
pal050


1 \$ 106,850 \$

90,411
87,672
87,672
87,672
86,302
86,302
83,563
75,553
73,086
67,123
66,943
65,754
63,055
62,929
62,899
60,201
59,545
58,376
56,822
56,348
56,348
56,348
55,662
55,522
54,706
54,545
54,257
52,270
50,503
50,503
50,431
48,310
46,575

90,741
93,575

90,741
90,741
89,323
89,323
86,488
78,197
75,644
69,472
69,286
68,055
65,262
65,132
65,100
62,308
61,629
60,419
58,811
58,320
58,320
58,320
57,610
57,465
56,621
56,454
56,156
54,099
52,271
52,271
52,196
50,001
48,205


| 43,153 | 44,663 |
| :--- | :--- |
| 43,131 | 44,641 |
| 41,825 | 43,288 |
| 41,702 | 43,162 |
| 41,494 | 42,946 |
| 41,432 | 42,882 |
| 40,597 | 42,018 |
| 40,597 | 42,018 |
| 40,481 | 41,898 |
| 39,336 | 40,713 |
| 37,333 | 38,640 |

GRADE 24

GRADE 23

GRADE 22

GRADE 21

GRADE 20

|  | Program Coordinator | 4 |  |
| :---: | :---: | :---: | :---: |
|  | Systems Analyst I | 2 |  |
|  | UCA Coord. of Deseg. \& Affirm. Action | 1 |  |
|  | UCA Director of Housekeeping | 1 |  |
|  | UCA Student Accounts Officer | 1 |  |
| ( 51) | Budget Specialist | 1 | GRADE 19 |
|  | Buyer | 2 |  |
|  | Career Planning \& Plcmt. Advisor | 2 |  |
|  | Coordinator of Information Services | 1 |  |
|  | Electrician Foreman | 1 |  |
|  | Heating \& A/C Mech. Foreman | 1 |  |
|  | Radio Program Director | 1 |  |
|  | Special Events Manager | 1 |  |
|  | Uniform Commander | 4 |  |
| ( 52) | Accountant | 5 | GRADE 18 |
|  | Applications Programmer II | 2 |  |
|  | Asst. Registrar | 1 |  |
|  | Carpenter Supervisor | 1 |  |
|  | Construction Inspector | 1 |  |
|  | Construction \& Maint. Project Estimator | 1 |  |
|  | Financial Aid Officer II | 3 |  |
|  | Painter Supervisor | 1 |  |
|  | Payroll Services Specialist | 1 |  |
|  | Plant Mtnce. Supervisor | 3 |  |
|  | Plumber Supervisor | 1 |  |
|  | Public Safety Invest. \& Train. Off. | 2 |  |
|  | Publ. \& Student Recruit. Spec. II | 1 |  |
| ( 53) | Administrative Assistant II | 7 | GRADE 17 |
|  | Applications Programmer I | 1 |  |
|  | Auto/Diesel Mechanic | 1 |  |
|  | Data Processing Supervisor I | 1 |  |
|  | Director of Transit \& Parking | 1 |  |
|  | General Maintenance Repairman | 5 |  |
|  | Heating \& A/C Mechanic | 3 |  |
|  | Instrumentation Technician II | 2 |  |

            Program Coordinator 4
            systems Analyst I 2
            coord. of Deseg. \& Affirm. Action
    GRADE 19

GRADE 18

GRADE 17
pal050

|  | Inventory Control Manager | 1 |  |
| :---: | :---: | :---: | :---: |
|  | Journeyman Carpenter | 3 |  |
|  | Journeyman Electrician | 4 |  |
|  | Journeyman Locksmith | 1 |  |
|  | Journeyman Painter | 2 |  |
|  | Journeyman Plumber | 1 |  |
|  | Landscape Supervisor II | 2 |  |
|  | Personnel Assistant II | 2 |  |
|  | Program Advisor | 2 |  |
|  | Publicity \& Information Specialist | 1 |  |
| $54)$ | Coordinator of Housekeeping | 1 | GRADE 16 |
|  | Photographer II-Inst. | 1 |  |
|  | Public Safety Officer II | 12 |  |
| 55) | Accounting Tech. II | 7 | GRADE 15 |
|  | Accounts Supervisor | 1 |  |
|  | Administrative Assistant I | 6 |  |
|  | Administrative Support Supervisor | 3 |  |
|  | Computer Operator II | 3 |  |
|  | Equipment Mechanic | 2 |  |
|  | Graphic Artist I | 1 |  |
|  | Instrumentation Technician I | 2 |  |
|  | Laboratory Coordinator | 2 |  |
|  | Landscape Supervisor I | 3 |  |
|  | Maintenance Work Planner \& Scheduler | 1 |  |
|  | Payroll Officer | 1 |  |
|  | Pest Control Technician | 1 |  |
|  | Reproduction Equipment Operator Supv. | 1 |  |
|  | Store Supervisor | 2 |  |
| $56)$ | Administrative Secretary | 10 | GRADE 14 |
|  | Architectural Draftsman | 1 |  |
|  | Audiovisual Technician | 1 |  |
|  | Collector | 1 |  |
|  | Greenhouse Technician | 1 |  |
|  | Institutional Bus Driver | 2 |  |
|  | Library Technical Asst. III | 6 |  |


| 1 | Public Safety Officer I | 10 |
| :--- | :--- | :--- |
| 2 | ( 57 ) | Computer Operator I |
| 3 | Head Cashier | 5 | GRADE 13


| 1 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 |  | ACADEMIC POSITIONS |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 | ( 68) | Department Chairperson | 39 | \$ | 78,084 | \$ | 80,817 |
| 5 | ( 69) | Librarian | 1 |  | 74,203 |  | 76,800 |
| 6 | ( 70) | Research Associate | 2 |  | 56,295 |  | 58,265 |
| 7 | ( 71) | Director of Bands | 1 |  | 54,794 |  | 56,712 |
| 8 | ( 72) | Archivist | 1 |  | 48,974 |  | 50,688 |
| 9 | ( 73) | Assoc. Librarian | 5 |  | 42,801 |  | 44,299 |
| 10 | ( 74) | Asst. Librarian | 13 |  | 40,527 |  | 41,945 |
| 11 | ( 75) | Director of Audiovisual Services | 1 |  | 40,081 |  | 41,484 |
| 12 | ( 76) | Research Assistant | 2 |  | 33,230 |  | 34,393 |
| 13 |  |  |  |  |  |  |  |
| 14 |  | NINE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |  |
| 15 |  | ACADEMIC POSITIONS |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |
| 17 | ( 77) | Faculty | 428 |  |  |  |  |
| 18 |  | Distinguished Professor |  | \$ | 86,228 | \$ | 89,246 |
| 19 |  | Professor |  |  | 75,343 |  | 77,980 |
| 20 |  | Assoc. Professor |  |  | 65,754 |  | 68,055 |
| 21 |  | Asst. Professor |  |  | 54,796 |  | 56,714 |
| 22 |  | Instructor |  |  | 42,466 |  | 43,952 |
| 23 | ( 78) | Lecturer | 20 |  | 34,094 |  | 35,287 |
| 24 | ( 79) | Part-Time Faculty | 120 |  | 19,540 |  | 20,224 |
| 25 | ( 80) | Graduate Assistant | 180 |  | 13,188 |  | 13,650 |
| 26 |  |  |  |  |  |  |  |
| 27 |  | TWELVE MONTH AUXILIARY ENTERPRISES |  |  |  |  |  |
| 28 |  | NON-CLASSIFIED POSITIONS |  |  |  |  |  |
| 29 |  |  |  |  |  |  |  |
| 30 | ( 81) | Dir. of Athletics | 1 | \$ | 71,803 | \$ | 74,316 |
| 31 | ( 82) | Assoc. Dir. of Athletics | 1 |  | 59,511 |  | 61,594 |
| 32 | ( 83) | Head Coach | 7 |  | 56,104 |  | 58,068 |
| 33 | ( 84) | Asst. Coach | 7 |  | 43,822 |  | 45,356 |
| 34 | ( 85) | Director of Food Service | 1 |  | 40,217 |  | 41,625 |
| 35 | ( 86) | Physician | 3 |  | 7,162 |  | 7,413 |


| 2 |  | TWELVE MONTH AUXILIARY ENTERPRISES |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3 |  | CLASSIFIED POSITIONS |  |  |  |
| 4 |  |  |  |  |  |
| 5 | ( 87) | UCA Dir. of Housing | 1 | GRADE | 22 |
| 6 | ( 88) | UCA Bookstore Manager | 1 | GRADE | 21 |
| 7 | ( 89) | Program Coordinator | 1 | GRADE | 20 |
| 8 |  | Student Health Services Nurse II | 1 |  |  |
| 9 | ( 90) | Coord. of Sports Information | 1 | GRADE | 19 |
| 10 |  | UCA Assistant Director of Housing | 1 |  |  |
| 11 | ( 91) | Asst. Dir. of Student Union | 1 | GRADE | 18 |
| 12 |  | Food Production Manager | 1 |  |  |
| 13 |  | Student Health Services Nurse I | 4 |  |  |
| 14 | ( 92) | Asst. Bookstore Manager | 2 | GRADE | 16 |
| 15 |  | Coordinator of Housekeeping | 1 |  |  |
| 16 | ( 93) | Accounting Tech. II | 3 | GRADE | 15 |
| 17 |  | Campus Postmaster | 1 |  |  |
| 18 | ( 94) | Resident Hall Manager II | 12 | GRADE | 14 |
| 19 | ( 95) | Student Union Section Manager | 1 | GRADE | 13 |
| 20 | ( 96) | Accounting Tech. I | 4 | GRADE | 12 |
| 21 |  | Athletic Equipment Supervisor | 1 |  |  |
| 22 | ( 97) | Secretary I | 5 | GRADE | 11 |
| 23 | ( 98) | Clerk Typist | 4 | GRADE | 10 |
| 24 | ( 99) | Custodial Supervisor II | 1 | GRADE | 08 |
| 25 | (100) | Office Clerk | 1 | GRADE | 07 |
| 26 | (101) | Custodial Supervisor I | 1 | GRADE | 06 |
| 27 | (102) | Stock Clerk II | 1 | GRADE | 05 |
| 28 | (103) | Custodial Worker II | 4 | GRADE | 04 |
| 29 | (104) | Custodial Worker I | 26 | GRADE 0 |  |
| 30 |  | Stock Clerk I | 1 |  |  |
| 31 |  |  |  |  |  |
| 32 |  | CONTINGENCY POSITIONS - FOOD SERVICE |  |  |  |
| 33 |  | CLASSIFIED POSITIONS |  |  |  |
| 34 |  |  |  |  |  |
| 35 | (105) | Dietitian I | 1 | GRADE | 19 |



SECTION 4. APPROPRIATIONS - CASH FUNDS. There is hereby appropriated, to the University of Central Arkansas, to be payable from cash funds as defined by Arkansas Code 19-4-801 of the University of Central Arkansas, for personal services and operating expenses of the University of Central Arkansas for the biennial period ending June 30,1995 , the following:

ITEM
NO .
(01)

REGULAR SALARIES
EXTRA HELP
OVERTIME
PERSONAL SERVICES MATCHING
MAINT. \& GEN. OPERATION
(A) OPER. EXPENSES $\$ 12,613,760 \$ 12,613,760$
(B) CONF. \& TRAVEL 322,000 322,000
(C) PROF. FEES 257,600 257,600
(D) CAPITAL OUTLAY 1,288,000 1,288,000
(E) DATA PROCESSING $\qquad$ 0 $\qquad$ TOTAL MAINT. \& GEN. OPER. $14,481,360 \quad 14,481,360$

FISCAL YEARS
1993-94 1994-95

$$
\$ \quad 8,372,000 \quad \$ \quad 8,372,000
$$

$$
2,576,000 \quad 2,576,000
$$

$$
20,000 \quad 20,000
$$

$$
2,093,000 \quad 2,093,000
$$

CAPITAL IMPROVEMENTS
DEBT SERVICE

FUND TRANSFERS, REFUNDS \& INVEST CONTINGENCY

TOTAL AMOUNT APPROPRIATED
(06)
(07)

| $12,440,000$ | $12,440,000$ |
| ---: | ---: |
| $1,932,000$ | $1,932,000$ |
| $2,576,000$ | $2,576,000$ |
| $8,000,000$ | $8,000,000$ |
| $52,490,360$ | $\$ 52,490,360$ |

SECTION 5. FOOD SERVICE. If the University of Central Arkansas cancels the current contract for food service and chooses to operate the food service with University employees, the President, upon authorization of the Board of Trustees, is allowed to utilize the contingent positions contained in Section 1 of this Act, provided he or she has obtained approval from the Department of Higher Education and the Chief Fiscal Officer of the State, who has sought prior review by the Arkansas Legislative Council.

SECTION 6. SPECIAL ALLOWANCE. The Board of Trustees of the University of Central Arkansas may make special allowances available to any coach who coaches more than one sport in an amount not to exceed five thousand dollars (\$5,000) per year for any one coach during each year of the 1993-95 biennium.

SECTION 7. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized by this Act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and the restrictions of the State Purchasing Law, the General Accounting and Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, the Higher Education Expenditure Restrictions Act, or their successors, and other fiscal control laws of this State, where applicable, and regulations promulgated by the Department of Finance and Administration, as authorized by law, shall be strictly complied with in disbursement of said funds.

SECTION 8. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this Act shall be in compliance with the stated reasons for which this Act was adopted, as evidenced by the Agency Requests, Executive Recommendations and Legislative Recommendations contained in the budget manuals prepared by the Department of Finance and Administration, letters, or summarized oral testimony in the official minutes of the Arkansas Legislative Council or Joint Budget Committee which relate to its passage and adoption.

SECTION 9. CODE. All provisions of this Act of a general and permanent nature are amendatory to the Arkansas Code of 1987 Annotated and the Arkansas Code Revision Commission shall incorporate the same in the Code.

SECTION 10. SEVERABILITY. If any provision of this Act or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of the Act which can be given effect without the invalid provision or application, and to this end the provisions of this Act are declared to be severable.

SECTION 11. GENERAL REPEALER. All laws and parts of laws in conflict with this Act are hereby repealed.

SECTION 12. EMERGENCY CLAUSE. It is hereby found and determined by the Seventy-Ninth General Assembly, that the Constitution of the State of Arkansas prohibits the appropriation of funds for more than a two (2) year period; that the effectiveness of this Act on July 1, 1993 is essential to the operation of the agency for which the appropriations in this Act are provided, and that in the event of an extension of the Regular Session, the delay in the effective date of this Act beyond July 1, 1993 could work irreparable harm upon the proper administration and provision of essential governmental programs. Therefore, an emergency is hereby declared to exist and this Act being necessary for the immediate preservation of the public peace, health and safety shall be in full force and effect from and after July 1, 1993.

APPROVED: 3/24/93
pal050

