

1 **State of Arkansas**
2 **80th General Assembly**
3 **Regular Session, 1995**
4 **By: Senator Webb**

A Bill

ACT 489 OF 1995
SENATE BILL 457

For An Act To Be Entitled

8 "AN ACT TO AMEND ARKANSAS CODE § 14-272-101 TO INCREASE
9 THE MEMBERSHIP OF THE RURAL FIRE DEPARTMENTS STUDY
10 COMMISSION TO SIXTEEN (16) MEMBERS; AND FOR OTHER
11 PURPOSES."

Subtitle

14 "TO EXPAND THE MEMBERSHIP OF THE RURAL
15 FIRE DEPARTMENTS STUDY COMMISSION TO
16 SIXTEEN (16) MEMBERS."

18 BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:

20 SECTION 1. Arkansas Code § 14-272-101 is amended to read as follows:
21 "14-272-101. Creation.

22 (a) There is hereby created the Rural Fire Departments Study
23 Commission, to be composed of sixteen (16) members to be appointed in the
24 manner and to represent various interests as follows:

25 (1) Three (3) members of the Joint Interim Committee on Insurance
26 and Commerce, one (1) to be a Senator and two (2) to be Representatives, to be
27 appointed by the cochairmen of the Joint Interim Committee on Insurance and
28 Commerce;

29 (2) Three (3) members of the Joint Interim Committee on City,
30 County, and Local Affairs, one (1) to be a Senator and two (2) to be
31 Representatives, to be appointed by the cochairmen of the Joint Interim
32 Committee on City, County, and Local Affairs;

33 (3) Two (2) members of the House of Representatives, to be
34 appointed by the Speaker of the House of Representatives;

35 (4) Two (2) members of the Senate, to be appointed by the
36 President Pro Tempore of the Senate;

1 (5) One (1) member representing the Arkansas Farm Bureau
2 Federation, to be recommended by the Arkansas Farm Bureau Federation and
3 appointed by the Speaker of the House of Representatives;

4 (6) One (1) member representing the Independent Insurance Agents
5 of Arkansas, to be recommended by the Independent Insurance Agents of Arkansas
6 and appointed by the Speaker of the House of Representatives;

7 (7) One (1) member representing the County Judges Association, to
8 be recommended by the County Judges Association and appointed by the Speaker
9 of the House of Representatives;

10 (8) One (1) member representing the Arkansas Rural Fire Fighters
11 Association, to be recommended by the Arkansas Rural Fire Fighters Association
12 and appointed by the Speaker of the House of Representatives;

13 (9) One (1) member representing the Arkansas Council of
14 Professional Fire Fighters, to be recommended by the Arkansas Council of
15 Professional Fire Fighters and appointed by the Speaker of the House of
16 Representatives;

17 (10) One (1) member representing the Arkansas Municipal League,
18 to be recommended by the Arkansas Municipal League and appointed by the
19 Speaker of the House of Representatives.

20 (b) The Speaker of the House of Representatives shall select one (1) of
21 the Representatives as cochairman, and the President Pro Tempore of the Senate
22 shall select one (1) of the Senators as cochairman.

23 (c) (1) A member of the commission shall continue to serve on the
24 commission until he or she no longer wishes to serve or no longer qualifies to
25 represent or is a member of the committee, body, or organization which he or
26 she was appointed to represent.

27 (2) Any vacancy on the commission shall be filled by the original
28 appointing authority with another qualifying member of the committee, body, or
29 organization."

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31 SECTION 2. All provisions of this act of general and permanent nature
32 are amendatory to the Arkansas Code of 1987 Annotated and the Arkansas Code
33 Revision Commission shall incorporate the same in the Code.

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35 SECTION 3. If any provisions of this act or the application thereof to

1 any person or circumstance is held invalid, the invalidity shall not affect
2 other provisions or applications of the act which can be given effect without
3 the invalid provisions or application, and to this end the provisions of this
4 act are declared to be severable.

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6 SECTION 4. All laws and parts of laws in conflict with this act are
7 hereby repealed.

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9 APPROVED: 2-28-95

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