## State of Arkansas <br> 79th General Assembly

## Regular Session, 1993

# ACT 838 OF 1993 SENATE BILL 691 

## By: Joint Budget Committee

## For An Act To Be Entitled

"AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES OF THE UNIVERSITY OF ARKANSAS, ITS VARIOUS DIVISIONS AND THE ARKANSAS ARCHEOLOGICAL SURVEY FOR THE BIENNIAL PERIOD ENDING JUNE 30, 1995; AND FOR OTHER PURPOSES."

## Subtitle

"AN ACT FOR THE UNIVERSITY OF ARKANSAS APPROPRIATION."

BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:

SECTION 1. REGULAR SALARIES. There is hereby established for the University of Arkansas, its various divisions and the Archeological Survey for the 1993-95 biennium, the following maximum number of regular employees whose salaries shall be governed by the provisions of the Uniform Classification and Compensation Act (Arkansas Code §§21-5-201 et seq.), or its successor, and all laws amendatory thereto. Provided, however, that any position to which a specific maximum annual salary is set out herein in dollars, shall be exempt from the provisions of said Uniform Classification and Compensation Act. All persons occupying positions authorized herein are hereby governed by the provisions of the Regular Salaries Procedures and Restrictions Act (Arkansas Code §21-5-101), or its successor.



| 1 | ( 27) | Maintenance Worker II |
| :---: | :---: | :---: |
| 2 | ( 28) | Custodial Worker II |
| 3 |  |  |
| 4 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |
| 5 |  | ADMINISTRATIVE POSITIONS - FAYETTEVILLE |
| 6 |  |  |
| 7 | ( 29) | Chancellor |
| 8 | ( 30) | Vice Chancellor for Academic Affairs |
| 9 | ( 31) | Dean of Law |
| 10 | ( 32) | Vice Chancellor for Finance \& Admin. |
| 11 | ( 33) | Dean of Engineering |
| 12 | ( 34) | Vice Chancellor for Student Affairs |
| 13 | ( 35) | Dean of Business Administration |
| 14 | ( 36) | Dean |
| 15 | ( 37) | Vice Chan. for Admin. Services |
| 16 | ( 38) | Vice Chan. for Inst. Plan. \& Dev. |
| 17 | ( 39) | Assoc. Vice Chan. of Acad. Affairs |
| 18 | ( 40) | Assoc. Vice Chancellor for Advancement |
| 19 | ( 41) | Dir. of Bureau of Bus. \& Econ. Res. |
| 20 | ( 42) | Dir. of Computing Services |
| 21 | ( 43) | Director of Development |
| 22 | ( 44) | Dir. of Research \& Spons. Programs |
| 23 | ( 45) | Associate Dean |
| 24 | ( 46) | Director of Physical Plant |
| 25 | ( 47) | Assoc. Vice Chancellor for Finance |
| 26 | ( 48) | Director of W.R.R.C. |
| 27 | ( 49) | Assoc. Vice Chanc. for Admin. |
| 28 | ( 50) | Dir. of Institutional Research |
| 29 | ( 51) | Asst. to the Chancellor |
| 30 | ( 52) | Assistant Dean |
| 31 | ( 53) | Associate Director of Development |
| 32 | ( 54) | Director of Alumni |
| 33 | ( 55) | Assoc. Vice Chanc. for Business |
| 34 | ( 56) | Financial Systems Coord. |
| 35 | ( 57) | Technology Transfer Director |


\$ 120,514
109,173
106,336
106,336
05,180

103,421
102,082
99,247
99,247
94,928
90,501

88,332
85,159

82,233
79,806
75,145
74,862

3,727

72,117
70,890
70,039
70,039
69,472

68,609

```
1 ( 58) Assoc. Dir. of Computing Services
2 ( 59) Director of Museum
3 ( 60) Asst. Director of Museum
4 ( 61) Controller
5 ( 62) Director of Financial Aid
6 ~ ( ~ 6 3 ) ~ D i r e c t o r ~ o f ~ A d m i s s i o n s
7 ( 64) Director of Information
8 ( 65) Registrar
9 ( 66) Librarian
10 ( 67) Director of Deferred Giving
11 ( 68) Director of Engineering Systems
12 ( 69) Assoc. Vice Chanc. for Student Svcs.
13 ( 70) Dean of Students
14 ( 71) Assistant Vice Chancellor
15 ( 72) Director of Career Services
16 ( 73) Investment Manager
17 ( 74) Dir. of Counseling
18 ( 75) Dir. of Financial & Management Analysis
19 ( 76) Director of Affirmative Action
20 ( 77) Asst. Dir. of Res. & Spons. Prog.
21 ( 78) Dir. of Student Development
22 ( 79) Business Manager
23 ( 80) Assoc. Librarian 16
24 ( 81) Associate Controller
25 ( 82) Major Gift Development Officer
26 ( 83) Annual Fund Coordinator
27 ( 84) Budget Director
28 ( 85) Facilities Manager
29 ( 86) Telecommunications Operations Manager
30 ( 87) Dir. of Human Relations
31 ( 88) Dir. of Learning Resources Unit
32 ( 89) Architect
33 ( 90) Project/Program Director
34 ( 91) Dir. of General Adult Education
35 ( 92) Director of Credit Studies
```

| 65,754 | 68,055 |
| :---: | :---: |
| 64,384 | 66,637 |
| 63,014 | 65,219 |
| 63,014 | 65,219 |
| 63,014 | 65,219 |
| 63,014 | 65,219 |
| 63,014 | 65,219 |
| 63,014 | 65,219 |
| 62,055 | 64,227 |
| 61,644 | 63,802 |
| 61,644 | 63,802 |
| 61,370 | 63,518 |
| 61,370 | 63,518 |
| 60,960 | 63,094 |
| 60,275 | 62,385 |
| 60,275 | 62,385 |
| 59,863 | 61,958 |
| 59,726 | 61,816 |
| 59,551 | 61,635 |
| 59,316 | 61,392 |
| 57,809 | 59,832 |
| 57,124 | 59,123 |
| 56,986 | 58,981 |
| 55,760 | 57,712 |
| 55,412 | 57,351 |
| 54,975 | 56,899 |
| 54,975 | 56,899 |
| 54,863 | 56,783 |
| 54,733 | 56,649 |
| 54,522 | 56,430 |
| 54,522 | 56,430 |
| 53,425 | 55,295 |
| 52,053 | 53,875 |
| 52,053 | 53,875 |
| 49,590 | 51,326 |


| 1 | ( 93) | Asst. Librarian | 14 |
| :---: | :---: | :---: | :---: |
| 2 | ( 94) | Director of Disability Services | 1 |
| 3 | ( 95) | Master Scientific Research Technologist | 11 |
| 4 | ( 96) | Project/Program Manager | 26 |
| 5 | ( 97) | Dir. of University Relations | 1 |
| 6 | ( 98) | Dir. of Instructional Media Center | 1 |
| 7 | ( 99) | Administrative Data Manager | 1 |
| 8 | (100) | Coord. of Academic Space | 1 |
| 9 | (101) | Assoc. Director of Financial Aid | 1 |
| 10 | (102) | UA Press Assistant Director | 1 |
| 11 | (103) | Project/Program Specialist | 51 |
| 12 | (104) | Associate for Administration | 1 |
| 13 | (105) | Coord. of Womens Programs | 1 |
| 14 | (106) | Conference Coordinator | 3 |
| 15 | (107) | Scientific Research Technologist | 23 |
| 16 | (108) | Assoc. Director of Admissions | 1 |
| 17 | (109) | Assistant to the Dean | 11 |
| 18 | (110) | Senior Library Assistant | 8 |
| 19 | (111) | Licensing Administrator | 1 |
| 20 | (112) | Academic Counselor | 12 |
| 21 |  |  |  |
| 22 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |
| 23 |  | CLASSIFIED POSITIONS - FAYETTEVILLE |  |
| 24 |  |  |  |
| 25 | (113) | UAF Public Safety \& Training Director | 1 |
| 26 | (114) | UAF Production Manager | 1 |
| 27 | (115) | UAF Assoc. Dir. of Physical Plant | 2 |
| 28 |  | UAF Asst. Dir. of Computing Services | 2 |
| 29 | (116) | Asst. Business Manager | 1 |
| 30 |  | UAF Associate Treasurer | 1 |
| 31 |  | UAF Assoc. Dir. of Public Safety | 2 |
| 32 |  | UAF Assoc. Registrar | 3 |
| 33 |  | UAF Asst. Controller | 1 |
| 34 |  | UAF Construction Coordinator | 4 |
| 35 |  | UAF Dir. of Risk Mgmt. \& Insurance | 1 |


| 47,055 | 48,702 |
| :--- | :--- |
| 47,048 | 48,695 |
| 47,048 | 48,695 |
| 47,048 | 48,695 |
| 46,575 | 48,205 |
| 45,753 | 47,354 |
| 44,110 | 45,654 |
| 42,466 | 43,952 |
| 41,190 | 42,632 |
| 41,190 | 42,632 |
| 40,411 | 41,825 |
| 40,411 | 41,825 |
| 40,411 | 41,825 |
| 39,727 | 41,117 |
| 38,683 | 40,037 |
| 37,643 | 38,961 |
| 36,711 | 37,996 |
| 36,711 | 37,996 |
| 33,144 | 34,304 |
| 28,852 | 29,862 |

GRADE 26 GRADE 25 GRADE 24

|  | UAF Energy Conservation \& Mgt. Engineer | 1 |  |
| :---: | :---: | :---: | :---: |
|  | UAF Engineering Manager | 1 |  |
|  | UAF Manager of Machine Room Oper. | 1 |  |
|  | UAF Manager of User Services | 1 |  |
|  | UAF Systems Analyst III | 9 |  |
|  | UAF Systems Development Manager | 2 |  |
|  | UAF Systems Programmer III | 5 |  |
|  | UAF Telecommunications Applications Spec. | 2 |  |
| (117) | Information Systems Planner | 1 | GRADE 22 |
|  | Systems Analyst II | 13 |  |
|  | Systems Programmer | 2 |  |
|  | UAF Payroll Services Manager | 1 |  |
|  | UAF Plant Mtnce. Engineer | 2 |  |
| (118) | Accounting Supervisor II | 7 | GRADE 21 |
|  | Database Analyst | 3 |  |
|  | Inst. Personnel Services Manager | 2 |  |
|  | UAF Director of Housekeeping | 1 |  |
|  | UAF Operations Supv. III | 4 |  |
|  | UAF Purchasing Agent | 1 |  |
|  | University Press - Promotion Mgr. | 1 |  |
|  | University Press - Production Mgr. | 2 |  |
| (119) | Accounting Supervisor I | 5 | GRADE 20 |
|  | Asst. Dir. of Financial Aid | 1 |  |
|  | Buyer Supervisor | 2 |  |
|  | Editor | 4 |  |
|  | Management Project Analyst II | 1 |  |
|  | Occupational Safety Coordinator | 2 |  |
|  | Personnel Analyst | 3 |  |
|  | Program Coordinator | 27 |  |
|  | Systems Analyst I | 9 |  |
|  | UAF Asst. Dir. of Information | 2 |  |
|  | UAF Plant Mtnce. Coordinator | 3 |  |
| (120) | Auto/Diesel Mechanic Foreman | 1 | GRADE 19 |
|  | Budget Specialist | 1 |  |
|  | Buyer | 6 |  |


|  | Carpenter Foreman | 1 |  |
| :---: | :---: | :---: | :---: |
|  | Coordinator of Information Services | 1 |  |
|  | Data Processing Supv. II | 2 |  |
|  | Electrician Foreman | 2 |  |
|  | Hazardous/Toxic Material Foreman | 1 |  |
|  | Health Physics Technologist | 1 |  |
|  | Heating \& A/C Foreman | 3 |  |
|  | Library Supervisor II | 4 |  |
|  | Paint Shop Foreman | 1 |  |
|  | Plumber Foreman | 1 |  |
|  | Research Project Analyst | 4 |  |
|  | Uniform Commander | 4 |  |
| (121) | Accountant | 29 | GRADE 18 |
|  | Applications Programmer II | 3 |  |
|  | Asst. Registrar | 1 |  |
|  | Auto/Diesel Mechanic Supervisor | 3 |  |
|  | Carpenter Supervisor | 2 |  |
|  | Construction Inspector | 1 |  |
|  | Coord. of Alumni Affairs | 1 |  |
|  | Electrician Supervisor | 2 |  |
|  | Fabrications Shop Manager | 3 |  |
|  | Financial Aid Officer II | 4 |  |
|  | Heating \& A/C Mechanic Supervisor | 3 |  |
|  | Jr. Systems Programmer | 2 |  |
|  | Management Project Analyst I | 2 |  |
|  | Painter Supervisor | 1 |  |
|  | Payroll Services Specialist | 3 |  |
|  | Plant Mtnce. Supervisor | 3 |  |
|  | Plant Warehouse Foreman | 2 |  |
|  | Plumber Supervisor | 1 |  |
|  | Publ. Saf. Invest. \& Train. Off. | 2 |  |
|  | Safety Supervisor | 1 |  |
| (122) | Administrative Assistant II | 12 | GRADE 17 |
|  | Applications Programmer I | 8 |  |
|  | Audiovisual Aids Supervisor | 1 |  |


| Auto/Diesel Mechanic | 4 |
| :---: | :---: |
| Brickmason | 3 |
| General Maintenance Repairman | 6 |
| Graphic Artist II | 1 |
| Hazardous/Toxic Material Worker | 8 |
| Heating \& A/C Mechanic | 28 |
| Instrumentation Technician II | 7 |
| Inventory Control Manager | 2 |
| Journeyman Carpenter | 19 |
| Journeyman Electrician | 22 |
| Journeyman Locksmith | 3 |
| Journeyman Painter | 18 |
| Journeyman Plasterer | 2 |
| Journeyman Plumber | 11 |
| Landscape Supervisor II | 2 |
| Library Supervisor I | 6 |
| Logistics Manager | 1 |
| Machinist | 2 |
| Museum Exhibit Specialist | 2 |
| Personnel Assistant II | 4 |
| Pest Control Tech. Supervisor | 1 |
| Program Advisor | 10 |
| Piano Technician | 1 |
| Proof Editor | 3 |
| Publicity \& Information Specialist | 7 |
| Roofer | 4 |
| Sheet Metal Worker | 2 |
| Stationary Engineer | 11 |
| Telephone Technician | 1 |
| Theater Arts Technical Supervisor | 1 |
| TV Engineer | 1 |
| Welder | 1 |
| Alumni Affairs Specialist | 1 |
| Athletic Facility Supervisor | 3 |
| Computer Tape Librarian | 1 |

Brickmason ..... 361828
Athletic Facility Supervisor 3
Computer Tape Librarian

| Coordinator of Housekeeping | 12 |  |
| :---: | :---: | :---: |
| Information Specialist | 3 |  |
| Manager of Mailing Services | 1 |  |
| Multimedia Technical Cont. II | 1 |  |
| Photographer II - Institutional | 2 |  |
| Plant Warehouse Assistant Foreman | 1 |  |
| Public Safety Officer II | 17 |  |
| Accounting Tech. II | 24 | GRADE 15 |
| Accounts Supervisor | 1 |  |
| Administrative Assistant I | 16 |  |
| Administrative Support Supervisor | 17 |  |
| Asst. Purchasing Agent | 1 |  |
| Central Supply Supervisor | 2 |  |
| Computer Operator II | 4 |  |
| Equipment Mechanic | 2 |  |
| Graphic Artist I | 5 |  |
| Instrumentation Technician I | 1 |  |
| Insurance Representative | 1 |  |
| Landscape Supervisor I | 1 |  |
| Payroll Officer | 3 |  |
| Pest Control Technician | 2 |  |
| Store Supervisor | 2 |  |
| Administrative Secretary | 24 | GRADE 14 |
| Architectural Draftsman | 3 |  |
| Collector | 3 |  |
| Greenhouse Technician | 1 |  |
| Library Technical Assistant III | 21 |  |
| Medical/Legal Secretary | 2 |  |
| Personnel Asst. I - Institution | 2 |  |
| Public Safety Officer I | 7 |  |
| Upholsterer | 1 |  |
| Computer Operator I | 10 | GRADE 13 |
| Data Entry Operator Supervisor | 1 |  |
| Head Cashier | 2 |  |
| Laboratory Assistant III | 2 |  |


|  | Multimedia Tech. Controller I | 2 |  |
| :---: | :---: | :---: | :---: |
|  | Secretary II | 90 |  |
| (127) | Accounting Tech. I | 27 | GRADE 12 |
|  | Athletic Equipment Supervisor | 3 |  |
|  | Dispatch Operator | 6 |  |
|  | Document Examiner II | 12 |  |
|  | Fire Equipment Services Inspector | 1 |  |
|  | Mailroom Supervisor | 3 |  |
|  | Registrar's Assistant | 10 |  |
| (128) | Apprentice Tradesman | 3 | GRADE 11 |
|  | Audiovisual Lab. Assistant | 4 |  |
|  | Cashier II | 7 |  |
|  | Computer Operator Trainee | 9 |  |
|  | Heavy Equipment Operator | 8 |  |
|  | Library Technical Assistant II | 21 |  |
|  | Purchasing Assistant | 5 |  |
|  | Secretary I | 170 |  |
| (129) | Clerk Typist | 53 | GRADE 10 |
|  | Data Entry Specialist | 40 |  |
|  | Document Examiner I | 5 |  |
|  | Receptionist | 12 |  |
|  | Reproduction Equipment Operator | 1 |  |
| (130) | Laboratory Assistant I | 3 | GRADE 09 |
|  | Mail Officer | 14 |  |
|  | Switchboard Operator II | 2 |  |
| (131) | Bldg./Equip. Maint. Repairman II | 2 | GRADE 08 |
|  | Custodial Supervisor II | 5 |  |
|  | Equipment Operator I | 8 |  |
|  | Library Technical Assistant I | 21 |  |
|  | Skilled Trades Helper | 4 |  |
| (132) | Mtnce. Worker Supervisor | 3 | GRADE 07 |
|  | Office Clerk | 19 |  |
|  | Switchboard Operator I | 4 |  |
| (133) | Bldg./Equip. Mtnce. Repairman I | 2 | GRADE 06 |
|  | Custodial Supervisor I | 2 |  |

GRADE 12

GRADE 11

GRADE 10

GRADE 08

GRADE 06

| 1 | (134) | Mtnce. Worker II | 23 |  | GRADE 05 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 |  | Stock Clerk II | 11 |  |  |  |  |
| 3 | (135) | Custodial Worker II | 100 |  | GRADE 04 |  |  |
| 4 |  | Maintenance Worker I | 10 |  |  |  |  |
| 5 | (136) | Custodial Worker I | 5 |  | GRADE 03 |  |  |
| 6 |  | Stock Clerk I | 1 |  |  |  |  |
| 7 |  | Watchman | 2 |  |  |  |  |
| 8 |  |  |  |  |  |  |  |
| 9 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |  |
| 10 |  | ACADEMIC POSITIONS |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |
| 12 | (137) | Departmental Chairperson | 40 | \$ | 89,043 | \$ | 92,160 |
| 13 | (138) | Faculty | 193 |  |  |  |  |
| 14 |  | Distinguished Professor |  | \$ | 102,216 | \$ | 105,794 |
| 15 |  | University Professor |  |  | 94,519 |  | 97,827 |
| 16 |  | Professor - Law |  |  | 89,397 |  | 92,526 |
| 17 |  | Professor |  |  | 87,123 |  | 90,172 |
| 18 |  | Assoc. Professor - Law |  |  | 80,821 |  | 83,650 |
| 19 |  | Assoc. Professor |  |  | 73,973 |  | 76,562 |
| 20 |  | Assistant Professor |  |  | 69,864 |  | 72,309 |
| 21 |  | Instructor |  |  | 49,316 |  | 51,042 |
| 22 | (139) | Curator | 2 |  | 61,410 |  | 63,559 |
| 23 | (140) | Research Associate | 38 |  | 61,410 |  | 63,559 |
| 24 | (141) | Assoc. Curator | 2 |  | 58,082 |  | 60,115 |
| 25 | (142) | Post Doctoral Fellow | 6 |  | 46,737 |  | 48,373 |
| 26 | (143) | Senior Graduate Assistant | 15 |  | 39,470 |  | 40,851 |
| 27 | (144) | Research Assistant | 15 |  | 38,356 |  | 39,698 |
| 28 | (145) | Teaching Associate | 2 |  | 38,356 |  | 39,698 |
| 29 | (146) | Asst. Curator | 2 |  | 35,815 |  | 37,069 |
| 30 | (147) | Teaching Assistant | 6 |  | 28,603 |  | 29,604 |
| 31 | (148) | Graduate Assistant | 10 |  | 21,739 |  | 22,500 |
| 32 |  |  |  |  |  |  |  |
| 33 |  | NINE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |  |
| 34 |  | $\underline{\text { ACADEMIC POSITIONS }}$ |  |  |  |  |  |

## ACADEMIC POSITIONS

| 1 | (149) | Faculty |
| :---: | :---: | :---: |
| 2 |  | Distinguished Professor - Law |
| 3 |  | Professor - Law |
| 4 |  | Distinguished Professor |
| 5 |  | University Professor |
| 6 |  | Professor |
| 7 |  | Assoc. Professor - Law |
| 8 |  | Assoc. Professor |
| 9 |  | Asst. Professor - Law |
| 10 |  | Asst. Professor |
| 11 |  | Instructor |
| 12 |  | Lecturer |
| 13 | (150) | Research Associate |
| 14 | (151) | Senior Graduate Assistant |
| 15 | (152) | Research Assistant |
| 16 | (153) | Graduate Assistant |
| 17 | (154) | Professional Student Assistant |
| 18 | (155) | Student Assistant |
| 19 |  |  |
| 20 |  | AGRICULTURAL EXPERIMENT STATION |
| 21 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |
| 22 |  | $\underline{\text { ADMINISTRATIVE POSITIONS }}$ |
| 23 |  |  |
| 24 | (156) | Assoc. Vice-Pres. - Exper. Station |
| 25 | (157) | Assoc. Dir. of Agri. Exper. Station |
| 26 | (158) | Director of Development |
| 27 | (159) | Asst. Dir. of Agri. Exper. Station |
| 28 | (160) | Resident Director in Charge |
| 29 | (161) | Project/Program Director |
| 30 |  |  |
| 31 |  | AGRICULTURAL EXPERIMENT STATION |
| 32 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |
| 33 |  | ACADEMIC POSITIONS |
| 33 |  |  |
|  | (162) | Departmental Chairperson |

682

\$ | 94,138 | $\$$ | 97,433 |
| ---: | :--- | :--- |
| 87,810 | 90,883 |  |
| 87,672 | 90,741 |  |
| 85,618 | 88,615 |  |
| 82,192 | 85,069 |  |
| 75,343 | 77,980 |  |
| 69,864 | 72,309 |  |
| 69,864 | 72,309 |  |
| 67,648 | 70,016 |  |
| 46,575 | 48,205 |  |
| 41,097 | 42,535 |  |
| 45,584 | 47,179 |  |
| 39,470 | 40,851 |  |
| 33,246 | 34,410 |  |
| 21,739 | 22,500 |  |
| 15,343 | 15,880 |  |
| 10,412 | 10,776 |  |


| 96,645 | $\$ 100,028$ |
| ---: | ---: | ---: |
| 94,385 | 97,688 |
| 82,279 | 85,159 |
| 69,864 | 72,309 |
| 60,549 | 62,668 |
| 52,053 | 53,875 |

$\$ \quad 89,043 \quad \$ \quad 92,160$

| 1 | (163) | Faculty | 201 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 |  | Distinguished Professor |  | \$ | 102,216 | \$ 105,794 |
| 3 |  | University Professor |  |  | 94,519 | 97,827 |
| 4 |  | Professor |  |  | 87,123 | 90,172 |
| 5 |  | Assoc. Professor |  |  | 73,973 | 76,562 |
| 6 |  | Asst. Professor |  |  | 69,864 | 72,309 |
| 7 |  | Instructor |  |  | 49,316 | 51,042 |
| 8 | (164) | Research Associate | 55 |  | 61,410 | 63,559 |
| 9 | (165) | Cooperating Agent | 2 |  | 49,316 | 51,042 |
| 10 | (166) | Associate for Administration | 2 |  | 40,410 | 41,824 |
| 11 | (167) | Research Specialist | 142 |  | 40,410 | 41,824 |
| 12 | (168) | Senior Graduate Assistant | 73 |  | 39,470 | 40,851 |
| 13 | (169) | Research Assistant | 47 |  | 38,356 | 39,698 |
| 14 | (170) | Graduate Assistant | 147 |  | 21,739 | 22,500 |
| 15 |  |  |  |  |  |  |
| 16 |  | AGRICULTURAL EXPERIMENT STATION |  |  |  |  |
| 17 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |
| 18 |  | CLASSIFIED POSITIONS |  |  |  |  |
| 19 |  |  |  |  |  |  |
| 20 | (171) | Research Technologist II | 5 |  | GRADE 20 |  |
| 21 |  | Systems Analyst I | 5 |  |  |  |
| 22 | (172) | Accountant | 10 |  | GRADE 18 |  |
| 23 |  | Research Technologist I | 9 |  |  |  |
| 24 | (173) | Applications Programmer I | 1 |  | GRADE 17 |  |
| 25 |  | Auto/Diesel Mechanic | 3 |  |  |  |
| 26 |  | Farm Foreman - Institutional | 19 |  |  |  |
| 27 |  | General Maintenance Repairman | 4 |  |  |  |
| 28 |  | Journeyman Carpenter | 8 |  |  |  |
| 29 |  | Machinist | 1 |  |  |  |
| 30 |  | Administrative Assistant II | 3 |  |  |  |
| 31 | (174) | Accounting Tech. II | 20 |  | GRADE 15 |  |
| 32 |  | Administrative Assistant I | 2 |  |  |  |
| 33 |  | Administrative Support Supervisor | 14 |  |  |  |
| 34 |  | Farm Maintenance Mechanic | 12 |  |  |  |
| 35 | (175) | Administrative Secretary | 1 |  | GRADE 14 |  |


| 1 |  | Architectural Draftsman | 1 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (176) | Experimental Meat Cutter | 2 |  | GRADE 13 |  |  |
| 3 |  | Laboratory Assistant III | 12 |  |  |  |  |
| 4 |  | Secretary II | 22 |  |  |  |  |
| 5 | (177) | Accounting Tech. I | 10 |  | GRADE 12 |  |  |
| 6 | (178) | Agriculture Lab. Technician | 58 |  | GRADE 11 |  |  |
| 7 |  | Secretary I | 33 |  |  |  |  |
| 8 | (179) | Agriculture Farm Technician | 30 |  | GRADE 10 |  |  |
| 9 |  | Clerk Typist | 11 |  |  |  |  |
| 10 |  | Data Entry Specialist | 2 |  |  |  |  |
| 11 | (180) | Laboratory Assistant I | 9 |  | GRADE 09 |  |  |
| 12 | (181) | Bldg./Equip. Mtnce. Repairman II | 1 |  | GRADE 08 |  |  |
| 13 |  | Farm Worker | 101 |  |  |  |  |
| 14 | (182) | Office Clerk | 2 |  | GRADE 07 |  |  |
| 15 | (183) | Custodial Worker II | 2 |  | GRADE 04 |  |  |
| 16 | (184) | Custodial Worker I | 1 |  | GRADE 03 |  |  |
| 17 |  |  |  |  |  |  |  |
| 18 |  | COOPERATIVE EXTENSION SERVICE |  |  |  |  |  |
| 19 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |  |
| 20 |  | ADMINISTRATIVE POSITIONS |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |
| 22 | (185) | Assoc. Vice-Pres. - Extension Service | 1 | \$ | 96,645 | \$ | 100,028 |
| 23 | (186) | Assoc. Director | 1 |  | 94,385 |  | 97,688 |
| 24 | (187) | Extension Faculty | 158 |  |  |  |  |
| 25 |  | Extension Specialist V |  | \$ | 94,520 | \$ | 97,828 |
| 26 |  | Extension Specialist IV |  |  | 87,123 |  | 90,172 |
| 27 |  | Extension Specialist III |  |  | 73,973 |  | 76,562 |
| 28 |  | Extension Specialist II |  |  | 69,864 |  | 72,309 |
| 29 |  | Extension Specialist I |  |  | 49,316 |  | 51,042 |
| 30 | (188) | District Director | 5 |  | 87,123 |  | 90,172 |
| 31 | (189) | County Extension Agent - Chm. | 78 |  |  |  |  |
| 32 |  | County Extension Agent - Chm. II |  | \$ | 73,973 | \$ | 76,562 |
| 33 |  | County Extension Agent - Chm. I |  |  | 69,864 |  | 72,309 |
| 34 | (190) | Asst. Director | 1 |  | 70,549 |  | 73,018 |
| 35 | (191) | County Ext. Agt. - Agri. Crd. Ldr. | 20 |  | 49,316 |  | 51,042 |


| 1 | (192) | County Ext. Agt. - Home Econ. Ldr. | 40 | 49,316 | 51,042 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (193) | County Ext. Agent - Agri. | 90 | 45,618 | 47,215 |
| 3 | (194) | County Ext. Agent - Home Econ. | 90 | 45,618 | 47,215 |
| 4 | (195) | County Ext. Agent - 4H | 30 | 45,618 | 47,215 |
| 5 | (196) | Asst. Specialist | 20 | 43,289 | 44,804 |
| 6 | (197) | Extension Associate | 53 | 38,356 | 39,698 |
| 7 | (198) | Extension Program Aide | 124 | 21,309 | 22,055 |
| 8 |  |  |  |  |  |
| 9 |  | COOPERATIVE EXTENSION SERVICE |  |  |  |
| 10 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |
| 11 |  | CLASSIFIED POSITIONS |  |  |  |
| 12 |  |  |  |  |  |
| 13 | (199) | Print Shop Manager | 1 | GRADE 20 |  |
| 14 | (200) | Printer Supervisor | 1 | GRADE 18 |  |
| 15 |  | Purchase Agent | 1 |  |  |
| 16 |  | Payroll Services Specialist | 1 |  |  |
| 17 | (201) | Administrative Assistant II | 1 | GRADE 17 |  |
| 18 | (202) | Printer II | 5 | GRADE 16 |  |
| 19 | (203) | Accounting Tech. II | 6 | GRADE 15 |  |
| 20 |  | Administrative Support Supervisor | 76 |  |  |
| 21 |  | Admin. Assistant I | 2 |  |  |
| 22 |  | Central Supply Supervisor | 1 |  |  |
| 23 |  | Livestock News Reporter | 7 |  |  |
| 24 | (204) | Administrative Secretary | 6 | GRADE 14 |  |
| 25 |  | Architectural Draftsman | 1 |  |  |
| 26 | (205) | Extension Specialist Assistant | 29 | GRADE 13 |  |
| 27 |  | Multimedia Tech. Controller I | 1 |  |  |
| 28 |  | Printer I | 3 |  |  |
| 29 |  | Secretary II | 38 |  |  |
| 30 | (206) | Accounting Tech. I | 11 | GRADE 12 |  |
| 31 | (207) | Secretary I | 100 | GRADE 11 |  |
| 32 |  | Shipping and Receiving Clerk | 6 |  |  |
| 33 | (208) | Clerk Typist | 83 | GRADE 10 |  |
| 34 |  | Data Entry Specialist | 3 |  |  |
|  | (209) | Switchboard Operator II | 1 | GRADE 09 |  |



| 1 |  | Archaeological Lab. Assistant II | 8 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 |  | Secretary II | 6 |  |  |  |  |
| 3 | (228) | Accounting Tech. I | 2 |  | GRADE 12 |  |  |
| 4 | (229) | Archaeological Field Assistant I | 10 |  | GRADE 11 |  |  |
| 5 |  | Archaeological Lab. Assistant I | 8 |  |  |  |  |
| 6 |  | Secretary I | 14 |  |  |  |  |
| 7 |  |  |  |  |  |  |  |
| 8 |  | TWELVE MONTH AUXILIARY ENTERPRISES |  |  |  |  |  |
| 9 |  | NON-CLASSIFIED POSITIONS |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |
| 11 | (230) | Director of Athletics | 2 | \$ | 99,682 | \$ | 103,171 |
| 12 | (231) | Head Basketball Coach | 2 |  | 99,682 |  | 103,171 |
| 13 | (232) | Head Football Coach | 1 |  | 99,682 |  | 103,171 |
| 14 | (233) | Physician in Charge - Health Center | 1 |  | 96,530 |  | 99,909 |
| 15 | (234) | Physician - Health Center | 6 |  | 85,302 |  | 88,288 |
| 16 | (235) | Assoc. Dir. of Athletics | 3 |  | 76,446 |  | 79,122 |
| 17 | (236) | Defensive Coordinator | 1 |  | 72,033 |  | 74,554 |
| 18 | (237) | Offensive Coordinator | 1 |  | 72,033 |  | 74,554 |
| 19 | (238) | Asst. Football Coach | 10 |  | 72,033 |  | 74,554 |
| 20 | (239) | Asst. Dir. of Athletics | 2 |  | 64,541 |  | 66,800 |
| 21 | (240) | Director of Food Services | 1 |  | 63,303 |  | 65,519 |
| 22 | (241) | Asst. Basketball Coach | 2 |  | 63,182 |  | 65,393 |
| 23 | (242) | Business Manager | 1 |  | 63,182 |  | 65,393 |
| 24 | (243) | Head Track Coach | 2 |  | 58,819 |  | 60,878 |
| 25 | (244) | Academic Counselor | 5 |  | 58,819 |  | 60,878 |
| 26 | (245) | Baseball Coach | 1 |  | 58,819 |  | 60,878 |
| 27 | (246) | Golf Coach | 1 |  | 58,819 |  | 60,878 |
| 28 | (247) | Head Swimming Coach | 2 |  | 58,819 |  | 60,878 |
| 29 | (248) | Head Tennis Coach | 2 |  | 58,819 |  | 60,878 |
| 30 | (249) | Head Volleyball Coach | 1 |  | 58,819 |  | 60,878 |
| 31 | (250) | Soccer Coach | 1 |  | 58,819 |  | 60,878 |
| 32 | (251) | Arena Manager | 1 |  | 54,863 |  | 56,783 |
| 33 | (252) | Concessions/Advertising Manager | 1 |  | 54,863 |  | 56,783 |
| 34 | (253) | Stadium Manager | 1 |  | 54,863 |  | 56,783 |
| 35 | (254) | Head Trainer | 2 |  | 50,804 |  | 52,582 |


| 1 | (255) | Mental Health Clinician |
| :---: | :---: | :---: |
| 2 | (256) | Pilot |
| 3 | (257) | Director of UMTA |
| 4 | (258) | Assoc. for Administration |
| 5 | (259) | Asst. Swimming Coach |
| 6 | (260) | Asst. Tennis Coach |
| 7 | (261) | Asst. Volleyball Coach |
| 8 | (262) | Media Facilities Coordinator |
| 9 | (263) | Asst. Baseball Coach |
| 10 | (264) | Asst. Basketball Coach |
| 11 | (265) | Asst. Soccer Coach |
| 12 | (266) | Asst. Track Coach |
| 13 | (267) | Associate Director of UMTA |
| 14 | (268) | Restricted Earnings Coach |
| 15 | (269) | Asst. Trainer |
| 16 | (270) | Graduate Assistant |
| 17 | (271) | Student Assistant |
| 18 |  |  |
| 19 |  | TWELVE MONTH AUXILIARY ENTERPRISES |
| 20 |  | CLASSIFIED POSITIONS |
| 21 |  |  |
| 22 | (272) | UAF Dir. of Housing |
| 23 | (273) | Patient Care Supervisor |
| 24 |  | Sr. Pharmacist |
| 25 |  | UAF Dir. of Student Union |
| 26 | (274) | UAF Asst. Business Manager |
| 27 |  | UAF Bookstore Manager |
| 28 |  | UAF Dir. of Printing |
| 29 | (275) | Asst. Head Nurse |
| 30 |  | Medical Technologist III |
| 31 |  | UAF Food Services Manager - Union |
| 32 | (276) | Asst. Dir. of Printing |
| 33 |  | Director of Technical Support |
| 34 |  | Registered Nurse Practitioner II |
| 35 |  | UAF Asst. Dir. of Housing - Oper. |


| 46,575 | 48,205 |
| :--- | :--- |
| 46,515 | 48,143 |
| 46,424 | 48,049 |
| 42,231 | 43,709 |
| 42,231 | 43,709 |
| 42,231 | 43,709 |
| 42,231 | 43,709 |
| 42,231 | 43,709 |
| 40,488 | 41,905 |
| 40,488 | 41,905 |
| 40,488 | 41,905 |
| 40,488 | 41,905 |
| 37,140 | 38,440 |
| 33,456 | 34,627 |
| 31,964 | 33,083 |
| 21,740 | 22,501 |
| 10,412 | 10,776 |

GRADE 25
GRADE 24

GRADE 23

GRADE 22

GRADE 21

| UAF Asst. Dir. of Housing - Pro. | 1 |  |
| :---: | :---: | :---: |
| UAF Asst. Dir. of Stu. Union-Oper. | 1 |  |
| UAF Asst. Dir. of Stu. Union-Pro. | 1 |  |
| UAF Director of Housekeeping | 1 |  |
| UAF Food Services Asst. Dir. - Per. | 1 |  |
| UAF Food Services Asst. Dir. - Pur. | 1 |  |
| UAF Sports Information Coordinator | 2 |  |
| Medical Technologist II | 2 | GRADE 20 |
| Program Coordinator | 8 |  |
| Student Health Services Nurse II | 4 |  |
| Systems Analyst I | 1 |  |
| UAF Catering Manager | 1 |  |
| Assoc. Bookstore Manager | 3 | GRADE 19 |
| Coord. of Sports Information | 1 |  |
| Medical Records Administrator | 1 |  |
| Accountant | 3 | GRADE 18 |
| Auto/Diesel Mechanic Supervisor | 1 |  |
| Food Production Manager | 9 |  |
| Plant Maintenance Supervisor | 3 |  |
| Printer Supervisor | 3 |  |
| Printing Estimator/Planner | 1 |  |
| Student Health Services Nurse I | 6 |  |
| X-Ray Technician III | 1 |  |
| Administrative Assistant II | 3 | GRADE 17 |
| Auto/Diesel Mechanic | 3 |  |
| General Maintenance Repairman | 7 |  |
| Logistics Manager | 2 |  |
| Heating and A/C Mechanic | 2 |  |
| Instrumentation Technician II | 2 |  |
| Inventory Control Manager | 3 |  |
| Student Union Night Manager | 1 |  |
| Asst. Bookstore Manager | 4 | GRADE 16 |
| Coordinator of Housekeeping | 3 |  |
| Food Production Supervisor | 10 |  |
| Photographer II - Institutional | 1 |  |

UAF Asst. Dir. of Stu. Union-Oper.

UAF Asst. Dir. of Stu. Union-Pro.

UAF Food Services Asst. Dir. - Per.
UAF Food Services Asst. Dir. - Pur.
UAF Sports Information Coordinator
(277) Medical Technologist II

Program Coordinator
Student Health Services Nurse II
Systems Analyst I 1

UAF Catering Manager 1
(278) Assoc. Bookstore Manager

Coord. of Sports Information
Medical Records Administrator
(279) Accountant

Auto/Diesel Mechanic Supervisor
Food Production Manager 9

Plant Maintenance Supervisor 3
Printer Supervisor 3

Printing Estimator/Planner 1
Student Health Services Nurse I 6
X-Ray Technician III
(280) Administrative Assistant II

Auto/Diesel Mechanic 3

General Maintenance Repairman
Logistics Manager2

Heating and A/C Mechanic
Instrumentation Technician II 2
Inventory Control Manager
Student Union Night Manager
(281) Asst. Bookstore Manager

Coordinator of Housekeeping 1

GRADE 20

GRADE 19

GRADE 18

GRADE 17

GRADE 16
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|  | Printer II | 14 |  |
| :---: | :---: | :---: | :---: |
| (282) | Accounting Tech. II | 4 | GRADE 15 |
|  | Administrative Assistant I | 3 |  |
|  | Administrative Support Supervisor | 7 |  |
|  | Central Supply Supervisor | 2 |  |
|  | Graphic Artist I | 3 |  |
|  | Medical Records Tech. | 2 |  |
| (283) | Administrative Secretary | 2 | GRADE 14 |
|  | Bookstore Office Manager | 4 |  |
|  | Institutional Bus Driver | 15 |  |
|  | Resident Hall Manager II | 2 |  |
| (284) | Head Cashier | 6 | GRADE 13 |
|  | LPN I | 4 |  |
|  | Multimedia Tech. Cont. I | 1 |  |
|  | Printer I | 6 |  |
|  | Secretary II | 11 |  |
|  | Supervisor of Cooking | 23 |  |
| (285) | Accounting Tech. I | 12 | GRADE 12 |
|  | Athletic Equipment Supervisor | 5 |  |
|  | Dispatch Operator | 1 |  |
|  | Parking Control Supervisor | 1 |  |
|  | Resident Hall Manager I | 1 |  |
| (286) | Cashier II | 4 | GRADE 11 |
|  | Heavy Equipment Operator | 1 |  |
|  | Pharmacy Technician | 1 |  |
|  | Secretary I | 17 |  |
|  | Shipping \& Receiving Clerk | 7 |  |
| (287) | Baker II | 3 | GRADE 10 |
|  | Clerk Typist | 11 |  |
|  | Cook II | 18 |  |
|  | Data Entry Specialist | 10 |  |
|  | Receptionist | 13 |  |
|  | Reproduction Equipment Operator | 7 |  |
| (288) | Cashier I | 32 | GRADE 09 |
| (289) | Baker I | 12 | GRADE 08 |

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(03) MAINTENANCE & GENERAL OPERATIONS
(A) OPER. EXPENSES $27,855,902 $27,855,902
(B) CONF. & TRAVEL 0 0
(C) PROF. FEES 2,500,000 2,500,000
(D) CAPITAL OUTLAY 3,500,000 3,500,000
(E) DATA PROCESSING 0
TOTAL MAINT. & GEN. OPERATIONS
TOTAL AMOUNT APPROPRIATED
33,855,902 33,855,902
\(\$ 136,355,902 \$ 136,355,902\)
SECTION 4. ALLOCATIONS. There is hereby allocated to the various
programs of the University of Arlsansas at payetteville, as set out herein, the
following amounts of the funds appropriated in Section 3 hereof, to the University of Arkansas at Fayetteville, there to be used as provided by law, for the biennial period ending June 30,1995 , the following:
MAXIMUM ALLOCATION
FISCAL YEARS
NO
1993-94 1994-95
(1) FAYETTEVILLE CAMPUS
\(\$ 87,909,884 \$ 87,909,884\)
(2) SYSTEM ADMINISTRATION
\(2,338,150\)
\(2,338,150\)
(3) AGRICULTURAL EXPERIMENT STATIONS
\(23,181,626\)
23,181,626
(4) COOPERATIVE EXTENSION SERVICE
\(21,543,361\)
\(21,543,361\)
(5) ARKANSAS ARCHEOLOGICAL SURVEY
TOTAL AMOUNT ALLOCATED
\begin{tabular}{rl}
\(\frac{1,382,881}{}\) & \(\frac{1,382,881}{\$ 136,355,902}\)
\end{tabular}
SECTION 5. APPROPRIATIONS - CASH FUNDS. There is hereby appropriated, to the University of Arkansas, to be payable from cash funds as defined by Arkansas Code 19-4-801 of the University of Arkansas, for personal services and operating expenses of the University of Arkansas and its various divisions for the biennial period ending June 30,1995 , the following:
```

ITEM
NO .
(01) REGULAR SALARIES
(02) EXTRA HELP

FISCAL YEARS
1993-94 1994-95
$\$ 54,500,000 \$ 54,500,000$
$8,690,000 \quad 8,690,000$


SECTION 7. REFUND TO EXPENDITURES. Proceeds derived from the maturity or redemptions of investments as authorized in Section 6 of this Act for the University of Arkansas Soils Testing and Research Program shall be deemed "Refunds to Expenditures" for all monies invested.

SECTION 8. GRANTS AND CONTRACTS. The Arkansas Archeological Survey is authorized to enter into contracts with and to receive and expend gifts, grants, or other funds from federal, private, or other sources to be used in furtherance of the program of the survey within the limitations of the maximum annual salary rates as set forth in this Act.

SECTION 9. USE AND DISBURSING OFFICER. The funds appropriated under Section 3 and allocated in Item (5) of Section 4 of this Act are to be used for the personal services and maintenance and general operation of the Arkansas Archeological Survey and for no other purpose. The Vice-President for Finance and Administration of the University of Arkansas is hereby made the disbursing officer for the appropriation made by this Act.

SECTION 10. POULTRY CENTER OF EXCELLENCE. Operating funds of up to $\$ 600,000$ for fiscal year 1993-94 and $\$ 1,400,000$ for fiscal year $1994-95$ for the Poultry Center of Excellence shall be made a priority within the UAAgricultural Experiment Stations allocation of appropriation.

SECTION 11. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized by this Act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and the restrictions of the state Purchasing Law, the General Accounting and Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, the Higher Education Expenditure Restrictions Act, or their successors, and other fiscal control laws of this State, where applicable, and regulations promulgated by the Department of Finance and Administration, as authorized by law, shall be strictly complied with in disbursement of said funds.

SECTION 12. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this Act shall be in compliance with the stated reasons for which this Act was adopted, as evidenced by the Agency Requests, Executive Recommendations and Legislative Recommendations contained in the budget manuals prepared by the Department of Finance and Administration, letters, or summarized oral testimony in the official minutes of the Arkansas Legislative Council or Joint Budget Committee which relate to its passage and adoption.

SECTION 13. CODE. All provisions of this Act of a general and permanent nature are amendatory to the Arkansas Code of 1987 Annotated and the Arkansas Code Revision Commission shall incorporate the same in the Code.

SECTION 14. SEVERABILITY. If any provision of this Act or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of the Act which can be given effect without the invalid provision or application, and to this end the provisions of this Act are declared to be severable.

SECTION 15. GENERAL REPEALER. All laws and parts of laws in conflict with this Act are hereby repealed.

SECTION 1

## State of Arkansas <br> 79th General Assembly <br> A Bill

## Regular Session, 1993

SENA'TE BILL

## By: Joint Budget Committee

## For An Act To Be Entitled

"AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES OF THE UNIVERSITY OF ARKANSAS, ITS


VARIOUS DIVISIONS AND THE ARKANSAS ARCHEOLOGICAL SURVEY FOR THE BIENNIAL PERIOD ENDING JUNE 30, 1995; AND FOR OTHER PURPOSES."

## Subtitle

"AN ACT FOR THE UNIVERSITY OF ARKANSAS APPROPRIATION."

BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:

SECTION 1. REGULAR SALARIES. There is hereby established for the University of Arkansas, its various divisions and the Archeological Survey for the 1993-95 biennium, the following maximum number of regular employees whose salaries shall be governed by the provisions of the Uniform Classification and Compensation Act (Arkansas Code §§21-5-201 et seq.), or its successor, and all laws amendatory thereto. Provided, however, that any position to which a specific maximum annual salary is set out herein in dollars, shall be exempt from the provisions of said Uniform Classification and Compensation Act. All persons occupying positions authorized herein are hereby governed by the provisions of the Regular Salaries Procedures and Restrictions Act (Arkansas Code §21-5-101), or its successor.

| 1 | ( 7) | Vice-Pres. for Univ. Rel. \& Pub. Ser. | 1 |  | 95,891 |  | 99,247 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | ( 8) | Assoc. Vice-President | 4 |  | 84,933 |  | 87,906 |
| 3 | ( 9) | Director of Employee Benefits | 1 |  | 84,933 |  | 87,906 |
| 4 | ( 10) | Dir. of Internal Audits | 1 |  | 80,504 |  | 83,322 |
| 5 | ( 11) | Dir. of Plan. \& Resource Services | 1 |  | 80,481 |  | 83,298 |
| 6 | 12) | Assoc. General Counsel | 3 |  | 65,069 |  | 67,346 |
| 7 | ( 13) | Asst. to the President | 1 |  | 63,014 |  | 65,219 |
| 8 | ( 14) | Research Associate | 3 |  | 61,410 |  | 63,559 |
| 9 | ( 15) | Dir. of Administrative Services | 2 |  | 60,275 |  | 62,385 |
| 10 | ( 16) | Contract Manager | 1 |  | 58,905 |  | 60,967 |
| 11 | ( 17) | Architect | 1 |  | 53,425 |  | 55,295 |
| 12 | ( 18) | Associate Director of Internal Audits | 4 |  | 50,636 |  | 52,408 |
| 13 | ( 19) | Associate Director | 2 |  | 44,521 |  | 46,079 |
| 14 | ( 20) | Dir. of University Information | 1 |  | 44,521 |  | 46,079 |
| 15 | ( 21) | Senior Internal Auditor | 4 |  | 41,825 |  | 43,288 |
| 16 | ( 22) | Assoc. for Administration | 4 |  | 40,411 |  | 41,825 |
| 17 |  |  |  |  |  |  |  |
| 18 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |  |
| 19 |  | SYSTEM ADMINISTRATION |  |  |  |  |  |
| 20 |  | CLASSIFIED POSITIONS |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |
| 22 | ( 23) | Internal Auditor | 6 |  | GRADE 20 |  |  |
| 23 | ( 24) | Administrative Assistant II | 3 |  | GRADE 17 |  |  |
| 24 |  | General Maintenance Repairman | 1 |  |  |  |  |
| 25 | ( 25) | Administrative Secretary | 6 |  | GRADE 14 |  |  |
| 26 |  | Legal Assistant | 1 |  |  |  |  |
| 27 | ( 26) | Secretary II | 2 |  | GRADE 13 |  |  |
| 28 | ( 27) | Maintenance Worker II | 1 |  | GRADE 05 |  |  |
| 29 | ( 28) | Custodial Worker II | 1 |  | GRADE 04 |  |  |
| 30 |  |  |  |  |  |  |  |
| 31 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |  |
| 32 |  | ADMINISTRATIVE POSITIONS - FAYETTEVILLE |  |  |  |  |  |
| 33 |  |  |  |  |  |  |  |
| 34 | ( 29) | Chancellor | 1 | \$ | 116,439 | \$ | 120,514 |
| 35 | ( 30) | Vice Chancellor for Academic Affairs | 1 |  | 105,481 |  | 109,173 |

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| 102,740 | 106,336 |
| :---: | :---: |
| 102,740 | 106,336 |
| 101,623 | 105,180 |
| 100,001 | 103,501 |
| 99,924 | 103,421 |
| 98,630 | 102,082 |
| 95,891 | 99,247 |
| 95,891 | 99,247 |
| 91,718 | 94,928 |
| 87,441 | 90,501 |
| 85,755 | 88,756 |
| 85,345 | 88,332 |
| 82,279 | 85,159 |
| 80,821 | 83,650 |
| 79,452 | 82,233 |
| 77,107 | 79,806 |
| 72,604 | 75,145 |
| 72,330 | 74,862 |
| 71,234 | 73,727 |
| 70,549 | 73,018 |
| 69,678 | 72,117 |
| 68,493 | 70,890 |
| 67,671 | 70,039 |
| 67,671 | 70,039 |
| 67,123 | 69,472 |
| 67,123 | 69,472 |
| 66,289 | 68,609 |
| 65,754 | 68,055 |
| 64,384 | 66,637 |
| 63,014 | 65,219 |
| 63,014 | 65,219 |
| 63,014 | 65,219 |
| 63,014 | 65,219 |
| 63,014 | 65,219 |
| 63,014 | 65,219 |


| 1 | ( 66) | Librarian |
| :---: | :---: | :---: |
| 2 | ( 67) | Director of Deferred Giving |
| 3 | ( 68) | Director of Engineering Systems |
| 4 | ( 69) | Assoc. Vice Chanc. for Student Svcs. |
| 5 | ( 70) | Dean of Students |
| 6 | ( 71) | Assistant Vice Chancellor |
| 7 | ( 72) | Director of Career Services |
| 8 | ( 73) | Investment Manager |
| 9 | ( 74) | Dir. of Counseling |
| 10 | ( 75) | Dir. of Financial \& Management Analysis |
| 11 | ( 76) | Director of Affirmative Action |
| 12 | ( 77) | Asst. Dir. of Res. \& Spons. Prog. |
| 13 | ( 78) | Dir. of Student Development |
| 14 | ( 79) | Business Manager |
| 15 | ( 80) | Assoc. Librarian |
| 16 | ( 81) | Associate Controller |
| 17 | ( 82) | Major Gift Development Officer |
| 18 | ( 83) | Annual Fund Coordinator |
| 19 | ( 84) | Budget Director |
| 20 | ( 85) | Facilities Manager |
| 21 | ( 86) | Telecommunications Operations Manager |
| 22 | ( 87) | Dir. of Human Relations |
| 23 | ( 88) | Dir. of Learning Resources Unit |
| 24 | ( 89) | Architect |
| 25 | ( 90) | Project/Program Director |
| 26 | ( 91) | Dir. of General Adult Education |
| 27 | ( 92) | Director of Credit Studies |
| 28 | ( 93) | Asst. Librarian |
| 29 | ( 94) | Director of Disability Services |
| 30 | ( 95) | Master Scientific Research Technologist |
| 31 | ( 96) | Project/Program Manager |
| 32 | ( 97) | Dir. of University Relations |
| 33 | ( 98) | Dir. of Instructional Media Center |
| 34 | ( 99) | Administrative Data Manager |
| 35 | (100) | Coord. of Academic Space |

11

| 62,055 | 64,227 |
| :---: | :---: |
| 61,644 | 63,802 |
| 61,644 | 63,802 |
| 61,370 | 63,518 |
| 61,370 | 63,518 |
| 60,960 | 63,094 |
| 60,275 | 62,385 |
| 60,275 | 62,385 |
| 59,863 | 61,958 |
| 59,726 | 61,816 |
| 59,551 | 61,635 |
| 59,316 | 61,392 |
| 57,809 | 59,832 |
| 57,124 | 59,123 |
| 56,986 | 58,981 |
| 55,760 | 57,712 |
| 55,412 | 57,351 |
| 54,975 | 56,899 |
| 54,975 | 56,899 |
| 54,863 | 56,783 |
| 54,733 | 56,649 |
| 54,522 | 56,430 |
| 54,522 | 56,430 |
| 53,425 | 55,295 |
| 52,053 | 53,875 |
| 52,053 | 53,875 |
| 49,590 | 51,326 |
| 47,055 | 48,702 |
| 47,048 | 48,695 |
| 47,048 | 48,695 |
| 47,048 | 48,695 |
| 46,575 | 48,205 |
| 45,753 | 47,354 |
| 44,110 | 45,654 |
| 42,466 | 43,952 |


| 1 | (101) | Assoc. Director of Financial Aid | 1 | 41,190 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (102) | UA Press Assistant Director | 1 | 41,190 |
| 3 | (103) | Project/Program Specialist | 51 | 40,411 |
| 4 | (104) | Associate for Administration | 1 | 40,411 |
| 5 | (105) | Coord. of Womens Programs | 1 | 40,411 |
| 6 | (106) | Conference Coordinator | 3 | 39,727 |
| 7 | (107) | Scientific Research Technologist | 23 | 38,683 |
| 8 | (108) | Assoc. Director of Admissions | 1 | 37,643 |
| 9 | (109) | Assistant to the Dean | 11 | 36,711 |
| 0 | (110) | Senior Library Assistant | 8 | 36,711 |
| 1 | (111) | Licensing Administrator | 1 | 33,144 |
| 2 | (112) | Academic Counselor | 12 | 28,852 |
| 3 |  |  |  |  |
| 4 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |
| 5 |  | CLASSIFIED POSITIONS - FAYETTEVILLE |  |  |
| 6 |  |  |  |  |
| 7 | (113) | UAF Public Safety \& Training Director | 1 | GRADE 26 |
| 8 | (114) | UAF Production Manager | 1 | GRADE 25 |
| 19 | (115) | UAF Assoc. Dir. of Physical Plant | 2 | GRADE 24 |
| 0 |  | UAF Asst. Dir. of Computing Services | 2 |  |
| 1 | (116) | Asst. Business Manager | 1 | GRADE 23 |
| 2 |  | UAF Associate Treasurer | 1 |  |
| 23 |  | UAF Assoc. Dir. of Public Safety | 2 |  |
| 4 |  | UAF Assoc. Registrar | 3 |  |
| 5 |  | UAF Asst. Controller | 1 |  |
| 6 |  | UAF Construction Coordinator | 4 |  |
| 7 |  | UAF Dir. of Risk Mgmt. \& Insurance | 1 |  |
| 8 |  | UAF Energy Conservation \& Mgt. Engineer | 1 |  |
| 29 |  | UAF Engineering Manager | 1 |  |
| 30 |  | UAF Manager of Machine Room Oper. | 1 |  |
| 31 |  | UAF Manager of User Services | 1 |  |
| 32 |  | UAF Systems Analyst III | 9 |  |
| 33 |  | UAF Systems Development Manager | 2 |  |
| 34 |  | UAF Systems Programmer III | 5 |  |
|  |  | UAF Telecommunications Applications Spec | 2 |  |


| 41,190 | 42,632 |
| :--- | :--- |
| 41,190 | 42,632 |
| 40,411 | 41,825 |
| 40,411 | 41,825 |
| 40,411 | 41,825 |
| 39,727 | 41,117 |
| 38,683 | 40,037 |
| 37,643 | 38,961 |
| 36,711 | 37,996 |
| 36,711 | 37,996 |
| 33,144 | 34,304 |
| 28,852 | 29,862 |

GRADE 26 GRADE 25 GRADE 24

GRADE 23

```
(117) Information Systems Planner 1
    Systems Analyst II 13
    Systems Programmer 2
    UAF Payroll Services Manager 1
    UAF Plant Mtnce. Engineer 2
(118) Accounting Supervisor II
    Database Analyst
    Inst. Personnel Services Manager
    UAF Director of Housekeeping
    UAF Operations Supv. III4
```

UAF Purchasing Agent ..... 1
University Press - Promotion Mgr. ..... 1
University Press - Production Mgr. ..... 2
(119) Accounting Supervisor I ..... 5
Asst. Dir. of Financial Aid ..... 1
Buyer Supervisor ..... 2
Editor ..... 4
Management Project Analyst II ..... 1
Occupational Safety Coordinator ..... 2
Personnel Analyst ..... 3
Program Coordinator ..... 27
Systems Analyst I ..... 9
UAF Asst. Dir. of Information ..... 2
UAF Plant Mtnce. Coordinator ..... 3
(120) Auto/Diesel Mechanic Foreman ..... 1

```Budget Specialist
```

```Buyer6
```

Carpenter Foreman ..... 1
Coordinator of Information Services ..... 1
Data Processing Supv. II ..... 2
Electrician Foreman ..... 2
Hazardous/Toxic Material Foreman ..... 1
Health Physics Technologist ..... 1
Heating \& A/C Foreman ..... 3
Library Supervisor II ..... 4

GRADE 22

GRADE 21

GRADE 20

GRADE 19
els063

|  | Paint Shop Foreman | 1 |  |
| :---: | :---: | :---: | :---: |
|  | Plumber Foreman | 1 |  |
|  | Research Project Analyst | 4 |  |
|  | Uniform Commander | 4 |  |
| (121) | Accountant | 29 | GRADE 18 |
|  | Applications Programmer II | 3 |  |
|  | Asst. Registrar | 1 |  |
|  | Auto/Diesel Mechanic Supervisor | 3 |  |
|  | Carpenter Supervisor | 2 |  |
|  | Construction Inspector | 1 |  |
|  | Coord. of Alumni Affairs | 1 |  |
|  | Electrician Supervisor | 2 |  |
|  | Fabrications Shop Manager | 3 |  |
|  | Financial Aid Officer II | 4 |  |
|  | Heating \& A/C Mechanic Supervisor | 3 |  |
|  | Jr. Systems Programmer | 2 |  |
|  | Management Project Analyst I | 2 |  |
|  | Painter Supervisor | 1 |  |
|  | Payroll Services Specialist | 3 |  |
|  | Plant Mtnce. Supervisor | 3 |  |
|  | Plant Warehouse Foreman | 2 |  |
|  | Plumber Supervisor | 1 |  |
|  | Publ. Saf. Invest. \& Train. Off. | 2 |  |
|  | Safety Supervisor | 1 |  |
| (122) | Administrative Assistant II | 12 | GRADE 17 |
|  | Applications Programmer I | 8 |  |
|  | Audiovisual Aids Supervisor | 1 |  |
|  | Auto/Diesel Mechanic | 4 |  |
|  | Brickmason | 3 |  |
|  | General Maintenance Repairman | 6 |  |
|  | Graphic Artist II | 1 |  |
|  | Hazardous/Toxic Material Worker | 8 |  |
|  | Heating \& A/C Mechanic | 28 |  |
|  | Instrumentation Technician II | 7 |  |
|  | Inventory Control Manager | 2 |  |

Paint Shop Foreman

GRADE 18

GRADE 17
els063

|  | Journeyman Carpenter | 19 |
| :---: | :---: | :---: |
|  | Journeyman Electrician | 22 |
|  | Journeyman Locksmith | 3 |
|  | Journeyman Painter | 18 |
|  | Journeyman Plasterer | 2 |
|  | Journeyman Plumber | 11 |
|  | Landscape Supervisor II | 2 |
|  | Library Supervisor I | 6 |
|  | Logistics Manager |  |
|  | Machinist | 2 |
|  | Museum Exhibit Specialist | 2 |
|  | Personnel Assistant II | 4 |
|  | Pest Control Tech. Supervisor | 1 |
|  | Program Advisor | 10 |
|  | Piano Technician | 1 |
|  | Proof Editor | 3 |
|  | Publicity \& Information Specialist | 7 |
|  | Roofer | 4 |
|  | Sheet Metal Worker | 2 |
|  | Stationary Engineer | 11 |
|  | Telephone Technician | 1 |
|  | Theater Arts Technical Supervisor | 1 |
|  | TV Engineer | 1 |
|  | Welder | 1 |
| (123) | Alumni Affairs Specialist | 1 |
|  | Athletic Facility Supervisor | 3 |
|  | Computer Tape Librarian | 1 |
|  | Coordinator of Housekeeping | 12 |
|  | Information Specialist | 3 |
|  | Manager of Mailing Services | 1 |
|  | Multimedia Technical Cont. II | 1 |
|  | Photographer II - Institutional | 2 |
|  | Plant Warehouse Assistant Foreman | 1 |
|  | Public Safety Officer II | 17 |
| (124) | Accounting Tech. II | 24 |

GRADE 16

GRADE 15

| Accounts Supervisor | 1 |  |
| :---: | :---: | :---: |
| Administrative Assistant I | 16 |  |
| Administrative Support Supervisor | 17 |  |
| Asst. Purchasing Agent | 1 |  |
| Central Supply Supervisor | 2 |  |
| Computer Operator II | 4 |  |
| Equipment Mechanic | 2 |  |
| Graphic Artist I | 5 |  |
| Instrumentation Technician I | 1 |  |
| Insurance Representative | 1 |  |
| Landscape Supervisor I | 1 |  |
| Payroll Officer | 3 |  |
| Pest Control Technician | 2 |  |
| Store Supervisor | 2 |  |
| Administrative Secretary | 24 | GRADE 14 |
| Architectural Draftsman | 3 |  |
| Collector | 3 |  |
| Greenhouse Technician | 1 |  |
| Library Technical Assistant III | 21 |  |
| Medical/Legal Secretary | 2 |  |
| Personnel Asst. I - Institution | 2 |  |
| Public Safety Officer I | 7 |  |
| Upholsterer | 1 |  |
| Computer Operator I | 10 | GRADE 13 |
| Data Entry Operator Supervisor | 1 |  |
| Head Cashier | 2 |  |
| Laboratory Assistant III | 2 |  |
| Multimedia Tech. Controller I | 2 |  |
| Secretary II | 90 |  |
| Accounting Tech. I | 27 | GRADE 12 |
| Athletic Equipment Supervisor | 3 |  |
| Dispatch Operator | 6 |  |
| Document Examiner II | 12 |  |
| Fire Equipment Services Inspector | 1 |  |
| Mailroom Supervisor | 3 |  |

els063

|  | Registrar's Assistant | 10 |  |
| :---: | :---: | :---: | :---: |
| (128) | Apprentice Tradesman | 3 | GRADE 11 |
|  | Audiovisual Lab. Assistant | 4 |  |
|  | Cashier II | 7 |  |
|  | Computer Operator Trainee | 9 |  |
|  | Heavy Equipment Operator | 8 |  |
|  | Library Technical Assistant II | 21 |  |
|  | Purchasing Assistant | 5 |  |
|  | Secretary I | 170 |  |
| (129) | Clerk Typist | 53 | GRADE 10 |
|  | Data Entry Specialist | 40 |  |
|  | Document Examiner I | 5 |  |
|  | Receptionist | 12 |  |
|  | Reproduction Equipment Operator | 1 |  |
| (130) | Laboratory Assistant I | 3 | GRADE 09 |
|  | Mail Officer | 14 |  |
|  | Switchboard Operator II | 2 |  |
| (131) | Bldg./Equip. Maint. Repairman II | 2 | GRADE 08 |
|  | Custodial Supervisor II | 5 |  |
|  | Equipment Operator I | 8 |  |
|  | Library Technical Assistant I | 21 |  |
|  | Skilled Trades Helper | 4 |  |
| (132) | Mtnce. Worker Supervisor | 3 | GRADE 07 |
|  | Office Clerk | 19 |  |
|  | Switchboard Operator I | 4 |  |
| (133) | Bldg./Equip. Mtnce. Repairman I | 2 | GRADE 06 |
|  | Custodial Supervisor I | 2 |  |
| (134) | Mtnce. Worker II | 23 | GRADE 05 |
|  | Stock Clerk II | 11 |  |
| (135) | Custodial Worker II | 100 | GRADE 04 |
|  | Maintenance Worker I | 10 |  |
| (136) | Custodial Worker I | 5 | GRADE 03 |
|  | Stock Clerk I | 1 |  |
|  | Watchman | 2 |  |

GRADE 11

GRADE 10

GRADE 09

GRADE 08

GRADE 07

GRADE 06

GRADE 05

GRADE 04

GRADE 03

| 1 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 |  | ACADEMIC POSITIONS |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 | (137) | Departmental Chairperson | 40 | \$ | 89,043 | \$ | 92,160 |
| 5 | (138) | Faculty | 193 |  |  |  |  |
| 6 |  | Distinguished Professor |  | \$ | 102,216 | \$ | 105,794 |
| 7 |  | University Professor |  |  | 94,519 |  | 97,827 |
| 8 |  | Professor - Law |  |  | 89,397 |  | 92,526 |
| 9 |  | Professor |  |  | 87,123 |  | 90,172 |
| 10 |  | Assoc. Professor - Law |  |  | 80,821 |  | 83,650 |
| 11 |  | Assoc. Professor |  |  | 73,973 |  | 76,562 |
| 12 |  | Assistant Professor |  |  | 69,864 |  | 72,309 |
| 13 |  | Instructor |  |  | 49,316 |  | 51,042 |
| 14 | (139) | Curator | 2 |  | 61,410 |  | 63,559 |
| 15 | (140) | Research Associate | 38 |  | 61,410 |  | 63,559 |
| 16 | (141) | Assoc. Curator | 2 |  | 58,082 |  | 60,115 |
| 17 | (142) | Post Doctoral Fellow | 6 |  | 46,737 |  | 48,373 |
| 18 | (143) | Senior Graduate Assistant | 15 |  | 39,470 |  | 40,851 |
| 19 | (144) | Research Assistant | 15 |  | 38,356 |  | 39,698 |
| 20 | (145) | Teaching Associate | 2 |  | 38,356 |  | 39,698 |
| 21 | (146) | Asst. Curator | 2 |  | 35,815 |  | 37,069 |
| 22 | (147) | Teaching Assistant | 6 |  | 28,603 |  | 29,604 |
| 23 | (148) | Graduate Assistant | 10 |  | 21,739 |  | 22,500 |
| 24 |  |  |  |  |  |  |  |
| 25 |  | NINE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |  |
| 26 |  | ACADEMIC POSITIONS |  |  |  |  |  |
| 27 |  |  |  |  |  |  |  |
| 28 | (149) | Faculty | 682 |  |  |  |  |
| 29 |  | Distinguished Professor - Law |  | \$ | 94,138 | \$ | 97,433 |
| 30 |  | Professor - Law |  |  | 87,810 |  | 90,883 |
| 31 |  | Distinguished Professor |  |  | 87,672 |  | 90,741 |
| 32 |  | University Professor |  |  | 85,618 |  | 88,615 |
| 33 |  | Professor |  |  | 82,192 |  | 85,069 |
| 34 |  | Assoc. Professor - Law |  |  | 75,343 |  | 77,980 |
| 35 |  | Assoc. Professor |  |  | 69,864 |  | 72,309 |


| 1 |  | Asst. Professor - Law |  |  | 69,864 |  | 72,309 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 |  | Asst. Professor |  |  | 67,648 |  | 70,016 |
| 3 |  | Instructor |  |  | 46,575 |  | 48,205 |
| 4 |  | Lecturer |  |  | 41,097 |  | 42,535 |
| 5 | (150) | Research Associate | 8 |  | 45,584 |  | 47,179 |
| 6 | (151) | Senior Graduate Assistant | 220 |  | 39,470 |  | 40,851 |
| 7 | (152) | Research Assistant | 17 |  | 33,246 |  | 34,410 |
| 8 | (153) | Graduate Assistant | 400 |  | 21,739 |  | 22,500 |
| 9 | (154) | Professional Student Assistant | 3 |  | 15,343 |  | 15,880 |
| 10 | (155) | Student Assistant | 10 |  | 10,412 |  | 10,776 |
| 11 |  |  |  |  |  |  |  |
| 12 |  | AGRICULTURAL EXPERIMENT STATION |  |  |  |  |  |
| 13 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |  |
| 14 |  | ADMINISTRATIVE POSITIONS |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |
| 16 | (156) | Assoc. Vice-Pres. - Exper. Station | 1 | \$ | 96,645 | \$ | 100,028 |
| 17 | (157) | Assoc. Dir. of Agri. Exper. Station | 1 |  | 94,385 |  | 97,688 |
| 18 | (158) | Director of Development | 1 |  | 82,279 |  | 85,159 |
| 19 | (159) | Asst. Dir. of Agri. Exper. Station | 2 |  | 69,864 |  | 72,309 |
| 20 | (160) | Resident Director in Charge | 12 |  | 60,549 |  | 62,668 |
| 21 | (161) | Project/Program Director | 2 |  | 52,053 |  | 53,875 |
| 22 |  |  |  |  |  |  |  |
| 23 |  | AGRICULTURAL EXPERIMENT STATION |  |  |  |  |  |
| 24 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |  |
| 25 |  | ACADEMIC POSITIONS |  |  |  |  |  |
| 26 |  |  |  |  |  |  |  |
| 27 | (162) | Departmental Chairperson | 11 | \$ | 89,043 | \$ | 92,160 |
| 28 | (163) | Faculty | 201 |  |  |  |  |
| 29 |  | Distinguished Professor |  | \$ | 102,216 | \$ | 105,794 |
| 30 |  | University Professor |  |  | 94,519 |  | 97,827 |
| 31 |  | Professor |  |  | 87,123 |  | 90,172 |
| 32 |  | Assoc. Professor |  |  | 73,973 |  | 76,562 |
| 33 |  | Asst. Professor |  |  | 69,864 |  | 72,309 |
| 34 |  | Instructor |  |  | 49,316 |  | 51,042 |
| 35 | (164) | Research Associate | 55 |  | 61,410 |  | 63,559 |

1
2
3
4
5
6
(165) Cooperating Agent
(166) Associate for Administration
(167) Research Specialist
(168) Senior Graduate Assistant
(169) Research Assistant
(170) Graduate Assistant

AGRICULTURAL EXPERIMENT STATION

TWELVE MONTH EDUCATIONAL AND GENERAL

2
2
142
73
(171) Research Technologist II

Systems Analyst I
(172) Accountant

Research Technologist I
(173) Applications Programmer I

Auto/Diesel Mechanic
Farm Foreman - Institutional
General Maintenance Repairman
Journeyman Carpenter
Machinist
Administrative Assistant II
(174) Accounting Tech. II

Administrative Assistant I
Administrative Support Supervisor
Farm Maintenance Mechanic
(175) Administrative Secretary

Architectural Draftsman
Experimental Meat Cutter
Laboratory Assistant III 12
Secretary II
(177) Accounting Tech. I
,
(178) Agriculture Lab. Technician

Secretary I
(179) Agriculture Farm Technician

49,316
51,042
40,410
41, 824
40,410
41,824
39,470
38,356
21,739
40,851
39,698
22,500

GRADE 20

GRADE 18

GRADE 17

GRADE 15

GRADE 14

GRADE 13

GRADE 12
GRADE 11

GRADE 10

| 1 |  | Clerk Typist | 11 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 |  | Data Entry Specialist | 2 |  |  |  |  |
| 3 | (180) | Laboratory Assistant I | 9 |  | GRADE 09 |  |  |
| 4 | (181) | Bldg./Equip. Mtnce. Repairman II | 1 |  | GRADE 08 |  |  |
| 5 |  | Farm Worker | 101 |  |  |  |  |
| 6 | (182) | Office Clerk | 2 |  | GRADE 07 |  |  |
| 7 | (183) | Custodial Worker II | 2 |  | GRADE 04 |  |  |
| 8 | (184) | Custodial Worker I | 1 |  | GRADE 03 |  |  |
| 9 |  |  |  |  |  |  |  |
| 10 |  | COOPERATIVE EXTENSION SERVICE |  |  |  |  |  |
| 11 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |  |
| 12 |  | $\underline{\text { ADMINISTRATIVE POSITIONS }}$ |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |
| 14 | (185) | Assoc. Vice-Pres. - Extension Service | 1 | \$ | 96,645 | \$ | 100,028 |
| 15 | (186) | Assoc. Director | 1 |  | 94,385 |  | 97,688 |
| 16 | (187) | Extension Faculty | 158 |  |  |  |  |
| 17 |  | Extension Specialist V |  | \$ | 94,520 | \$ | 97,828 |
| 18 |  | Extension Specialist IV |  |  | 87,123 |  | 90,172 |
| 19 |  | Extension Specialist III |  |  | 73,973 |  | 76,562 |
| 20 |  | Extension Specialist II |  |  | 69,864 |  | 72,309 |
| 21 |  | Extension Specialist I |  |  | 49,316 |  | 51,042 |
| 22 | (188) | District Director | 5 |  | 87,123 |  | 90,172 |
| 23 | (189) | County Extension Agent - Chm. | 78 |  |  |  |  |
| 24 |  | County Extension Agent - Chm. II |  | \$ | 73,973 | \$ | 76,562 |
| 25 |  | County Extension Agent - Chm. I |  |  | 69,864 |  | 72,309 |
| 26 | (190) | Asst. Director | 1 |  | 70,549 |  | 73,018 |
| 27 | (191) | County Ext. Agt. - Agri. Crd. Ldr. | 20 |  | 49,316 |  | 51,042 |
| 28 | (192) | County Ext. Agt. - Home Econ. Ldr. | 40 |  | 49,316 |  | 51,042 |
| 29 | (193) | County Ext. Agent - Agri. | 90 |  | 45,618 |  | 47,215 |
| 30 | (194) | County Ext. Agent - Home Econ. | 90 |  | 45,618 |  | 47,215 |
| 31 | (195) | County Ext. Agent - 4H | 30 |  | 45,618 |  | 47,215 |
| 32 | (196) | Asst. Specialist | 20 |  | 43,289 |  | 44,804 |
| 33 | (197) | Extension Associate | 53 |  | 38,356 |  | 39,698 |
| 34 | (198) | Extension Program Aide | 124 |  | 21,309 |  | 22,055 |


| 1 |  | COOPERATIVE EXTENSION SERVICE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |  |
| 3 |  | CLASSIFIED POSITIONS |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 | (199) | Print Shop Manager | 1 |  | GRADE 20 |  |  |
| 6 | (200) | Printer Supervisor | 1 |  | GRADE 18 |  |  |
| 7 |  | Purchase Agent | 1 |  |  |  |  |
| 8 |  | Payroll Services Specialist | 1 |  |  |  |  |
| 9 | (201) | Administrative Assistant II | 1 |  | GRADE 17 |  |  |
| 10 | (202) | Printer II | 5 |  | GRADE 16 |  |  |
| 11 | (203) | Accounting Tech. II | 6 |  | GRADE 15 |  |  |
| 12 |  | Administrative Support Supervisor | 76 |  |  |  |  |
| 13 |  | Admin. Assistant I | 2 |  |  |  |  |
| 14 |  | Central Supply Supervisor | 1 |  |  |  |  |
| 15 |  | Livestock News Reporter | 7 |  |  |  |  |
| 16 | (204) | Administrative Secretary | 6 |  | GRADE 14 |  |  |
| 17 |  | Architectural Draftsman | 1 |  |  |  |  |
| 18 | (205) | Extension Specialist Assistant | 29 |  | GRADE 13 |  |  |
| 19 |  | Multimedia Tech. Controller I | 1 |  |  |  |  |
| 20 |  | Printer I | 3 |  |  |  |  |
| 21 |  | Secretary II | 38 |  |  |  |  |
| 22 | (206) | Accounting Tech. I | 11 |  | GRADE 12 |  |  |
| 23 | (207) | Secretary I | 100 |  | GRADE 11 |  |  |
| 24 |  | Shipping and Receiving Clerk | 6 |  |  |  |  |
| 25 | (208) | Clerk Typist | 83 |  | GRADE 10 |  |  |
| 26 |  | Data Entry Specialist | 3 |  |  |  |  |
| 27 | (209) | Switchboard Operator II | 1 |  | GRADE 09 |  |  |
| 28 | (210) | Office Clerk | 3 |  | GRADE 07 |  |  |
| 29 |  |  |  |  |  |  |  |
| 30 |  | ARKANSAS ARCHAEOLOGICAL SURVEY |  |  |  |  |  |
| 31 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |  |
| 32 |  | $\underline{\text { ADMINISTRATIVE POSITIONS }}$ |  |  |  |  |  |
| 33 |  |  |  |  |  |  |  |
| 34 | (211) | Dir. Ark. Archaeological Survey | 1 | \$ | 85,310 | \$ | 88,296 |
| 35 | (212) | Survey Associate Director | 1 |  | 73,627 |  | 76,204 |



| 1 |  | NON-CLASSIFIED POSITIONS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 |  |  |  |  |  |  |  |
| 3 | (230) | Director of Athletics | 2 | \$ | 99,682 | \$ | 103,171 |
| 4 | (231) | Head Basketball Coach | 2 |  | 99,682 |  | 103,171 |
| 5 | (232) | Head Football Coach | 1 |  | 99,682 |  | 103,171 |
| 6 | (233) | Physician in Charge - Health Center | 1 |  | 96,530 |  | 99,909 |
| 7 | (234) | Physician - Health Center | 6 |  | 85,302 |  | 88,288 |
| 8 | (235) | Assoc. Dir. of Athletics | 3 |  | 76,446 |  | 79,122 |
| 9 | (236) | Defensive Coordinator | 1 |  | 72,033 |  | 74,554 |
| 10 | (237) | Offensive Coordinator | 1 |  | 72,033 |  | 74,554 |
| 11 | (238) | Asst. Football Coach | 10 |  | 72,033 |  | 74,554 |
| 12 | (239) | Asst. Dir. of Athletics | 2 |  | 64,541 |  | 66,800 |
| 13 | (240) | Director of Food Services | 1 |  | 63,303 |  | 65,519 |
| 14 | (241) | Asst. Basketball Coach | 2 |  | 63,182 |  | 65,393 |
| 15 | (242) | Business Manager | 1 |  | 63,182 |  | 65,393 |
| 16 | (243) | Head Track Coach | 2 |  | 58,819 |  | 60,878 |
| 17 | (244) | Academic Counselor | 5 |  | 58,819 |  | 60,878 |
| 18 | (245) | Baseball Coach | 1 |  | 58,819 |  | 60,878 |
| 19 | (246) | Golf Coach | 1 |  | 58,819 |  | 60,878 |
| 20 | (247) | Head Swimming Coach | 2 |  | 58,819 |  | 60,878 |
| 21 | (248) | Head Tennis Coach | 2 |  | 58,819 |  | 60,878 |
| 22 | (249) | Head Volleyball Coach | 1 |  | 58,819 |  | 60,878 |
| 23 | (250) | Soccer Coach | 1 |  | 58,819 |  | 60,878 |
| 24 | (251) | Arena Manager | 1 |  | 54,863 |  | 56,783 |
| 25 | (252) | Concessions/Advertising Manager | 1 |  | 54,863 |  | 56,783 |
| 26 | (253) | Stadium Manager | 1 |  | 54,863 |  | 56,783 |
| 27 | (254) | Head Trainer | 2 |  | 50,804 |  | 52,582 |
| 28 | (255) | Mental Health Clinician | 4 |  | 46,575 |  | 48,205 |
| 29 | (256) | Pilot | 2 |  | 46,515 |  | 48,143 |
| 30 | (257) | Director of UMTA | 1 |  | 46,424 |  | 48,049 |
| 31 | (258) | Assoc. for Administration | 2 |  | 42,231 |  | 43,709 |
| 32 | (259) | Asst. Swimming Coach | 2 |  | 42,231 |  | 43,709 |
| 33 | (260) | Asst. Tennis Coach | 1 |  | 42,231 |  | 43,709 |
| 34 | (261) | Asst. Volleyball Coach | 1 |  | 42,231 |  | 43,709 |
| 35 | (262) | Media Facilities Coordinator | 2 |  | 42,231 |  | 43,709 |


| (263) | Asst. Baseball Coach | 2 | 40,488 | 41,905 |
| :---: | :---: | :---: | :---: | :---: |
| (264) | Asst. Basketball Coach | 2 | 40,488 | 41,905 |
| (265) | Asst. Soccer Coach | 1 | 40,488 | 41,905 |
| (266) | Asst. Track Coach | 3 | 40,488 | 41,905 |
| (267) | Associate Director of UMTA | 2 | 37,140 | 38,440 |
| (268) | Restricted Earnings Coach | 3 | 33,456 | 34,627 |
| (269) | Asst. Trainer | 2 | 31,964 | 33,083 |
| (270) | Graduate Assistant | 7 | 21,740 | 22,501 |
| (271) | Student Assistant | 5 | 10,412 | 10,776 |
|  | TWELVE MONTH AUXILIARY ENTERPRISES |  |  |  |
|  | CLASSIFIED POSITIONS |  |  |  |
| (272) | UAF Dir. of Housing | 1 | GRADE 25 |  |
| (273) | Patient Care Supervisor | 1 | GRADE 24 |  |
|  | Sr. Pharmacist | 2 |  |  |
|  | UAF Dir. of Student Union | 1 |  |  |
| (274) | UAF Asst. Business Manager | 1 | GRADE 23 |  |
|  | UAF Bookstore Manager | 1 |  |  |
|  | UAF Dir. of Printing | 1 |  |  |
| (275) | Asst. Head Nurse | 1 | GRADE 22 |  |
|  | Medical Technologist III | 1 |  |  |
|  | UAF Food Services Manager - Union | 1 |  |  |
| (276) | Asst. Dir. of Printing | 1 | GRADE 21 |  |
|  | Director of Technical Support | 1 |  |  |
|  | Registered Nurse Practitioner II | 4 |  |  |
|  | UAF Asst. Dir. of Housing - Oper. | 1 |  |  |
|  | UAF Asst. Dir. of Housing - Pro. | 1 |  |  |
|  | UAF Asst. Dir. of Stu. Union-Oper. | 1 |  |  |
|  | UAF Asst. Dir. of Stu. Union-Pro. | 1 |  |  |
|  | UAF Director of Housekeeping | 1 |  |  |
|  | UAF Food Services Asst. Dir. - Per. | 1 |  |  |
|  | UAF Food Services Asst. Dir. - Pur. | 1 |  |  |
|  | UAF Sports Information Coordinator | 2 |  |  |
| (277) | Medical Technologist II | 2 | GRADE 20 |  |



GRADE 19

GRADE 18

GRADE 17

GRADE 16

GRADE 15

GRADE 14

| 1 |  | Bookstore Office Manager | 4 |  |
| :---: | :---: | :---: | :---: | :---: |
| 2 |  | Institutional Bus Driver | 15 |  |
| 3 |  | Resident Hall Manager II | 2 |  |
| 4 | (284) | Head Cashier | 6 | GRADE 13 |
| 5 |  | LPN I | 4 |  |
| 6 |  | Multimedia Tech. Cont. I | 1 |  |
| 7 |  | Printer I | 6 |  |
| 8 |  | Secretary II | 11 |  |
| 9 |  | Supervisor of Cooking | 23 |  |
| 10 | (285) | Accounting Tech. I | 12 | GRADE 12 |
| 11 |  | Athletic Equipment Supervisor | 5 |  |
| 12 |  | Dispatch Operator | 1 |  |
| 13 |  | Parking Control Supervisor | 1 |  |
| 14 |  | Resident Hall Manager I | 1 |  |
| 15 | (286) | Cashier II | 4 | GRADE 11 |
| 16 |  | Heavy Equipment Operator | 1 |  |
| 17 |  | Pharmacy Technician | 1 |  |
| 18 |  | Secretary I | 17 |  |
| 19 |  | Shipping \& Receiving Clerk | 7 |  |
| 20 | (287) | Baker II | 3 | GRADE 10 |
| 21 |  | Clerk Typist | 11 |  |
| 22 |  | Cook II | 18 |  |
| 23 |  | Data Entry Specialist | 10 |  |
| 24 |  | Receptionist | 13 |  |
| 25 |  | Reproduction Equipment Operator | 7 |  |
| 26 | (288) | Cashier I | 32 | GRADE 09 |
| 27 | (289) | Baker I | 12 | GRADE 08 |
| 28 |  | Bldg./Equip. Mtnce. Repairman II | 7 |  |
| 29 |  | Cook I | 21 |  |
| 30 |  | Custodial Supervisor II | 2 |  |
| 31 |  | Food Service Worker III | 5 |  |
| 32 | (290) | Office Clerk | 18 | GRADE 07 |
| 33 | (291) | Bldg./Equip. Mtnce. Repairman I | 10 | GRADE 06 |
| 34 |  | Custodial Supervisor I | 12 |  |
| 35 | (292) | Food Service Worker II | 38 | GRADE 05 |


Mtnce. Worker II 4
Stock Clerk II 6
Custodial Worker I 58
6,565

SECTION 2. EXTRA HELP. There is hereby authorized, for the University of Arkansas, its various divisions and the Archeological Survey for employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: three thousand eight hundred eight $(3,808)$ temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

SECTION 3. APPROPRIATIONS - GENERAL REVENUE. There is hereby appropriated, to the University of Arkansas, to be payable from the University of Arkansas Fund, for personal services and operating expenses of the University of Arkansas and its various divisions for the biennial period ending June 30, 1995, the following:

TEM
No.
REGULAR SALARIES
ERSONAL SERVICES MATCHING
$\$ 136,355,902 \$ 136,355,902$

SECTION 4. ALLOCATIONS. There is hereby allocated to the various programs of the University of Arkansas at Fayetteville, as set out herein, the following amounts of the funds appropriated in Section 3 hereof, to the University of Arkansas at Fayetteville, there to be used as provided by law, for the biennial period ending June 30, 1995, the following:

| ITEM |  | MAXIMUM ALLOCATION |  |
| :---: | :---: | :---: | :---: |
|  |  | FISCAL YEARS |  |
| NO. |  | 1993-94 | 1994-95 |
| (1) | FAYETTEVILLE CAMPUS | \$ 87,909,884 | \$ 87,909,884 |
| (2) | SYSTEM ADMINISTRATION | 2,338,150 | 2,338,150 |
| (3) | AGRICULTURAL EXPERIMENT STATIONS | 23,181,626 | 23,181,626 |
| (4) | COOPERATIVE EXTENSION SERVICE | 21,543,361 | 21,543,361 |
| (5) | ARKANSAS ARCHEOLOGICAL SURVEY | 1,382,881 | 1,382,881 |
|  | TOTAL AMOUNT ALLOCATED | \$ $136,355,902$ | \$136,355,902 |

SECTION 5. APPROPRIATIONS - CASH FUNDS. There is hereby appropriated, to the University of Arkansas, to be payable from cash funds as defined by Arkansas Code 19-4-801 of the University of Arkansas, for personal services and operating expenses of the University of Arkansas and its various divisions for the biennial period ending June 30, 1995, the following:

| ITEM |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| NO. |  |  |  |  |
| (01) | REGULAR SALARIES |  |  |  |
| (02) | EXTRA HELP |  |  |  |
| (03) | OVERTIME |  |  |  |
| (04) | PERSONAL SERVICES MATCHING |  |  |  |
| (05) | MAINTENANCE \& GENERAL OPERATIONS |  |  |  |
|  | (A) | OPER. EXPENSES | \$ 56,170,000 | \$ 56,170,000 |
|  | (B) | CONF. \& TRAVEL | 3,000,000 | 3,000,000 |
|  | (C) | PROF. FEES | 3,800,000 | 3,800,000 |
|  | (D) | CAPITAL OUTLAY | 12,300,000 | 12,300,000 |
|  | (E) | DATA PROCESSING | 0 | 0 |

TOTAL MAINT. \& GEN. OPERATIONS
(06) CAPITAL IMPROVEMENTS
(07) FUND TRANSFERS, REFUNDS \& INVEST.
(08) CONTINGENCY

TOTAL AMOUNT APPROPRIATED

```
75,270,000 75,270,000
14, 650,000
14,650,000
    75,270,000 75,270,000
    14,650,000 14,650,000
    9,550,000 9,550,000
    51,750,000 51,750,000
\(\$ 226,260,000 \$ 226,260,000\)
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SECTION 6. APPROPRIATIONS - CASH FUNDS - SOILS TESTING AND RESEARCH. There is hereby appropriated, to the University of Arkansas, to be payable from cash funds as defined by Arkansas Code 19-4-801 of the University of Arkansas - Soils Testing and Research Program, for personal services and operating expenses of the University of Arkansas - Soils Testing and Research Program for the biennial period ending June 30, 1995, the following:

FISCAL YEARS
NO .
(01) REGULAR SALARIES
1993-94 1994-95
(02) EXTRA HELP
$\$ 500,000 \$ 500,000$
(03) MAINTENANCE \& GENERAL OPERATIONS

| (A) OPER. EXPENSES | $\$ 350,000$ | $\$ 350,000$ |
| :--- | ---: | ---: |
| (B) CONF. \& TRAVEL | 0 | 0 |
| (C) PROF. FEES | 0 | 0 |
| (D) CAPITAL OUTLAY | 200,000 | 200,000 |
| (E) DATA PROCESSING | 0 | 0 |

TOTAL MAINT. \& GEN. OPERATIONS
(04) CAPITAL IMPROVEMENTS
(05) FUND TRANSFERS, REFUNDS \& INVEST.
(06) CONTINGENCY

TOTAL AMOUNT APPROPRIATED

| 550,000 | 550,000 |
| ---: | ---: | ---: |
| 350,000 | 350,000 |
| 450,000 |  |
| $\underline{\$ 2,160,000}$ | \$2,160,000 |

SECTION 7. REFUND TO EXPENDITURES. Proceeds derived from the maturity or redemptions of investments as authorized in Section 6 of this Act for the University of Arkansas Soils Testing and Research Program shall be deemed "Refunds to Expenditures" for all monies invested.

SECTION 8. GRANTS AND CONTRACTS. The Arkansas Archeological Survey is
authorized to enter into contracts with and to receive and expend gifts, grants, or other funds from federal, private, or other sources to be used in furtherance of the program of the Survey within the limitations of the maximum annual salary rates as set forth in this Act.

SECTION 9. USE AND DISBURSING OFFICER. The funds appropriated under Section 3 and allocated in Item (5) of Section 4 of this Act are to be used for the personal services and maintenance and general operation of the Arkansas Archeological Survey and for no other purpose. The Vice-President for Finance and Administration of the University of Arkansas is hereby made the disbursing officer for the appropriation made by this Act.

SECTION 10. POULTRY CENTER OF EXCELLENCE. Operating funds of up to $\$ 600,000$ for fiscal year 1993-94 and $\$ 1,400,000$ for fiscal year 1994-95 for the Poultry Center of Excellence shall be made a priority within the UAAgricultural Experiment Stations allocation of appropriation.

SECTION 11. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized by this Act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and the restrictions of the State Purchasing Law, the General Accounting and Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, the Higher Education Expenditure Restrictions Act, or their successors, and other fiscal control laws of this state, where applicable, and regulations promulgated by the Department of Finance and Administration, as authorized by law, shall be strictly complied with in disbursement of said funds.

SECTION 12. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this Act shall be in compliance with the stated reasons for which this Act was adopted, as evidenced by the Agency Requests, Executive Recommendations and Legislative Recommendations contained in the budget manuals prepared by the Department of Finance and Administration, letters, or summarized oral testimony in the official minutes of the Arkansas Legislative
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Council or Joint Budget Committee which relate to its passage and adoption.
    SECTION 13. CODE. All provisions of this Act of a general and
permanent nature are amendatory to the Arkansas Code of 1987 Annotated and
the Arkansas Code Revision Commission shall incorporate the same in the Code.
    SECTION 14. SEVERABILITY. If any provision of this Act or the
application thereof to any person or circumstance is held invalid, such
invalidity shall not affect other provisions or applications of the Act which
can be given effect without the invalid provision or application, and to this
end the provisions of this Act are declared to be severable.
SECTION 15. GENERAL REPEALER. All laws and parts of laws in conflict with this Act are hereby repealed.
SECTION 16. EMERGENCY CLAUSE. It is hereby found and determined by the Seventy-Ninth General Assembly, that the Constitution of the State of Arkansas prohibits the appropriation of funds for more than a two (2) year period; that the effectiveness of this Act on July 1, 1993 is essential to the operation of the agency for which the appropriations in this Act are provided, and that in the event of an extension of the Regular Session, the delay in the effective date of this Act beyond July 1, 1993 could work irreparable harm upon the proper administration and provision of essential governmental programs. Therefore, an emergency is hereby declared to exist and this Act being necessary for the immediate preservation of the public peace, health and safety shall be in full force and effect from and after July 1, 1993.
APPROVED: 4/1/93
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