

Stricken language would be deleted from present law. Underlined language would be added to present law.

As Engrossed: S2/3/97 S2/10/97 S2/27/97 S3/7/97 S3/13/97

1 State of Arkansas  
2 81st General Assembly  
3 Regular Session, 1997  
4

# A Bill

ACT 688 OF 1997  
SENATE BILL 198

5 By: Joint Budget Committee  
6  
7

## For An Act To Be Entitled

9 "AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND  
10 OPERATING EXPENSES FOR THE ARKANSAS STATE UNIVERSITY FOR  
11 THE BIENNIAL PERIOD ENDING JUNE 30, 1999; AND FOR OTHER  
12 PURPOSES."  
13

## Subtitle

14 "AN ACT FOR THE ARKANSAS STATE  
15 UNIVERSITY APPROPRIATION FOR THE 1997-99  
16 BIENNIUM."  
17  
18

19 BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:  
20

21 SECTION 1. REGULAR SALARIES. There is hereby established for the  
22 Arkansas State University for the 1997-99 biennium, the following maximum  
23 number of regular employees whose salaries shall be governed by the provisions  
24 of the Uniform Classification and Compensation Act (Arkansas Code §§21-5-201  
25 et seq.), or its successor, and all laws amendatory thereto. Provided,  
26 however, that any position to which a specific maximum annual salary is set  
27 out herein in dollars, shall be exempt from the provisions of said Uniform  
28 Classification and Compensation Act. All persons occupying positions  
29 authorized herein are hereby governed by the provisions of the Regular  
30 Salaries Procedures and Restrictions Act (Arkansas Code §21-5-101), or its  
31 successor.  
32

|                |                 | Maximum Annual   |                                      |
|----------------|-----------------|------------------|--------------------------------------|
|                |                 | Maximum          | Salary Rate                          |
| Item           | Class           | No. of           | Fiscal Years                         |
| <del>No.</del> | <del>Code</del> | <del>Title</del> | <del>Employees 1997-98 1998-99</del> |

|    |   |   |                     |
|----|---|---|---------------------|
| 1  | <u>TWELVE MONTH EDUCATIONAL AND GENERAL</u> |   |                     |
| 2  | <u>ADMINISTRATIVE POSITIONS</u>             |   |                     |
| 3  |   |   |                     |
| 4  | ( 1) President, Arkansas State University   | 1 | \$125,002 \$128,502 |
| 5  | ( 2) Vice-Pres. for Academic Affairs        | 1 | 105,769 108,731     |
| 6  | ( 3) Vice-Pres. for Finance & Admin.        | 1 | 102,566 105,438     |
| 7  | ( 4) Vice-Pres. for Inst. Advancement       | 1 | 100,964 103,791     |
| 8  | ( 5) Vice-Pres. for Student Affairs         | 1 | 100,964 103,791     |
| 9  | ( 6) Vice-Pres. for Univ. Relations         | 1 | 100,964 103,791     |
| 10 | ( 7) Dean of Graduate School                | 1 | 97,759 100,496      |
| 11 | ( 8) Dean of Schools                        | 9 | 97,759 100,496      |
| 12 | ( 9) Assoc. Vice-President                  | 4 | 88,379 90,854       |
| 13 | ( 10) Executive Asst. to President          | 1 | 88,379 90,854       |
| 14 | ( 11) Director of Delta Studies             | 1 | 86,808 89,239       |
| 15 | ( 12) Director of Library                   | 1 | 86,808 89,239       |
| 16 | ( 13) Director of Computer Services         | 1 | 85,502 87,896       |
| 17 | ( 14) Coord. of Organized Research          | 1 | 84,045 86,398       |
| 18 | ( 15) Director of Prof. Educ. Programs      | 1 | 84,045 86,398       |
| 19 | ( 16) General Counsel                       | 1 | 78,846 81,054       |
| 20 | ( 17) Controller                            | 1 | 78,526 80,725       |
| 21 | ( 18) Dean of Continuing Education          | 1 | 78,418 80,614       |
| 22 | ( 19) Director of International Programs    | 1 | 78,316 80,509       |
| 23 | ( 20) Assoc. Dean of Schools                | 4 | 77,769 79,947       |
| 24 | ( 21) Director of Development               | 1 | 76,924 79,078       |
| 25 | ( 22) Director of Agricultural Research     | 1 | 74,523 76,610       |
| 26 | ( 23) Asst. Vice-Pres. for Facilities       | 1 | 73,767 75,832       |
| 27 | ( 24) Dir. of Governmental Relations        | 1 | 73,586 75,646       |
| 28 | ( 25) Asst. Vice-Pres. for Administration   | 1 | 71,379 73,378       |
| 29 | ( 25a) Asst. Vice-President for Business    | 1 | 71,379 73,378       |
| 30 | ( 26) Registrar                             | 1 | 70,426 72,398       |
| 31 | ( 27) Director of Counseling                | 1 | 69,661 71,612       |
| 32 | ( 28) Director of Planned Giving            | 1 | 69,661 71,612       |
| 33 | ( 29) Archivist                             | 1 | 65,919 67,765       |
| 34 | ( 30) Coord. of Non-Credit Activity         | 1 | 65,919 67,765       |
| 35 | ( 31) Coord. Off-Campus Courses             | 1 | 65,919 67,765       |

|    |        |                                      |   |        |        |
|----|--------|--------------------------------------|---|--------|--------|
| 1  | ( 32)  | Dean of Student Affairs              | 1 | 65,919 | 67,765 |
| 2  | ( 33)  | Director of Museum                   | 1 | 65,919 | 67,765 |
| 3  | ( 34)  | Director of Trio Programs            | 1 | 64,953 | 66,772 |
| 4  | ( 35)  | Assoc. Dir. of Development           | 1 | 64,411 | 66,215 |
| 5  | ( 36)  | Director of Annual Giving/Alumni     | 1 | 64,411 | 66,215 |
| 6  | ( 37)  | Director of Institutional Research   | 1 | 63,811 | 65,598 |
| 7  | ( 38)  | Director of Student Aid              | 1 | 63,475 | 65,252 |
| 8  | ( 39)  | Director of Univ. Communications     | 1 | 61,304 | 63,021 |
| 9  | ( 40)  | Director of Student Health Services  | 1 | 61,013 | 62,721 |
| 10 | ( 41)  | Business Manager                     | 1 | 59,344 | 61,006 |
| 11 | ( 42)  | Treasurer                            | 1 | 59,344 | 61,006 |
| 12 | ( 43)  | Annual Fund Coordinator              | 1 | 59,015 | 60,667 |
| 13 | ( 44)  | Assoc. Dean of Student Affairs       | 2 | 59,000 | 60,652 |
| 14 | ( 45)  | Director of Admissions               | 1 | 59,000 | 60,652 |
| 15 | ( 46)  | Computer Network Coordinator         | 1 | 57,693 | 59,308 |
| 16 | ( 47)  | Asst. to the VP of Academic Affairs  | 1 | 57,360 | 58,966 |
| 17 | ( 48)  | Director of Budget                   | 1 | 56,517 | 58,099 |
| 18 | ( 49)  | Communications Specialist            | 1 | 54,196 | 55,713 |
| 19 | ( 50)  | Assoc. Dir. of Tutorial Services     | 1 | 50,638 | 52,056 |
| 20 | ( 51)  | Director of Upward Bound             | 1 | 50,638 | 52,056 |
| 21 | ( 52)  | Dir. of Pub. & Creative. Svcs.       | 1 | 50,483 | 51,897 |
| 22 | ( 53)  | Internal Auditor                     | 1 | 48,930 | 50,300 |
| 23 | ( 54)  | Dir. of Student Activities           | 1 | 48,799 | 50,165 |
| 24 | ( 55)  | Asst. Dir. International Programs    | 1 | 48,076 | 49,422 |
| 25 | ( 56)  | Asst. Dean of Students               | 3 | 47,494 | 48,824 |
| 26 | ( 57)  | Director of Disability Services      | 1 | 47,494 | 48,824 |
| 27 | ( 58)  | Asst. Dir. of Admissions             | 1 | 47,357 | 48,683 |
| 28 | ( 59)  | Asst. Dir. Records                   | 1 | 47,357 | 48,683 |
| 29 | ( 60)  | Dir. of Chemical Hygiene             | 1 | 47,357 | 48,683 |
| 30 | ( 61)  | Assoc. Dir. of Student Aid           | 1 | 44,188 | 45,425 |
| 31 | ( 61a) | Coord. of ASU Comm. Coll. Deg. Ctrs. | 5 | 44,188 | 45,425 |
| 32 | ( 62)  | Asst. Dir. of Inst. Research         | 3 | 44,188 | 45,425 |
| 33 | ( 63)  | Assoc. for Administration            | 1 | 43,676 | 44,899 |
| 34 | ( 63a) | Asst. Dir. Student Health Center     | 1 | 42,881 | 44,082 |
| 35 | ( 64)  | Conservator                          | 1 | 38,974 |        |

|    |  |   |          |        |
|----|--|---|----------|--------|
| 1  | 40,065   |   |          |        |
| 2  | ( 65) Academic Adviser                         | 4 | 38,463   | 39,540 |
| 3  | ( 66) Asst. Dir. of Small Bus. Dvlpmnt. Center | 1 | 38,215   | 39,285 |
| 4  |  |   |          |        |
| 5  | <u>TWELVE MONTH EDUCATIONAL AND GENERAL</u>    |   |          |        |
| 6  | <u>CLASSIFIED POSITIONS</u>                    |   |          |        |
| 7  |  |   |          |        |
| 8  | ( 67) Asst. Dir. of Comp. Svcs. III - Inst.    | 3 | GRADE 25 |        |
| 9  | ASU Dir. of Public Safety                      | 1 |          |        |
| 10 | DP Production Manager II - Inst.               | 1 |          |        |
| 11 | ( 68) Systems Analyst III - Inst.              | 2 | GRADE 24 |        |
| 12 | DP Network Manager III - Inst.                 | 1 |          |        |
| 13 | Systems Programmer III - Inst.                 | 1 |          |        |
| 14 | ( 69) Asst. Controller                         | 2 | GRADE 23 |        |
| 15 | Asst. Purchasing Administrator                 | 1 |          |        |
| 16 | Data Base Coordinator II - Inst.               | 1 |          |        |
| 17 | ASU Construction Coordinator                   | 1 |          |        |
| 18 | ASU Engineer Comm. Facilities Dir.             | 1 |          |        |
| 19 | ASU Purchasing Agent                           | 1 |          |        |
| 20 | DP Production Manager I - Inst.                | 1 |          |        |
| 21 | ( 70) ASU Asst. Dir. of Physical Plant         | 1 | GRADE 22 |        |
| 22 | ASU Director of Farming                        | 1 |          |        |
| 23 | DP Network Tech. III - Inst.                   | 1 |          |        |
| 24 | Computer Support Spec. III - Inst.             | 1 |          |        |
| 25 | ASU Engineer/Design Specialist                 | 2 |          |        |
| 26 | Career Plng. & Placement Coordinator           | 1 |          |        |
| 27 | DP Operations Supv. III - Inst.                | 1 |          |        |
| 28 | Systems Analyst II - Inst.                     | 5 |          |        |
| 29 | Systems Programmer II - Inst.                  | 4 |          |        |
| 30 | ( 71) Accounting Supervisor II                 | 1 | GRADE 21 |        |
| 31 | Development Specialist                         | 1 |          |        |
| 32 | HE Public Safety Commander I                   | 1 |          |        |
| 33 | Inst. Personnel Services Manager               | 1 |          |        |
| 34 | ( 72) Asst. Dir. of Financial Aid              | 1 | GRADE 20 |        |
| 35 | ASU Asst. Director of Farming                  | 1 |          |        |

|          |   |    |          |
|----------|---|----|----------|
| 1        | Accounting Supervisor I                 | 2  |          |
| 2        | ASU Dir. of Housekeeping                | 1  |          |
| 3        | ASU Payroll Services Manager            | 1  |          |
| 4        | Editor                                  | 1  |          |
| 5        | ASU Student Accounts Officer            | 2  |          |
| 6        | Computer Support Spec. II - Inst.       | 2  |          |
| 7        | Counselor II                            | 3  |          |
| 8        | DP Network Tech. II - Inst.             | 2  |          |
| 9        | Curator                                 | 2  |          |
| 10       | Instrumentation Engineer                | 3  |          |
| 11       | Plant Maintenance Coordinator           | 1  |          |
| 12       | Program Coordinator                     | 6  |          |
| 13       | Systems Analyst I - Inst.               | 4  |          |
| 14       | Systems Programmer I - Inst.            | 1  |          |
| 15 ( 73) | Applications Programmer II - Inst.      | 10 | GRADE 19 |
| 16       | Career Planning & Placement Adviser     | 1  |          |
| 17       | Coordinator of Information Services     | 1  |          |
| 18       | DP Operations Supv. II - Inst.          | 2  |          |
| 19       | Buyer                                   | 2  |          |
| 20       | Radio Program Director                  | 1  |          |
| 21       | Skilled Trades Foreman                  | 5  |          |
| 22 ( 74) | Accountant                              | 13 | GRADE 18 |
| 23       | Assistant Registrar                     | 1  |          |
| 24       | ASU Dir. of Vending Operations          | 1  |          |
| 25       | Computer Support Spec. I - Inst.        | 4  |          |
| 26       | Construction & Maint. Project Estimator | 1  |          |
| 27       | Coordinator of Alumni Affairs           | 1  |          |
| 28       | Counselor I                             | 2  |          |
| 29       | DP Network Tech. I - Inst.              | 4  |          |
| 30       | Financial Aid Officer II                | 4  |          |
| 31       | HE Public Safety Officer II             | 10 |          |
| 32       | Payroll Services Specialist             | 2  |          |
| 33       | Personnel Assistant II - Inst.          | 3  |          |
| 34       | Plant Warehouse Foreman                 | 1  |          |
| 35       | Pub. & Student Recruit. Spec. II        | 4  |          |

|          |                                    |    |          |
|----------|------------------------------------|----|----------|
| 1        | Radio Production Engineer          | 1  |          |
| 2        | Safety Supervisor                  | 1  |          |
| 3        | Skilled Trades Supervisor          | 1  |          |
| 4 ( 75)  | Administrative Assistant II        | 7  | GRADE 17 |
| 5        | Applications Programmer I - Inst.  | 7  |          |
| 6        | DP Operations Supervisor I - Inst. | 2  |          |
| 7        | Farm Foreman - Institutional       | 2  |          |
| 8        | Graphic Artist II                  | 1  |          |
| 9        | Instrumentation Technician II      | 2  |          |
| 10       | Landscape Supervisor II            | 1  |          |
| 11       | Museum Exhibit Specialist          | 1  |          |
| 12       | Museum Registrar                   | 1  |          |
| 13       | Radio News Director                | 1  |          |
| 14       | Skilled Trades Worker              | 53 |          |
| 15       | Telecommunication Coordinator      | 1  |          |
| 16       | Telephone Technician               | 2  |          |
| 17       | TV Engineer                        | 3  |          |
| 18 ( 76) | Computer Technician II - Inst.     | 6  | GRADE 16 |
| 19       | Coordinator of Housekeeping        | 2  |          |
| 20       | HE Public Safety Officer I         | 12 |          |
| 21       | Photographer II - Inst.            | 2  |          |
| 22       | Plant Warehouse Asst. Foreman      | 1  |          |
| 23 ( 77) | Accounting Tech. II                | 15 | GRADE 15 |
| 24       | Accounts Supervisor                | 1  |          |
| 25       | Administrative Assistant I         | 2  |          |
| 26       | Administrative Office Supv.        | 2  |          |
| 27       | Asst. Purchasing Agent             | 3  |          |
| 28       | Computer Lab. Tech. II - Inst.     | 2  |          |
| 29       | Farm Maint. Mechanic               | 1  |          |
| 30       | Instrumentation Technician I       | 2  |          |
| 31       | Laboratory Coordinator             | 3  |          |
| 32       | Payroll Officer                    | 1  |          |
| 33       | Pest Control Tech.                 | 2  |          |
| 34       | Research Assistant                 | 2  |          |
| 35 ( 78) | Administrative Secretary           | 23 | GRADE 14 |

|          |                                  |    |          |
|----------|----------------------------------|----|----------|
| 1        | Architectural Draftsman          | 1  |          |
| 2        | Computer Technician I - Inst.    | 10 |          |
| 3        | Library Academic Tech. III       | 5  |          |
| 4        | Personnel Assistant I - Inst.    | 1  |          |
| 5        | Radio Announcer                  | 3  |          |
| 6 ( 79)  | Boiler Operator                  | 1  | GRADE 13 |
| 7        | Computer Lab. Tech. I - Inst.    | 2  |          |
| 8        | Data Entry Operator Supervisor   | 1  |          |
| 9        | Head Cashier                     | 2  |          |
| 10       | Secretary II                     | 32 |          |
| 11       | Veteran's Aid Assistant          | 1  |          |
| 12 ( 80) | Accounting Tech. I               | 9  | GRADE 12 |
| 13       | Athletic Equipment Supervisor    | 1  |          |
| 14       | Computer Tech. Trainee - Inst.   | 4  |          |
| 15       | HE Public Safety Dispatcher      | 4  |          |
| 16       | Library Academic Tech. II        | 8  |          |
| 17       | Registrar's Assistant            | 6  |          |
| 18 ( 81) | Agricultural Lab Technician      | 2  | GRADE 11 |
| 19       | Special Events Worker            | 1  |          |
| 20       | Apprentice Tradesman             | 29 |          |
| 21       | Audiovisual Lab Assistant        | 1  |          |
| 22       | Cashier II                       | 3  |          |
| 23       | Heavy Equipment Operator         | 5  |          |
| 24       | Purchasing Assistant             | 4  |          |
| 25       | Secretary I                      | 64 |          |
| 26       | Shipping & Receiving Clerk       | 1  |          |
| 27 ( 82) | Clerk Typist                     | 11 | GRADE 10 |
| 28       | Data Entry Specialist            | 7  |          |
| 29       | Inventory Control Clerk          | 1  |          |
| 30       | Library Academic Tech. I         | 10 |          |
| 31       | Receptionist                     | 3  |          |
| 32 ( 83) | Bookkeeper Assistant             | 3  | GRADE 09 |
| 33       | Laboratory Assistant I           | 2  |          |
| 34 ( 84) | Bldg./Equip. Maint. Repairman II | 2  | GRADE 08 |
| 35       | Custodial Supervisor II          | 3  |          |

|    |   |     |           |           |
|----|---|-----|-----------|-----------|
| 1  | Equipment Operator                          | 6   |           |           |
| 2  | Farm Worker                                 | 6   |           |           |
| 3  | ( 85) Messenger Supervisor                  | 1   | GRADE 07  |           |
| 4  | Maint. Worker Supervisor                    | 1   |           |           |
| 5  | Office Clerk                                | 9   |           |           |
| 6  | Switchboard Operator I                      | 1   |           |           |
| 7  | ( 86) Bldg./Equip. Maint. Repairman I       | 4   | GRADE 06  |           |
| 8  | Custodial Supervisor I                      | 2   |           |           |
| 9  | ( 87) Maint. Worker II                      | 7   | GRADE 05  |           |
| 10 | ( 88) Custodial Worker II                   | 10  | GRADE 04  |           |
| 11 | Maint. Worker I                             | 12  |           |           |
| 12 | ( 89) Custodial Worker I                    | 66  | GRADE 03  |           |
| 13 | Stock Clerk I                               | 1   |           |           |
| 14 |   |     |           |           |
| 15 | <u>TWELVE MONTH EDUCATIONAL AND GENERAL</u> |     |           |           |
| 16 | <u>ACADEMIC POSITIONS</u>                   |     |           |           |
| 17 |   |     |           |           |
| 18 | ( 90) Department Chairperson                | 28  | \$ 91,348 | \$ 93,906 |
| 19 | ( 91) Faculty                               | 34  |           |           |
| 20 | Professor                                   |     | 89,746    | 92,259    |
| 21 | Assoc. Professor                            |     | 83,335    | 85,668    |
| 22 | Asst. Professor                             |     | 70,516    | 72,490    |
| 23 | Instructor                                  |     | 57,693    | 59,308    |
| 24 | ( 92) Research Associate                    | 4   | 65,858    | 67,702    |
| 25 | ( 93) Asst. Library Director                | 2   | 50,073    | 51,475    |
| 26 | ( 94) Librarian                             | 16  | 50,073    | 51,475    |
| 27 | ( 95) Research Assistant                    | 10  | 38,877    | 39,966    |
| 28 |   |     |           |           |
| 29 | <u>NINE MONTH EDUCATIONAL AND GENERAL</u>   |     |           |           |
| 30 | <u>ACADEMIC POSITIONS</u>                   |     |           |           |
| 31 |   |     |           |           |
| 32 | ( 96) Faculty                               | 402 |           |           |
| 33 | Distinguished Professor                     |     | \$100,877 | \$103,702 |
| 34 | Professor                                   |     | 88,144    | 90,612    |
| 35 | Assoc. Professor                            |     | 76,923    | 79,077    |

|    |   |     |          |          |
|----|---|-----|----------|----------|
| 1  | Asst. Professor                           |     | 64,104   | 65,899   |
| 2  | Instructor                                |     | 49,680   | 51,071   |
| 3  | ( 97) Part-Time Faculty                   | 100 | 22,861   | 23,501   |
| 4  | ( 98) Graduate Assistant                  | 220 | 15,431   | 15,863   |
| 5  |   |     |          |          |
| 6  | <u>TWELVE MONTH AUXILIARY ENTERPRISES</u> |     |          |          |
| 7  | <u>NONCLASSIFIED POSITIONS</u>            |     |          |          |
| 8  | (99) Director of Athletics                | 1   | \$93,317 | \$95,930 |
| 9  | (99a) Asst. Athletic Director/Development | 1   | 71,000   | 73,000   |
| 10 | ( 100) Head Basketball Coach              | 1   | 93,317   |          |
| 11 | 95,930                                    |     |          |          |
| 12 | ( 101) ASU Head Football Coach            | 1   | 107,940  | 110,962  |
| 13 | ( 102) Head Coach                         | 3   | 65,635   | 67,473   |
| 14 | ( 103) ASU Asst. Head Football Coach      | 6   | 75,044   | 77,145   |
| 15 | ( 104) ASU Dir. of Auxiliary Enterprises  | 1   | 62,988   | 64,752   |
| 16 | ( 105) Dir. of Convocation Center         | 1   | 61,013   | 62,721   |
| 17 | ( 106) Asst. Dir. Athletics               | 4   | 58,452   | 60,089   |
| 18 | ( 107) Head Athletic Trainer              | 1   | 58,452   | 60,089   |
| 19 | ( 108) Coach                              | 7   | 57,014   | 58,610   |
| 20 | ( 109) ASU Defensive Coordinator          | 1   | 85,324   | 87,713   |
| 21 | ( 110) ASU Offensive Coordinator          | 1   | 85,324   | 87,713   |
| 22 | ( 111) Director of Food Service           | 1   | 56,517   | 58,099   |
| 23 | ( 112) College Physician                  | 2   | 54,142   | 55,658   |
| 24 | ( 113) Bookstore Manager                  | 1   | 50,326   | 51,735   |
| 25 | ( 114) Assistant Coach                    | 6   | 49,434   | 50,818   |
| 26 | ( 115) Athletic Business Manager          | 1   | 44,361   | 45,603   |
| 27 | ( 116) Asst. Dir. of Convocation Center   | 1   | 42,881   | 44,082   |
| 28 | ( 117) Ticket Manager/Convocation Center  | 1   | 36,187   | 37,200   |
| 29 | ( 118) Restricted Earnings Coach          | 6   | 14,128   | 14,524   |
| 30 |   |     |          |          |
| 31 | <u>TWELVE MONTH AUXILIARY ENTERPRISES</u> |     |          |          |
| 32 | <u>CLASSIFIED POSITIONS</u>               |     |          |          |
| 33 |   |     |          |          |
| 34 | ( 119) ASU Dir. of Housing                | 1   | GRADE 23 |          |
| 35 | ( 120) ASU Asst. Dir. of Food Services    | 1   | GRADE 21 |          |

|    |        |                                  |    |          |
|----|--------|----------------------------------|----|----------|
| 1  | ( 121) | Student Health Services Nurse II | 1  | GRADE 20 |
| 2  | ( 122) | ASU Asst. Dir. of Housing        | 2  | GRADE 19 |
| 3  |        | ASU Asst. Dir. of Information    | 2  |          |
| 4  |        | Skilled Trades Foreman           | 1  |          |
| 5  |        | Special Events Manager           | 1  |          |
| 6  | ( 123) | Asst. Dir. of Student Union      | 1  | GRADE 18 |
| 7  |        | Food Production Manager          | 2  |          |
| 8  |        | Plant Maintenance Supervisor     | 2  |          |
| 9  |        | Printer Supervisor               | 1  |          |
| 10 |        | Student Health Services Nurse I  | 2  |          |
| 11 | ( 124) | Skilled Trades Worker            | 10 | GRADE 17 |
| 12 |        | Special Events Coordinator       | 1  |          |
| 13 |        | Sports Information Specialist    | 1  |          |
| 14 | ( 125) | Athletic Facility Supervisor     | 1  | GRADE 16 |
| 15 |        | Resident Program Coordinator     | 5  |          |
| 16 |        | Coordinator of Housekeeping      | 2  |          |
| 17 |        | Food Production Supervisor       | 3  |          |
| 18 |        | Printer II                       | 4  |          |
| 19 | ( 126) | Accounting Tech. II              | 1  | GRADE 15 |
| 20 | ( 127) | Administrative Secretary         | 3  | GRADE 14 |
| 21 |        | Resident Hall Manager II         | 9  |          |
| 22 | ( 128) | Printer I                        | 1  | GRADE 13 |
| 23 |        | Secretary II                     | 4  |          |
| 24 |        | Supervisor of Cooking            | 2  |          |
| 25 |        | Student Union Sec. Mgr.          | 1  |          |
| 26 | ( 129) | Apprentice Tradesman             | 1  | GRADE 11 |
| 27 |        | Butcher II                       | 1  |          |
| 28 |        | Cashier II                       | 3  |          |
| 29 |        | Secretary I                      | 9  |          |
| 30 | ( 130) | Clerk Typist                     | 14 | GRADE 10 |
| 31 |        | Cook II                          | 3  |          |
| 32 | ( 131) | Cashier I                        | 2  | GRADE 09 |
| 33 |        | Vending Serviceman               | 7  |          |
| 34 | ( 132) | Baker I                          | 3  | GRADE 08 |
| 35 |        | Cook I                           | 7  |          |

|    |  |          |          |
|----|--|----------|----------|
| 1  | Farm Worker                            | 2        |          |
| 2  | Food Service Worker III                | 3        |          |
| 3  | ( 133) Office Clerk                    | 12       | GRADE 07 |
| 4  | ( 134) Bldg./Equip. Maint. Repairman I | 8        | GRADE 06 |
| 5  | Custodial Supervisor I                 | 3        |          |
| 6  | ( 135) Food Service Worker II          | 25       | GRADE 05 |
| 7  | Maint. Worker II                       | 3        |          |
| 8  | Snackbar Operator                      | 1        |          |
| 9  | ( 136) Custodial Worker II             | 12       | GRADE 04 |
| 10 | Maint. Worker I                        | 8        |          |
| 11 | ( 137) Custodial Worker I              | 45       | GRADE 03 |
| 12 | Food Service Worker I                  | 140      |          |
| 13 | Stock Clerk I                          | <u>1</u> |          |
| 14 |  |          |          |
| 15 | MAXIMUM NO. OF EMPLOYEES               | 2,019    |          |

18 SECTION 2. EXTRA HELP. There is hereby authorized, for the Arkansas  
 19 State University for the 1997-99 biennium, the following maximum number of  
 20 part-time or temporary employees, to be known as "Extra Help", payable from  
 21 ~~funds appropriated herein for such purposes: two thousand (2,000) temporary~~  
 22 or part-time employees, when needed, at rates of pay not to exceed those  
 23 provided in the Uniform Classification and Compensation Act, or its successor,  
 24 or this act for the appropriate classification.

26 SECTION 3. APPROPRIATIONS - GENERAL REVENUE. There is hereby  
 27 appropriated, to the Arkansas State University, to be payable from the  
 28 Arkansas State University Fund, for personal services and operating expenses  
 29 of the Arkansas State University for the biennial period ending June 30, 1999,  
 30 the following:

| 32 ITEM                            | FISCAL YEARS |              |
|------------------------------------|--------------|--------------|
| 33 NO.                             | 1997-98      | 1998-99      |
| 34 (01) REGULAR SALARIES           | \$33,748,089 | \$34,491,716 |
| 35 (02) PERSONAL SERVICES MATCHING | 5,500,000    | 5,500,000    |

|   |  |                     |                     |
|---|--|---------------------|---------------------|
| 1 | (03) MAINTENANCE & GENERAL OPERATIONS  |                     |                     |
| 2 | (A) OPER. EXPENSES                     | 1,005,454           | 1,397,184           |
| 3 | (B) CONF. & TRAVEL                     | 0                   | 0                   |
| 4 | (C) PROF. FEES                         | 0                   | 0                   |
| 5 | <del>    (D) CAPITAL OUTLAY</del>      | <del>500,000</del>  | <del>750,000</del>  |
| 6 | (E) DATA PROCESSING                    | 0                   | 0                   |
| 7 | (04) FUNDED DEPRECIATION               | 306,068             | 306,068             |
| 8 | (05) CENTER FOR MULTIMEDIA INSTRUCTION | <u>0</u>            | <u>250,000</u>      |
| 9 | TOTAL AMOUNT APPROPRIATED              | <u>\$41,059,611</u> | <u>\$42,694,968</u> |

10

11 SECTION 4. APPROPRIATIONS - CASH FUNDS. There is hereby appropriated,  
 12 to the Arkansas State University, to be payable from cash funds as defined by  
 13 Arkansas Code 19-4-801 of the Arkansas State University, for personal services  
 14 and operating expenses of the Arkansas State University for the biennial  
 15 period ending June 30, 1999, the following:

16

| 17 | ITEM                                   | FISCAL YEARS         |                      |
|----|--|----------------------|----------------------|
| 18 | NO.                                    | 1997-98              | 1998-99              |
| 19 | (01) REGULAR SALARIES                  | \$30,000,000         | \$30,000,000         |
| 20 | (02) EXTRA HELP                        | 11,000,000           | 11,000,000           |
| 21 | (03) OVERTIME                          | 200,000              | 200,000              |
| 22 | (04) PERSONAL SERVICES MATCHING        | 12,000,000           | 12,000,000           |
| 23 | (05) MAINTENANCE & GENERAL OPERATIONS  |                      |                      |
| 24 | (A) OPER. EXPENSES                     | 20,000,000           | 20,000,000           |
| 25 | (B) CONF. & TRAVEL                     | 1,000,000            | 1,000,000            |
| 26 | (C) PROF. FEES                         | 4,000,000            | 4,000,000            |
| 27 | (D) CAPITAL OUTLAY                     | 7,000,000            | 7,000,000            |
| 28 | (E) DATA PROCESSING                    | 3,500,000            | 3,500,000            |
| 29 | (06) CAPITAL IMPROVEMENTS              | 18,000,000           | 18,000,000           |
| 30 | (07) DEBT SERVICE                      | 6,000,000            | 6,000,000            |
| 31 | (08) FUND TRANSFERS, REFUNDS & INVEST. | 4,000,000            | 4,000,000            |
| 32 | (09) CONTINGENCY                       | <u>12,000,000</u>    | <u>12,000,000</u>    |
| 33 | TOTAL AMOUNT APPROPRIATED              | <u>\$128,700,000</u> | <u>\$128,700,000</u> |

34

35 SECTION 5. SPECIAL LANGUAGE. SPECIAL ALLOWANCES. For the purpose of

1 providing necessary allowances for housing and other unusual expenses incurred  
2 by or in behalf of the athletic director, assistant athletic directors, head  
3 coaches, and assistant coaches at Arkansas State University, the Board of  
4 Trustees may make special allowances available therefor in such amounts as the  
5 Board of Trustees may determine as justified, an equitable allowance in view  
6 of the unusual and exacting duties of said athletic director, assistant  
7 athletic directors, head coaches, and assistant coaches, and for the purpose  
8 of providing such allowances, the Board of Trustees is authorized to expend  
9 from the auxiliary income of the Arkansas State University, which is derived  
10 from athletic event receipts, an amount not to exceed twenty thousand dollars  
11 (\$20,000) in the aggregate for such purposes during each year of the 1997-99  
12 biennium for the athletic director and head coaches, and ten thousand dollars  
13 (\$10,000) in the aggregate for such purposes during the 1997-99 biennium for  
14 the assistant athletic directors and assistant coaches. Provided that any such  
15 allowances shall be in addition to the regular salary of such athletic  
16 director, assistant athletic directors, head coaches and assistant coaches, as  
17 established herein provided that the amount of such allowance shall not exceed  
18 ten thousand dollars (\$10,000) per annum for any one salaried position.  
19 Further, Arkansas State University shall report annually to the Legislative  
20 Joint Auditing Committee the exact disposition of the special allowance funds  
21 authorized herein.

22

23 SECTION 6. SPECIAL LANGUAGE. Upon determination by the President of  
24 Arkansas State University that a reallocation of resources for purposes of  
25 reorganization or consolidation of administrative functions within the  
26 university is necessary for efficient and effective operations of the  
27 university, the president, with approval of the Arkansas State University  
28 Board of Trustees, may have the authority to transfer positions,  
29 appropriations and related funds between campuses, divisions, branches, and  
30 other budgetary units of Arkansas State University. The transfers of  
31 positions, programs, or activities shall be used for those purposes for which  
32 the appropriations were approved by the General Assembly. The transfers,  
33 consolidation, or reorganization which involve academic programs shall be  
34 reviewed by the Department of Higher Education and the Legislative Council.

35

1 SECTION 7. SPECIAL LANGUAGE. HOUSING ALLOWANCE. Upon approval by the  
2 Arkansas State University Board of Trustees, the Chancellor or Director, if  
3 there is no Chancellor, of the various branch campuses of Arkansas State  
4 University may receive a housing allowance in an amount not to exceed four  
5 hundred dollars (\$400) per month in lieu of college housing.

6  
7 SECTION 8. Notwithstanding any law to the contrary, the Board of  
8 Trustees of Arkansas State University may hereafter lease facilities or  
9 operations for room and board purposes in any manner and upon terms the board  
10 deems to be in the best interest of the university. Action taken under this  
11 act shall be by written resolution adopted by at least a majority of the  
12 members of the board.

13  
14 SECTION 9. COMPLIANCE WITH OTHER LAWS. Disbursement of funds  
15 authorized by this Act shall be limited to the appropriation for such agency  
16 and funds made available by law for the support of such appropriations; and  
17 the restrictions of the State Purchasing Law, the General Accounting and  
18 Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary  
19 Procedures and Restrictions Act, the Higher Education Expenditure Restrictions  
20 Act, or their successors, and other fiscal control laws of this State, where  
21 applicable, and regulations promulgated by the Department of Finance and  
22 Administration, as authorized by law, shall be strictly complied with in  
23 disbursement of said funds.

24  
25 SECTION 10. LEGISLATIVE INTENT. It is the intent of the General  
26 Assembly that any funds disbursed under the authority of the appropriations  
27 contained in this Act shall be in compliance with the stated reasons for which  
28 this Act was adopted, as evidenced by the Agency Requests, Executive  
29 Recommendations and Legislative Recommendations contained in the budget  
30 manuals prepared by the Department of Finance and Administration, letters, or  
31 summarized oral testimony in the official minutes of the Arkansas Legislative  
32 Council or Joint Budget Committee which relate to its passage and adoption.

33  
34 SECTION 11. CODE. All provisions of this Act of a general and  
35 permanent nature are amendatory to the Arkansas Code of 1987 Annotated and

1 the Arkansas Code Revision Commission shall incorporate the same in the Code.  
2

3 SECTION 12. SEVERABILITY. If any provision of this Act or the  
4 application thereof to any person or circumstance is held invalid, such  
5 invalidity shall not affect other provisions or applications of the Act which  
6 can be given effect without the invalid provision or application, and to this  
7 end the provisions of this Act are declared to be severable.

8  
9 SECTION 13. GENERAL REPEALER. All laws and parts of laws in conflict  
10 with this Act are hereby repealed.

11  
12 SECTION 14. EMERGENCY CLAUSE. It is hereby found and determined by the  
13 Eighty-First General Assembly, that the Constitution of the State of Arkansas  
14 prohibits the appropriation of funds for more than a two (2) year period; that  
15 the effectiveness of this Act on July 1, 1997 is essential to the operation of  
16 the agency for which the appropriations in this Act are provided, and that in  
17 the event of an extension of the Regular Session, the delay in the effective  
18 date of this Act beyond July 1, 1997 could work irreparable harm upon the  
19 proper administration and provision of essential governmental programs.  
20 Therefore, an emergency is hereby declared to exist and this Act being  
21 necessary for the immediate preservation of the public peace, health and  
22 safety shall be in full force and effect from and after July 1, 1997.

23 /s/Russ

24  
25 APPROVED:3-19-97  
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