Act 120 of the First Special Session of 1989.
Act 120
SB119

By:Joint Budget Committee

For An Act To Be Entitled
"AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES OF THE UNIVERSITY OF ARKANSAS AT FAYETTEVILLE, ITS VARIOUS DIVISIONS AND THE ARKANSAS ARCHEOLOGICAL SURVEY FOR THE BIENNIAL PERIOD ENDING JUNE 30, 1991; AND FOR OTHER PURPOSES."

BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:
SECTION 1. REGULAR SALARIES. There is hereby established for the University of Arkansas at Fayetteville, its various divisions and the Archeological Survey for the 1989-91 biennium, the following maximum number of regular employees whose salaries shall be governed by the provisions of the Uniform Classification and Compensation Act, and the Higher Education Employee Classification and Compensation Act, or their successors, and all laws amendatory thereto. Provided, however, that any position to which a specific maximum annual salary is set out herein in dollars, shall be exempt from the provisions of said Uniform Classification and Compensation Act and said Higher Education Employee Classification and Compensation Act. All persons occupying positions authorized herein are hereby governed by the provisions of the Regular Salaries Procedures and Restrictions Act, or its successor.

Maximum Annual
Maximum Salary Rate

| Item <br> No. $\qquad$ | Title | Maximum No. of Employees | ```Maximum Annual Salary Rate Fiscal Years 1989-91``` |
| :---: | :---: | :---: | :---: |
| - TWELVE_MONTH_EDUCATIONAL_AND_GENERAL |  |  |  |
|  | SYSTEM_ADMINISTRATION |  |  |
|  | ADMINISTRATIVE_POSITIONS |  |  |
| (1) | President | 1 | \$91,400 |
| (2) | Vice Pres. for Academic Affairs | 1 | 80,556 |
| (3) | Vice Pres. for Agriculture | 1 | 79,523 |
| (4) | Vice Pres. for Fin. \& Admin. | 1 | 78,490 |
| (5) | Vice Pres. for Univ. Rel. \& Pub. Ser. | 1 | 72,294 |
| (6) | Vice Pres. for Planning \& Dev. | 1 | 72,294 |
| (7) | General Counsel | 1 | 64, 031 |
| (8) | Assoc. Vice President | 4 | 64, 031 |
| (9) | Dir. of Plan. \& Resource Services | 1 | 60,675 |
| (10) | Assoc. General Counsel | 1 | 49, 056 |
| (11) | Asst. to the President | 1 | 47,507 |
| (12) | Dir. of Administrative Services | 2 | 45,442 |
| (13) | Dir. of Internal Audits | 1 | 45, 029 |
| (14) | Dir. of Facilities Planning | 1 | 44,409 |
| (15) | Architect | 1 | 40,278 |
| (16) | Dir. of University Information | 1 | 33,565 |
| (17) | Associate Director | 2 | 33,565 |
| (18) | Assoc. for Administration | 4 | 30,466 |
|  | TWELVE_MONTH_EDUCATIONAL_AND_GENERAL |  |  |
|  | SYSTEM_ADMINISTRATION |  |  |
|  | CLASSIFIED_POSITIONS |  |  |
| (19) | Internal Auditor | 3 | GRADE 20 |

TWELVE_MONTH_EDUCATIONAL_AND_GENERAL SYSTEM_ADMINISTRATION ADMINISTRATIVE_POSITIONS
(1) President 1
(2) Vice Pres. for Academic Affairs
(3) Vice Pres. for Agriculture Employees $\qquad$ 1989-91
No.

| (20) | Administrative Assistant II | 1 | GRADE 16 |
| :---: | :---: | :---: | :---: |
| (21) | Legal Assistant | 1 | GRADE 14 |
| (22) | Administrative Secretary | 5 | GRADE 13 |
| (23) | Secretary II | 6 | GRADE 11 |
|  | Draftsman | 1 |  |
| (24) | Secretary I | 3 | GRADE 09 |
|  | TWELVE_MONTH_EDUCATIONAL_AND_GENERAL |  |  |
|  | ADMINISTRATIVE_POSITIONS_-_FAYETTEVILLE |  |  |
| (25) | Chancellor | 1 | \$87,785 |
| (26) | Vice Chancellor for Academic Affairs | 1 | 79,523 |
| (27) | Dean of Law | 1 | 77,457 |
| (28) | Vice Chancellor for Finance \& Admin. | 1 | 77,457 |
| (29) | Dean of Engineering | 1 | 76,614 |
| (30) | Vice Chancellor for Student Affairs | 1 | 75,392 |
| (31) | Dean of Business Administration | 1 | 75,333 |
| (32) | Dean | 6 | 74,359 |
| (33) | Vice Chan. for Inst. Plan. \& Dev. | 1 | 72,294 |
| (34) | Vice Chan. for Admin. Services | 1 | 72,294 |
| (35) | Assoc. Vice Chan. of Acad. Affairs | 2 | 69,147 |
| (36) | Dir. of Bureau of Bus. \& Econ. Res. | 1 | 64,651 |
| (37) | Dir. of Libraries | 1 | 64,341 |
| (38) | Dir. of Computing Services | 1 | 64,341 |
| (39) | Dir. of Development | 1 | 60,933 |
| (40) | Dir. of Research \& Spons. Programs | 1 | 60,933 |
| (41) | Associate Dean | 11 | 59,900 |
| (42) | Assoc. Vice Chancellor for Finance | 1 | 54,737 |
| (43) | Dir. of W.R.R.C. | 1 | 54,530 |
| (44) | Assoc. Vice Chanc. for Admin. | 1 | 53,704 |
| (45) | Dir. of Institutional Research | 1 | 53,187 |
| (46) | Dir. of Physical Plant | 1 | 52,671 |
| (47) | Asst. to the Chancellor | 1 | 52,531 |
| (48) | Assistant Dean | 7 | 51,638 |
| (49) | Associate Director of Development | 1 | 51,018 |
| (50) | Director of Alumni | 1 | 51,018 |
| (51) | Assoc. Vice Chanc. for Business | 1 | 50,605 |
| (52) | Financial Systems Coord. | 1 | 50,605 |
| (53) | Assoc. Dir. of Computing Services | 3 | 49,573 |
| (54) | Dir. of Museum | 1 | 48,540 |
| (55) | Controller | 1 | 47,507 |
| (56) | Registrar | 1 | 47,507 |
| (57) | Director of Financial Aid | 1 | 47,507 |
| (58) | Dir. of Admissions | 1 | 47,507 |
| (59) | Asst. Dir. of Museum | 1 | 47,507 |
| (60) | Dir. of Information | 1 | 47,507 |
| (61) | Librarian | 7 | 46,784 |
| (62) | Director of Deferred Giving | 1 | 46,474 |
| (63) | Director of Engineering Systems | 4 | 46,474 |
| (64) | Dir. of Corp. \& Found. Comm. | 1 | 46,474 |
| (65) | Dir. of Endowment Programs | 1 | 46,474 |
| (66) | Assoc. Vice Chanc. for Student Svcs. | 1 | 46,267 |
| (67) | Dean of Students | 1 | 46,267 |
| $v(68)$ | Assistant Vice Chancellor | 2 | 45,959 |
| (69) | Dir. of Career Planning and Plcmt. | 1 | 45,442 |
| (70) | Treasurer \& Investment Manager | 1 | 45, 442 |
| (71) | Dir. of Counseling | 1 | 45,132 |
| (72) | Director of Internal Audits | 1 | 45,029 |
| (73) | Asst. Dir. of Res. \& Spons. Prog. | 2 | 44,719 |

(74) Dir. of Student Development
(75) Business Manager
(76) Assoc. Librarian
(77) Associate Controller
(78) Annual Fund Coordinator
(79) Budget Director
(80) Facilities Manager
(81) Dir. of Human Relations
(82) Dir. of Learning Resources Unit
(83) Assoc. Dir. of Libraries
(84) Dir. of General Adult Education
(85) Project Director
(86) Development Program Officer
(87) Dir. of Independent Study
(88) Asst. Librarian
(89) Asst. Dir. of Libraries
(90) Dir. of University Relations
(91) Dir. of Instructional Media Center
(92) Administrative Data Manager
(93) Coord. of Academic Space
(94) Assoc. Director of Financial Aid
(95) UA Press Assistant Director
(96) Coord. of Womens Programs
(97) Conference Coordinator
(98) Assoc. Dir of Admissions
(99) Senior Library Assistant
(100) Asst. to the Dean TWELVE_MONTH_EDUCATIONAL_AND_GENERAL CLASSIFIED_POSITIONS_-_FAYETTEVILLE
(101) UAF Production Manager
(102) UAF Asst. Dir. of Computing Services
UAF Dir. of Public Safety
(103) UAF Dir. of Risk Mgmt. \& Insurance Dir. of Purch. \& Mat. Mgmt.
UAF Assoc. Registrar
UAF Dir. of Personnel
UAF Systems Development Manager
UAF Systems Programmer III
(104) UAF Assoc. Dir. of Physical Plant
UAF Construction Coordinator
UAF Energy Consrvtn. \& Mgt. Engineer
UAF Engineering Manager
UAF Systems Analyst III
UAF Manager of User Services
UAF Manager of Machine Room Oper.
(105) UAF Plant Mtnce. Engineer
Systems Analyst II
UAF Asst. Controller
Asst. Business Manager
UAF Purchasing Agent
(106) UAF Operations Supv. III
Internal Auditor
Accounting Supervisor II
UAF Director of Housekeeping
Systems Programmer I
UAF Assoc. Dir. of Public Safety
(107) UAF Asst. Dir. of Information

43,583
43, 066
42, 962
42, 038
41, 447
41, 446
41, 362
41, 104
41, 104
39, 245
39, 244
39, 244
37, 823
37, 386
35,475
35, 475
35, 114
34, 494
33, 255
32, 016
31, 053
31, 053
30, 466
29,950
28, 380
27,678
27,678

GRADE 25
GRADE 24
GRADE 23

GRADE 22

GRADE 21

GRADE 20

GRADE 19
Systems Analyst I ..... 9
UAF Building Manager (Campus) ..... 2
UAF Plant Mtnce. Coordinator ..... 3
University Press - Production Mgr. ..... 1
Asst. Dir. of Personnel ..... 1
Asst. Dir. of Student Aid ..... 1
University Press - Promotion Mgr. ..... 1
(108) Auto/Diesel Mechanic Foreman ..... 1
Jr. Systems Programmer ..... 2
Budget Specialist ..... 1
Counselor II ..... 2
Program Coordinator ..... 15
UAF Asst. Treasurer ..... 1
Management Project Analyst I ..... 1
Research Project Analyst ..... 2
Accounting Supervisor I ..... 6
Carpenter Foreman ..... 1
Electrician Foreman ..... 2
Hazardous/Toxic Material Foreman ..... 1
Fabrications Shop Manager ..... 3
Heating \& A/C Foreman ..... 2
Plumber Foreman ..... 1
Paint Shop Supervisor ..... 1
Buyer Supervisor ..... 1
Asst. Dir. of Admissions ..... 1
Editor ..... 3
(109) Data Processing Supv. II ..... 2
Audiovisual Aids Supervisor ..... 1
Coordinator of Information Services ..... 1
Plant Mtnce. Supervisor ..... 3
Plant Warehouse Foreman ..... 2
Safety Supervisor ..... 1
Asst. Admin. for Prof. Services ..... 1
Accountant II ..... 8
Carpenter Supervisor ..... 2
Constr. \& Mtnce. Project Estimator ..... 1
Electrician Supervisor ..... 2
Heating \& A/C Mechanic Supervisor ..... 3
Plumber Supervisor ..... 1
Construction Inspector ..... 3
Buyer ..... 3
Auto/Diesel Mechanic Supervisor ..... 3
Painter Supervisor ..... 1
(110) Administrative Assistant II ..... 5
Computer Tape Librarian ..... 1
v Applications Programmer I ..... 6
Counselor I ..... 1
Asst. Registrar ..... 1
Coord. of Alumni Affairs ..... 1
Instrumentation Technician II ..... 4
Landscape Supervisor II ..... 2
Manager of Mailing Services ..... 1
Museum Exhibit Specialist ..... 2
Statistician II ..... 1
Student Aid Officer II ..... 3
TV Engineer ..... 2
Heating \& A/C Mechanic ..... 29

GRADE 18

GRADE 17

GRADE 16
Journeyman Carpenter ..... 19
Pest Control Tech. Supervisor ..... 1
Journeyman Electrician ..... 16
Journeyman Plumber ..... 9
Auto/Diesel Mechanic ..... 4
Telecommunications Coordinator ..... 1
Admissions Counselor ..... 2
Brickmason ..... 2
Journeyman Locksmith ..... 3
Journeyman Painter ..... 18
Journeyman Plasterer ..... 2
Hazardous/Toxic Material Worker ..... 6
General Maintenance Repairman ..... 2
Roofer ..... 4
Sheet Metal Worker ..... 2
Welder ..... 1
Machinist ..... 2
(111) Athletic Facility Supervisor ..... 3
Recreation Coordinator ..... 1
Graphic Artist I ..... 3
Inventory Control Manager ..... 2
Personnel Assistant II ..... 3
Photographer II - Institutional ..... 1
Publ. Saf. Invest. \& Train. Off. ..... 1
Uniform Commander ..... 4
Accountant I ..... 16
Stationary Engineer ..... 14
Plant Warehouse Assistant Foreman ..... 1
Proof Editor ..... 2
(112) Administrative Assistant I ..... 10
Publicity \& Information Specialist ..... 3
Student Aid Officer I ..... 2
Alumni Affairs Specialist ..... 1
Central Supply Supervisor ..... 2
Equipment Mechanic ..... 3
Instrumentation Technician I ..... 2
Cement Finisher ..... 2
Staff Development Specialist I ..... 1
Program Advisor ..... 1
Special Events Supervisor ..... 1
Computer Operator II ..... 4
Farm Mtnce. Mechanic ..... 1
Insurance Representative ..... 2
Pest Control Technician ..... 2
Asst. Purchasing Agent ..... 2
(113) Administrative Secretary ..... 6
Greenhouse Technician ..... 1
Campus Postmaster ..... 1
Store Supervisor ..... 2
Housing Mtnce. Coordinator ..... 1
Management Support Technician ..... 1
Accounts Supervisor ..... 1
Landscape Supervisor I ..... 1
Library Technical Assistant III ..... 26
Office Manager ..... 5
Assoc. Dir. of Housekeeping ..... 10
Public Safety Officer II ..... 19

GRADE 15

GRADE 14

GRADE 13
(114) Athletic Equipment Supervisor ..... 3
Payroll Officer ..... 2
Boiler Operator ..... 4
Collector ..... 2
Document Examiner II ..... 4
Word Processing Specialist ..... 4
Computer Operator I ..... 10
Public Safety Officer I ..... 6
(115) Secretary II ..... 42
Computer Operator Trainee ..... 15
Special Events Worker ..... 3
Data Entry Operator Supervisor ..... 2
Accounting Assistant II ..... 10
Laboratory Assistant III ..... 2
Draftsman ..... 2
Multi-Media Tech. Controller I ..... 1
Personnel Asst. I - Institution ..... 1
(116) Audiovisual Lab. Assistant ..... 4
Claims Examiner ..... 1
Head Cashier ..... 2
Heavy Equipment Operator ..... 3
Library Technical Assistant II ..... 18
Registrar's Assistant ..... 3
Apprentice Tradesman ..... 6
Dispatch Operator ..... 8
Word Processing Operator ..... 15
(117) Accounting Assistant I ..... 7
Data Entry Operator II ..... 21
Cashier II ..... 8
Fire Equipment Services Inspector ..... 1
Secretary I ..... 148
(118) Custodial Supervisor II ..... 11
Mail Officer ..... 12
(119) Messenger Supervisor ..... 2
Clerk Steno ..... 29
Clerk Typist II ..... 45
Data Entry Operator I ..... 14
Equipment Operator I ..... 11
Laboratory Assistant I ..... 5
Library Technical Assistant I ..... 21
Skilled Trades Helper ..... 10
Switchboard Operator II ..... 2
Transit Bus Driver ..... 1
(120) Custodial Supervisor I ..... 5
Mtnce. Worker Supervisor ..... 2
(121) Clerk II ..... 17
Clerk Typist I ..... 20
Bldg./Equip. Mtnce. Repairman I ..... 5
Switchboard Operator I ..... 4
(122) Custodial Worker II ..... 100
Mtnce. Worker II ..... 20
Swimmimg Pool Attendant ..... 1
(123) Auditorium Attendant ..... 2
Clerk I ..... 18
Custodial Worker I ..... 13
Mtnce. Worker I ..... 12TWELVE_MONTH_EDUCATIONAL_AND_GENERAL

GRADE 11

GRADE 10

GRADE 09

GRADE 08
GRADE 07

GRADE 06

GRADE 05

GRADE 03

GRADE 02

ACADEMIC_POSITIONS
(124) Distinguished Professor
\$73, 842
71, 260
67,130
67,398
65, 683
60,933
55,769
52,671
37, 180
46, 298
46, 298
43, 789
28,917
27, 000
16, 389
\$70, 972
66, 097
66,200
64,548
61, 966
56, 802
52,671
52,671
51, 000
35, 114
34, 366
30, 983
25, 064
16, 390
11, 567
7,849
\$72,758
71, 158
52,671
45, 648
45, 648
\$73, 842
71, 260
67,130
65,683
55,769
52,671
37,180
46, 298
37,180

| (154) | Research Specialist | 65 | 30,465 |
| :---: | :---: | :---: | :---: |
| (155) | Associate for Administration | 2 | 30,465 |
| (156) | Research Assistant | 104 | 28,917 |
| (157) | Graduate Assistant | 220 | 16,390 |
|  | AGRICULTURAL_EXPERIMENT_STATION |  |  |
|  | TWELVE_MONTH_EDUCATIONAL_AND_GENERAL |  |  |
|  | CLASSIFIED_POSITIONS |  |  |
| (158) | Systems Analyst I | 2 | GRADE 19 |
| (159) | Research Technologist II | 6 | GRADE 18 |
| (160) | Accountant II | 1 | GRADE 17 |
| (161) | Journeyman Carpenter | 8 | GRADE 16 |
|  | Auto/Diesel Mechanic | 3 |  |
|  | Machinist | 1 |  |
| (162) | Accountant I | 11 | GRADE 15 |
|  | Research Technologist I | 6 |  |
| (163) | Farm Foreman - Institutional | 19 | GRADE 14 |
|  | Administrative Assistant I | 2 |  |
|  | Farm Mtnce. Mechanic | 13 |  |
| (164) | Administrative Secretary | 1 | GRADE 13 |
|  | Office Manager | 3 |  |
| (165) | Accounting Assistant II | 13 | GRADE 11 |
|  | Laboratory Assistant III | 10 |  |
|  | Secretary II | 22 |  |
|  | Draftsman | 1 |  |
| (166) | Experimental Meat Cutter | 2 | GRADE 10 |
| (167) | Agriculture Lab. Technician | 46 | GRADE 09 |
|  | Accounting Asst. I | 3 |  |
|  | Data Entry Operator II | 2 |  |
|  | Secretary I | 42 |  |
| (168) | Agriculture Farm Technician | 18 | GRADE 08 |
| (169) | Clerk Typist II | 12 | GRADE 07 |
|  | Clerk Steno | 19 |  |
|  | Farm Worker | 101 |  |
|  | Bldg./Equip. Mtnce. Repairman II | 1 |  |
|  | Laboratory Assistant I | 9 |  |
| (170) | Clerk II | 2 | GRADE 05 |
|  | Clerk Typist I | 7 |  |
|  | COOPERATIVE_EXTENSION_SERVICE |  |  |
|  | TWELVE_MONTH_EDUCATIONAL_AND_GENERAL |  |  |
|  | ADMINISTRATIVE_POSITIONS |  |  |
| (171) | Director | 1 | \$72,862 |
| (172) | Assoc. Director | 1 | 71,158 |
| (173) | Extension Faculty | 150 |  |
|  | Extension Specialist IV |  | 65,684 |
|  | Extension Specialist III |  | 55,769 |
|  | Extension Specialist II |  | 52,671 |
|  | Extension Specialist I |  | 37,180 |
| (174) | District Director | 5 | 65,684 |
| (175) | County Extension Agent - Chm. | 78 |  |
|  | County Extension Agent - Chm. II |  | 55,769 |
|  | County Extension Agent - Chm. I |  | 52,671 |
| (176) | Asst. Director | 4 | 53,187 |
| (177) | County Ext. Agt. - Home Econ. Ldr. | 40 | 37,180 |
| (178) | County Ext. Agt. - Agri. Crd. Ldr. | 20 | 37,180 |
| (179) | County Ext. Agent - Agri. | 90 | 34,391 |
| (180) | County Ext. Agent - Home Econ. | 90 | 34,391 |
| (181) | County Ext. Agent - 4H | 30 | 34,391 |


| (182) | Asst. Specialist | 14 | 32,636 |
| :---: | :---: | :---: | :---: |
| (183) | Extension Associate | 53 | 28,917 |
| (184) | Extension Program Aide | 132 | 16,065 |
|  | COOPERATIVE_EXTENSION_SERVICE |  |  |
|  | TWELVE_MONTH_EDUCATIONAL_AND_GENERAL |  |  |
|  | CLASSIFIED_POSITIONS |  |  |
| (185) | Printer Supervisor | 1 | GRADE 18 |
| (186) | Assistant Purchasing Agent | 1 | GRADE 14 |
|  | Administrative Assistant I | 1 |  |
|  | Central Supply Supervisor | 1 |  |
|  | Printer II | 5 |  |
| (187) | Administrative Secretary | 6 | GRADE 13 |
|  | OFFICE MANAGER | 75 |  |
|  | Livestock News Reporter | 7 |  |
| (188) | Extension Specialist Assistant | 33 | GRADE 12 |
|  | Architectural Draftsman | 1 |  |
| (189) | Accounting Assistant II | 4 | GRADE 11 |
|  | Secretary II | 38 |  |
|  | Printer I | 3 |  |
| (190) | Shipping and Receiving Clerk | 4 | GRADE 10 |
| (191) | Accounting Assistant I | 5 | GRADE 09 |
|  | Data Entry Operator II | 1 |  |
|  | Secretary I | 100 |  |
| (192) | Clerk Typist II | 1 | GRADE 07 |
|  | Data Entry Operator I | 3 |  |
|  | Clerk Steno | 60 |  |
|  | Switchboard Operator II | 2 |  |
| (193) | Clerk II | 6 | GRADE 05 |
|  | Clerk Typist I | 30 |  |
|  | ARKANSAS_ARCHAEOLOGICAL_SURVEY |  |  |
|  | TWELVE_MONTH_EDUCATIONAL_AND_GENERAL |  |  |
|  | ADMINISTRATIVE_POSITIONS |  |  |
| (194) | Dir. Arkansas Arch. Survey | 1 | \$55, 769 |
| (195) | Survey Associate Director | 1 | 51,117 |
|  | State Archaeologist | 1 | 46,102 |
| (197) | Archaeologist | 8 | 44,894 |
|  | Survey Asst. Dir. | 2 | 44,708 |
| $\begin{aligned} & (198) \\ & (199) \end{aligned}$ | Survey Research Associate | 6 | 39,425 |
| (200)$(201)$ | Assoc. Archaeologist | 8 | 39, 245 |
|  | Asst. Archaeologist | 10 | 35,475 |
| (201) $(202)$ | Survey Research Assist. | 16 | 29,661 |
| (203) | Archaeological Assistant | 15 | 17,226 |
|  | ARKANSAS_ARCHAEOLOGICAL_SURVEY |  |  |
|  | TWELVE_MONTH_EDUCATIONAL_AND_GENERAL |  |  |
|  | CLASSIFIED_POSITIONS |  |  |
| (204) | Accounting Supervisor II | 1 | GRADE 20 |
| (205) | Editor | 2 | GRADE 17 |
|  | Accountant II | 1 |  |
| (206) | Graphic Artist I | 2 | GRADE 15 |
|  | Photographer II | 2 |  |
|  | Accountant I | 2 |  |
| (207) | Administrative Secretary | 1 | GRADE 13 |
|  | Archaeological Field Assistant III | 4 |  |
|  | Archaeological Lab Assistant III | 8 |  |
| (208) | Archaeological Field Assistant II | 10 | GRADE 11 |
|  | Archaeological Lab Assistant II | 8 |  |
|  | Secretary II | 6 |  |


| (209) | Archaeological Field Assistant I | 10 | GRADE 09 |
| :---: | :---: | :---: | :---: |
|  | Accounting Assistant I | 2 |  |
|  | Archaeological Lab Assistant I | 8 |  |
|  | Secretary I | 12 |  |
|  | TWELVE_MONTH_AUXILIARY_ENTERPRISES |  |  |
|  | NON-CLASSIFIED_POSITIONS |  |  |
| (210) | Dir. of Athletics | 1 | \$75, 152 |
| (211) | Head Basketball Coach | 1 | 75,152 |
| (212) | Head Football Coach | 1 | 75,152 |
| (213) | Phys. in Charge - Health Center | 1 | 72,775 |
| (214) | Physician - Health Center | 6 | 64,310 |
| (215) | Assoc. Dir. of Athletics | 2 | 57,634 |
| (216) | Asst. Football Coach | 12 | 54,307 |
| (217) | Asst. Dir. of Athletics | 1 | 48,658 |
| (218) | Dir. of Food Services | 1 | 47,725 |
| (219) | Business Manager | 1 | 47,634 |
| (220) | Asst. Basketball Coach | 2 | 47,634 |
| (221) | Dir. of Women's Interclg. Sports | 1 | 47,481 |
| (222) | Head Track Coach | 2 | 44,345 |
| (223) | Academic Counselor | 3 | 44,344 |
| (224) | Baseball Coach | 1 | 44, 344 |
| (225) | Head Tennis Coach | 2 | 44,344 |
| (226) | Head Swimming Coach | 2 | 44,344 |
| (227) | Soccer Coach | 1 | 44,344 |
| (228) | Head Basketball Coach | 1 | 44,344 |
| (229) | Golf Coach | 1 | 44, 344 |
| (230) | Arena Manager | 1 | 41, 362 |
| (231) | Stadium Manager | 1 | 41, 362 |
| (232) | Concessions/Advertising Manager | 1 | 41, 362 |
| (233) | Head Trainer | 2 | 38,301 |
| (234) | Pilot | 2 | 35,068 |
| (235) | Asst. Swimming Coach | 2 | 31,838 |
| (236) | Asst. Tennis Coach | 1 | 31,838 |
| (237) | Psychiatric Social Worker | 2 | 31,838 |
| (238) | Assoc. for Administration | 2 | 31,838 |
| (239) | Media Facilities Coordinator | 1 | 31,838 |
| (240) | Asst. Baseball Coach | 2 | 30,524 |
| (241) | Asst. Track Coach | 3 | 30,524 |
| (242) | Asst. Basketball Coach | 2 | 30,524 |
| (243) | Asst. Trainer | 2 | 24, 098 |
| (244) | Graduate Assistant | 10 | 16,390 |
| (245) | Student Assistant | 5 | 7,849 |
|  | TWELVE_MONTH_AUXILIARY_ENTERPRISES CLASSIFIED POSITIONS |  |  |
| (246) | UAF Dir. of Housing | 1 | GRADE 23 |
|  | UAF Dir. of Student Union | 1 |  |
|  | Psychologist | 1 |  |
| (247) | UAF Bookstore Manager | 1 | GRADE 22 |
|  | Patient Care Supervisor | 1 |  |
|  | UAF Food Services Manager - Union | 1 |  |
| (248) | UAF Asst. Business Manager | 1 | GRADE 21 |
|  | Pharmacist II | 2 |  |
|  | Director of Technical Support | 1 |  |
|  | UAF Dir. of Printing | 1 |  |
|  | UAF Food Services Asst. Dir. - Per. | 1 |  |
|  | UAF Food Services Asst. Dir. - Pur. | 1 |  |
|  | UAF Asst. Dir. of Stu. Union-Oper. | 1 |  |

UAF Asst. Dir. of Stu. Union-Pro. ..... 1
UAF Asst. Dir. of Housing - Oper. ..... 1
UAF Asst. Dir. of Housing - Pro. ..... 1
UAF Dir. of Transit \& Parking ..... 1
(249) Asst. Head Nurse ..... 1
Nurse Practitioner II ..... 4
(250) Medical Technologist III ..... 2
Asst. Dir. of Printing ..... 1
(251) UAF Assoc. Bookstore Manager ..... 2
Program Coordinator ..... 9
Health Services Nurse II ..... 5
Printer Supervisor ..... 3
(252) Coord. of Sports Information ..... 3
Plant Maintenance Supervisor ..... 1
Medical Technologist II ..... 2
Food Production Manager ..... 7
Auto/Diesel Mechanic Supervisor ..... 1
(253) Administrative Assistant II ..... 3
Asst. Dir. of Parking ..... 1
Asst. Dir. of Transportation ..... 1
Heating and A/C Mechanic ..... 2
Auto/Diesel Mechanic ..... 2
Student Health Services Nurse I ..... 6
General Mtnce. Repairman ..... 6
Printing Estimator/Planner ..... 1
(254) Graphic Artist I ..... 3
Inventory Control Manager ..... 1
Student Union Night Manager ..... 1
Accountant I ..... 1
Photographer II - Institutional ..... 1
(255) Administrative Assistant I ..... 3
Asst. Bookstore Manager ..... 4
Sports Information Specialist ..... 1
Central Supply Supervisor ..... 1
Program Advisor ..... 7
Printer II ..... 14
(256) Food Production Supervisor ..... 10
Housing Mtnce. Coordinator ..... 2
Medical Records Tech. ..... 2
Office Manager ..... 7
Stores Supervisor ..... 1
(257) Athletic Equipment Supervisor ..... 2
Bookstore Office Manager ..... 4
Supervisor of Cooking ..... 23
Parking Control Supervisor ..... 1
Transit Operations Supervisor ..... 1
(258) Accounting Assistant II ..... 4
LPN I ..... 4
Resident Hall Manager II ..... 7
Secretary II ..... 6
Printer I ..... 7
Multi-Media Tech. Cont. I ..... 1
(259) Head Cashier ..... 6
Baker II ..... 5
Cook II ..... 17
Shipping \& Receiving Clerk ..... 4
Heavy Equipment Operator ..... 1

GRADE 20

GRADE 19

GRADE 18

GRADE 17

GRADE 16

GRADE 15

GRADE 14

GRADE 13

GRADE 12

GRADE 11

GRADE 10

|  | Dispatch Operator | 1 |  |
| :---: | :---: | :---: | :---: |
| (260) | Accounting Assistant I | 9 | GRADE 09 |
|  | Resident Hall Manager | 5 |  |
|  | Data Entry Operator II | 1 |  |
|  | Reproduction Equipment Operator | 6 |  |
|  | Secretary I | 13 |  |
| (261) | Food Service Worker III | 5 | GRADE 08 |
|  | Baker I | 10 |  |
|  | Cook I | 21 |  |
| (262) | Clerk Steno | 10 | GRADE 07 |
|  | Clerk Typist II | 11 |  |
|  | Bldg./Equip. Mtnce. Repairman II | 9 |  |
|  | Transit Bus Driver | 16 |  |
|  | Cashier I | 22 |  |
| (263) | Custodial Supervisor I | 10 | GRADE 06 |
| (264) | Clerk II | 30 | GRADE 05 |
|  | Stock Clerk II | 1 |  |
|  | Clerk Typist I | 10 |  |
|  | Food Service Worker II | 45 |  |
| (265) | Worker II | 24 | GRADE 03 |
|  | Mtnce. Worker II | 3 |  |
| (266) | Clerk I | 5 | GRADE 02 |
|  | Custodial Worker I | 52 |  |
|  | Food Service Worker I | 58 |  |
|  | MAXIMUM NO. OF EMPLOYEES | 6,206 |  |

SECTION 2. EXTRA HELP. There is hereby authorized, for the University of Arkansas at Fayetteville, its various divisions and the Archeological Survey for the 1989-91 biennium, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: three thousand eight hundred eight $(3,808)$, when needed, at rates of pay not to exceed the rate of pay for comparable positions authorized by this Act, by the Uniform Classification and Compensation Act, and by the Higher Education Employee Classification and Compensation Act, or their successors, and all laws amendatory thereto.

SECTION 3. APPROPRIATIONS - GENERAL REVENUE. There is hereby appropriated, to the University of Arkansas at Fayetteville, to be payable from the University of Arkansas Fund, for personal services and operating expenses of the University of Arkansas at Fayetteville and its various divisions for the biennial period ending June 30, 1991, the following: ITEM

FISCAL YEARS
NO
1989-90 $\qquad$ 1990-91


SECTION 4. ALLOCATIONS. There is hereby allocated to the various programs of the University of Arkansas at Fayetteville, as set out herein, the
following amounts of the funds appropriated in Section 3 hereof, to the University of Arkansas at Fayetteville, there to be used as provided by law, for the biennial period ending June 30, 1991, the following:

MAXIMUM ALLOCATION FISCAL YEARS
ITEM
NO.
1989-90 1990-91
(1) FAYETTEVILLE CAMPUS
\$ 68, 199, 112 \$ 71, 089,357
(2) SYSTEM ADMINISTRATION
1,752,285 1,824,191
(3) AGRICULTURAL EXPERIMENT STATIONS
16,261,784 16,977,045
(4) COOPERATIVE EXTENSION SERVICE
(5) ARKANSAS ARCHEOLOGICAL SURVEY
TOTAL AMOUNT ALLOCATED
$16,137,693$

921,327 \begin{tabular}{r}
$16,809,875$ \\
959,712 \\
\hline $103,272,201$

 

$\$ 107,660,180$
\end{tabular}

SECTION 5. APPROPRIATIONS - CASH FUNDS. There is hereby appropriated, to the University of Arkansas at Fayetteville, to be payable from cash funds as defined by Arkansas Code 19-4-801, for personal services and operating expenses of the University of Arkansas at Fayetteville and its various divisions for the biennial period ending June 30, 1991, the following: ITEM

FISCAL YEARS NO

| (01) | REGULAR SALARIES |  | \$ 50, 051,000 | \$ 52,548,000 |
| :---: | :---: | :---: | :---: | :---: |
| (02) | EXTRA HELP |  | 7,702,000 | 8,002,000 |
| (03) | OVERTIME |  | 550, 000 | 550,000 |
| (04) | PERSONAL SERVICES MATCHING |  | 9,500,000 | 10,000,000 |
| (05) | MAINT. \& GEN. OPERATION |  |  |  |
|  | (A) OPER. EXPENSES \$ 39,979,000 | \$ 45, 003, 000 |  |  |
|  | (B) CONF. \& TRAVEL 3,000,000 | 3,000,000 |  |  |
|  | (C) PROF. FEES 3,800,000 | 3,800, 000 |  |  |
|  | (D) CAPITAL OUTLAY 12,000,000 | 12,000,000 |  |  |
|  | (E) DATA PROCESSING 0 | -0 | 0 |  |
|  | TOTAL MAINT. \& GEN. OPER. |  | 58,779, 000 | 63,803, 000 |
| (07) | CAPITAL IMPROVEMENTS |  | 15, 000, 000 | 15,000, 000 |
|  | FUND TRANSFERS, REFUNDS \& |  |  |  |
|  | INVESTMENTS |  | 10,000,000 | 10,000, 000 |
| (08) | CONTINGENCY |  | 50, 000, 000 | 50, 000, 000 |
|  | TOTAL AMOUNT APPROPRIATED |  | \$201,582, 000 | \$209, 903, 000 |

SECTION 6. APPROPRIATIONS - CASH FUNDS - SOILS TESTING AND RESEARCH. There is hereby appropriated, to the University of Arkansas at Fayetteville, to be payable from cash funds of the University of Arkansas Soils Testing and Research Program, for personal services and operating expenses of the University of Arkansas Soils Testing and Research Program for the biennial period ending June 30, 1991, the following:

| ITEM | FISCAL YEARS |  |  |
| :--- | :--- | ---: | ---: |
| NO. |  | $1989-90$ | $1990-91$ |
| $(01)$ | REGULAR SALARIES | $\$ 38,000$ | $\$ 12,000$ |
| $(02)$ | EXTRA HELP |  | 40,000 |

(03) MAINT. \& GEN. OPERATION

| (A) | OPER. EXPENSES | $\$$ | $371,000 \$$ |
| :--- | :--- | ---: | ---: |
| (B) | CONF. \& TRAVEL |  | 0 |
| (C) | PROF. FEES | 0 | 0 |
| (D) | CAPITAL OUTLAY |  | 200,000 |
| (E) | DATA PROCESSING | 0 | 0 |

TOTAL MAINT. \& GEN. OPER.
547, 000
(04) FUND TRANSFERS, REFUNDS \&


SECTION 7. REFUND TO EXPENDITURES. Proceeds derived from the maturity or redemptions of investments as authorized in Section 6 of this Act for the University of Arkansas Soils Testing and Research Program shall be deemed "Refunds to Expenditures" for all monies invested.

SECTION 8. GRANTS AND CONTRACTS. The Arkansas Archeological Survey is authorized to enter into contracts with and to receive and expend gifts, grants, or other funds from federal, private, or other sources to be used in furtherance of the program of the Survey within the limitations of the maximum annual salary rates as set forth in this Act.

SECTION 9. SPECIAL ALLOWANCES. For the purpose of providing necessary allowances for housing and other unusual expenses incurred by or in behalf of the athletic director, associate athletic director, head football coach, assistant athletic director, assistant coaches, and head basketball coach, at the University of Arkansas - Fayetteville, the Board of Trustees may make special allowances available therefor in such amounts as the Board of Trustees may determine as justified, an equitable allowance in view of the unusual and exacting duties of said athletic director, associate athletic director, head football coach, assistant athletic director, assistant coaches, and head basketball coach, and for the purpose of providing such allowances, the Board of Trustees is authorized to expend from the auxiliary income of the University of Arkansas - Fayetteville, which is derived from athletic event receipts, an amount not to exceed forty thousand dollars (\$40,000) in the aggregate for such purposes during each year of the 1989-91 biennium for the athletic director, associate athletic director, head football coach, and head basketball coach, and ten thousand dollars (\$10,000) in the aggregate for such purposes during each year of the 1989-91 biennium for the assistant athletic director and assistant coaches. Provided that any such allowances shall be in addition to the regular salary of such athletic director, associate athletic director, head football coach, assistant athletic director, assistant coaches and head basketball coach, as established herein provided that the amount of such allowance shall not exceed ten thousand dollars ( $\$ 10,000$ ) per annum for any one salaried position. Further, the University of Arkansas - Fayetteville shall report annually to the Legislative Joint Auditing Committee the exact disposition of the special allowance funds authorized herein.

SECTION 10. USE AND DISBURSING OFFICER. The funds appropriated under Section 3 and allocated in Item (5) of Section 4 of this Act are to be used for the personal services and maintenance and general operation of the Arkansas Archeological Survey and for no other purpose. The Vice-President for Finance and Administration of the University of Arkansas is hereby made the disbursing officer for the appropriation made by this Act.

SECTION 11. HOUSING ALLOWANCE. The Board of Trustees of the University of Arkansas may approve a housing allowance up to six-hundred-fifty dollars (\$650) per month for the President or Chancellor of the University. Such allowance shall be in lieu of any state-owned housing provided for the President or Chancellor.

SECTION 12. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized by this Act shall be limited to the appropriation for such agency
and funds made available by law for the support of such appropriations; and the restrictions of the State Purchasing Law, the General Accounting and Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, the Higher Education Expenditure Restrictions Act, or their successors, and other fiscal control laws of this State, where applicable, and regulations promulgated by the Department of Finance and Administration, as authorized by law, shall be strictly complied with in disbursement of said funds.

SECTION 13. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this Act shall be in compliance with the stated reasons for which this Act was adopted, as evidenced by the Agency Requests, Executive Recommendations and Legislative Recommendations contained in the budget manuals prepared by the Department of Finance and Administration, letters, or summarized oral testimony in the official minutes of the Arkansas Legislative Council or Joint Budget Committee which relate to its passage and adoption.

SECTION 14. All provisions of this Act of a general and permanent nature are amendatory to the Arkansas Code of 1987 Annotated and the Arkansas Code Revision Commission shall incorporate the same in the Code. Act 963 of 1989 is hereby repealed.

SECTION 15. EMERGENCY CLAUSE. It is hereby found and determined by the Seventy-Seventh General Assembly, that the Constitution of the State of Arkansas prohibits the appropriation of funds for more than a two (2) year period; that the effectiveness of this Act on July 1, 1989 is essential to the operation of the agency for which the appropriations in this Act are provided, and that in the event of an extension of the Regular Session, the delay in the effective date of this Act beyond July 1, 1989 could work irreparable harm upon the proper administration and provision of essential governmental programs. Therefore, an emergency is hereby declared to exist and this Act being necessary for the immediate preservation of the public peace, health and safety shall be in full force and effect from and after July 1, 1989.

APPROVED: June 23, 1989

