAINT. & GEN. OPER. | 149,909 | 149,909 |
| TOTAL AMOUNT APPROPRIATED | \$ 149,909 | \$ 149,909 |

SECTION 8. RESTRICTION. All incumbents residing in the positions and grades listed below for the February 19, 1985 Federally Comparable Grade shall continue to be compensated at that level from and after July 1, 1985, until such time as the position is vacated, at which time the position will be paid

at a level reflecting the Office of Personnel Management recommended pay grade. All other positions in Section 3 of this Act shall be paid at the level reflected in Section 3 of this Act on July 1, 1989.

| | | 2/19/85 | |
|-------|-------------------------------|------------|-------------|
| | | Federally | OPM |
| Class | | Comparable | Recommended |
| Code | Title/Class | Grade | Pay Grade |
| H032 | Food Production Manager | 18 | 17 |
| Y039 | Heat & A/C Mechanic | 18 | 16 |
| G167 | Executive Housekeeper I | 17 | 16 |
| H034 | Food Production Mgr. II | 17 | 15 |
| H035 | Food Production Supervisor | 16 | 13 |
| V033 | Plant Warehouse Asst. Foreman | 16 | 15 |
| H027 | Cook II | 15 | 10 |
| G039 | Custodial Supervisor II | 14 | 08 |
| H027 | Cook II | 14 | 10 |
| G073 | Heavy Equipment Operator | 14 | 10 |
| G035 | Custodial Worker II | 11 | 03 |
| G035 | Custodial Worker II | 10 | 03 |
| H043 | Food Service Worker II | 11 | 05 |
| G177 | Maintenance Worker Supervisor | 10 | 06 |
| G175 | Maintenance Worker II | 10 | 03 |
| R440 | Business Controller II | 17 | 16 |
| G187 | Institutional Bus Driver | 15 | 14 |
| T028 | Military Range Officer | 18 | 17 |
| T047 | Security Officer III | 16 | 14 |

SECTION 9. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized by this Act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and the restrictions of the State Purchasing Law, the General Accounting and Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, or their successors, and other fiscal control laws of this State, where applicable, and regulations promulgated by the Department of Finance and Administration, as authorized by law, shall be strictly complied with in disbursement of said funds.

SECTION 10. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this Act shall be in compliance with the stated reasons for which this Act was adopted, as evidenced by the Agency Requests, Executive Recommendations and Legislative Recommendations contained in the budget manuals prepared by the Department of Finance and Administration, letters, or summarized oral testimony in the official minutes of the Arkansas Legislative Council or Joint Budget Committee which relate to its passage and adoption.

SECTION 11. All provisions of this Act of a general and permanent nature are amendatory to the Arkansas Code of 1987 Annotated and the Arkansas Code Revision Commission shall incorporate the same in the Code.

SECTION 12. EMERGENCY CLAUSE. It is hereby found and determined by the Seventy-Seventh General Assembly, that the Constitution of the State of Arkansas prohibits the appropriation of funds for more than a two (2) year period; that the effectiveness of this Act on July 1, 1989 is essential to the operation of the agency for which the appropriations in this Act are provided, and that in the event of an extension of the Regular Session, the delay in the effective date of this Act beyond July 1, 1989 could work irreparable harm

upon the proper administration and provision of essential governmental programs. Therefore, an emergency is hereby declared to exist and this Act being necessary for the immediate preservation of the public peace, health and safety shall be in full force and effect from and after July 1, 1989.

APPROVED: February 21, 1989
