Stricken language would be deleted from and underlined language would be added to the law as it existed prior to this session of the General Assembly.
State of Arkansas As Engrossed: H4/9/03 H4/10/03 H4/14/03
84th General Assembly
Regular Session, 2003
By: Joint Budget Committee
For An Act To Be Entitled
AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL
$\quad$ SERVICES AND OPERATING EXPENSES FOR THE
UNIVERSITY OF ARKANSAS - ITS VARIOUS DIVISIONS
AND THE ARKANSAS ARCHEOLOGICAL SURVEY FOR THE
BIENNIAL PERIOD ENDING JUNE 30, 2005; AND FOR
OTHER PURPOSES.

Act 1638 of 2003
HOUSE BILL 1810


#### Abstract

an act to make an appropriation for personal SERVICES AND OPERATING EXPENSES FOR THE UNIVERSITY OF ARKANSAS - ITS VARIOUS DIVISIONS AND THE ARKANSAS ARCHEOLOGICAL SURVEY FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2005; AND FOR OTHER PURPOSES.


## Subtitle

AN ACT FOR THE UNIVERSITY OF ARKANSAS VARIOUS DIVISIONS AND THE ARKANSAS

ARCHEOLOGICAL SURVEY APPROPRIATION FOR THE 2003-2005 BIENNIUM.
be it enacted by the general assembly of the state of arkansas:

SECTION 1. REGULAR SALARIES - VARIOUS DIVISIONS AND THE ARCHEOLOGICAL SURVEY. There is hereby established for the University of Arkansas - Various Divisions and the Archeological Survey for the 2003-2005 biennium, the following maximum number of regular employees whose salaries shall be governed by the provisions of the Uniform Classification and Compensation Act (Arkansas Code §§21-5-201 et seq.), or its successor, and all laws amendatory thereto. Provided, however, that any position to which a specific maximum annual salary is set out herein in dollars, shall be exempt from the provisions of said Uniform Classification and Compensation Act. All persons occupying positions authorized herein are hereby governed by the provisions of the Regular Salaries Procedures and Restrictions Act (Arkansas Code §21-5-
101), or its successor.

| Item |  | Maximum | Maximum Annual |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | Salary Rate |  |
|  |  | No. of | Fiscal Years |  |
| No. | Title | Employees | 2003-2004 | 2004-2005 |
| SYSTEM ADMINISTRATION |  |  |  |  |
| TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |
| ADMINISTRATIVE POSITIONS |  |  |  |  |
| (1) | President, University of Arkansas | 1 | \$176,437 | \$179,757 |
| (2) | Vice-Pres. for Agriculture/Chancellor | 1 | \$153,619 | \$156,620 |
| (3) | Vice-Pres. for Academic Affairs | 1 | \$149, 187 | \$152,126 |
| (4) | Vice-Pres. for Fin. \& Admin. | 1 | \$145,383 | \$148,268 |
| (5) | Vice-Pres. for Univ. Rel. \& Pub. Ser | 1 | \$133,970 | \$136,696 |
| (6) | Vice-Pres. for Planning \& Dev. | 1 | \$133,970 | \$136,696 |
| (7) | General Counsel | 1 | \$133,970 | \$136,696 |
| (8) | Assoc. Vice President | 5 | \$118,758 | \$121,271 |
| (9) | Dir. of Employee Benefits | 1 | \$118,758 | \$121,271 |
| (10) | Dir. of Internal Audits | 1 | \$112,610 | \$115,037 |
| (11) | Dir. of Plan. \& Resource Services | 1 | \$112,580 | \$115,006 |
| (12) | Assoc. Dir. of Plng. \& Res. Svcs. | 2 | \$101,423 | \$103,693 |
| (13) | Senior Assoc. General Counsel | 1 | \$93,115 | \$95,269 |
| (14) | Assoc. General Counsel | 4 | \$91,178 | \$93,304 |
| (15) | Asst. Dir. of Plng. \& Res. Sves | 1 | \$89,578 | \$91,680 |
| (16) | Asst. to the President | 1 | \$88,310 | \$90,388 |
| (17) | Research Associate | 3 | \$86,073 | \$88, 108 |
| (18) | Dir. of Administrative Services | 2 | \$84,492 | \$86,497 |
| (19) | Contract Manager | 1 | \$82,580 | \$84,549 |
| (20) | Dir. of Computing Services | 1 | \$77,858 | \$79,737 |
| (21) | Director of Distance Learning | 1 | \$76,759 | \$78,617 |
| (22) | Telecomm. Operation Mgr. | 1 | \$76,759 | \$78,617 |
| (23) | Architect | 1 | \$74,934 | \$76,758 |
| (24) | Assoc. Director of Internal Audits | 4 | \$71,041 | \$72,791 |
| (25) | Associate Director | 2 | \$62,512 | \$64, 100 |
| (26) | Dir. of University Information | 1 | \$62,512 | \$64, 100 |
| (27) | Senior Internal Auditor | 4 | \$58,750 | \$60,266 |


| (28) | Assoc. for Administration |
| :---: | :---: |
|  | SYSTEM ADMINISTRATION |
|  | TWELVE MONTH EDUCATIONAL AND GENERAL |
|  | CLASSIFIED POSITIONS |
| (29) | Management Project Analyst II |
| (30) | Plant Maintenance Supervisor |
| (31) | Administrative Assistant II |
| (32) | Administrative Assistant I |
| (33) | Legal Assistant |
| (34) | Administrative Secretary |
| (35) | Secretary II |
| (36) | Maintenance Worker Supervisor |
| (37) | Custodial Supervisor I |
| (38) | Maintenance Worker II |
| (39) | Custodial Worker II |
|  | TWELVE MONTH EDUCATIONAL AND GENERAL |
|  | ADMIN POSITIONS - FAYETTEVILLE |
| (40) | Chancellor, UA-Fayetteville |
| (41) | Vice Chancellor/Provost |
| (42) | Assoc Dean of Walton Coll of Business |
| (43) | Dean of Business Administration |
| (44) | Dean of Law |
| (45) | Vice-Chanc. for Finance \& Admin. |
| (46) | Dean of Engineering |
| (47) | Vice-Chanc. for Student Affairs |
| (48) | Dean |
| (49) | Vice-Chan for Govt \& Comm Rel |
| (50) | Vice-Chan for Univ Advancement |
| (51) | Assoc. Vice Chancellor |
| (52) | Assoc. Vice-Chanc for Enr Mgt Sves |
| (53) | Vice-Provost |
| (54) | Assoc. Vice-Chanc. for Advancement |
| (55) | Associate Dean |
| (56) | Dir of Community Design Ctr |
| (57) | Dir. of Computing Services |
| (58) | Assoc. Vice-Prov. Res. \& Spon.Progs. |

$\$ 56,780$
\$58,259

GRADE 20
GRADE 18
GRADE 17
GRADE 15
GRADE 15
GRADE 14
GRADE 13
GRADE 7
GRADE 6
GRADE 5
GRADE 4

| $\$ 162,498$ | $\$ 165,623$ |
| :--- | :--- |
| $\$ 160,359$ | $\$ 163,454$ |
| $\$ 153,888$ | $\$ 156,892$ |
| $\$ 151,956$ | $\$ 154,933$ |
| $\$ 143,482$ | $\$ 146,341$ |
| $\$ 143,482$ | $\$ 146,341$ |
| $\$ 141,929$ | $\$ 144,766$ |
| $\$ 139,679$ | $\$ 142,485$ |
| $\$ 137,775$ | $\$ 140,554$ |
| $\$ 133,970$ | $\$ 136,696$ |
| $\$ 133,970$ | $\$ 136,696$ |
| $\$ 128,181$ | $\$ 130,826$ |
| $\$ 128,181$ | $\$ 130,826$ |
| $\$ 128,181$ | $\$ 130,826$ |
| $\$ 127,575$ | $\$ 130,211$ |
| $\$ 127,526$ | $\$ 130,161$ |
| $\$ 121,800$ | $\$ 124,355$ |
| $\$ 119,331$ | $\$ 121,852$ |
| $\$ 118,000$ | $\$ 121,068$ |


| 1 | (59) | Dir. of Research and Spons. Programs |
| :---: | :---: | :---: |
| 2 | (60) | Director of Physical Plant |
| 3 | (61) | Asst. V-C for Advancement |
| 4 | (62) | Director of University Press |
| 5 | (63) | Assoc. Vice-Chanc. for Finance |
| 6 | (64) | Assoc. Vice-Chanc. for Admin. |
| 7 | (65) | Director of Deferred Giving |
| 8 | (66) | Dir. of Institutional Research |
| 9 | (67) | Asst. to the Chancellor |
| 10 | (68) | Assistant Dean |
| 11 | (69) | Associate Dir. of Development |
| 12 | (70) | Dir. of Alumni |
| 13 | (71) | Director of Executive Education |
| 14 | (72) | Assoc. Vice-Chanc. for Business |
| 15 | (73) | Financial Systems Coord. |
| 16 | (74) | Assoc Dir Of Res \& Sponsored Prog |
| 17 | (75) | Assoc. Dir. of Computing Services |
| 18 | (76) | Director of Museum |
| 19 | (77) | Director of Technology |
| 20 | (78) | Dir. of Corp \& Foundations Relations |
| 21 | (79) | Controller |
| 22 | (80) | Director of Financial Aid |
| 23 | (81) | Director of Special Events |
| 24 | (82) | Director of Engineering Systems |
| 25 | (83) | Assoc. Vice-Chanc. for Student Affairs |
| 26 | (84) | Asst. Vice-Chancellor |
| 27 | (85) | Major Gift Development Officer |
| 28 | (86) | Dir. of Business Career Development |
| 29 | (87) | Director of Career Services |
| 30 | (88) | Investment Manager |
| 31 | (89) | Dir. of Financial \& Mgt.Analysis |
| 32 | (90) | Director of Affirmative Action |
| 33 | (91) | Development/Advancement Administration |
| 34 |  | Development/Advancement Director |
| 35 |  | Development/Advancement Manager |
| 36 |  | Development/Advancement Specialist |


| 1 | \$113,049 | \$115,482 |
| :---: | :---: | :---: |
| 1 | \$107,897 | \$110,258 |
| 1 | \$102,607 | \$104,893 |
| 1 | \$102,000 | \$104,278 |
| 1 | \$101,643 | \$103,916 |
| 1 | \$99,742 | \$101,988 |
| 1 | \$99,491 | \$101,734 |
| 1 | \$98,789 | \$101,022 |
| 2 | \$97,581 | \$99,797 |
| 7 | \$95,935 | \$98, 128 |
| 1 | \$94,795 | \$96,972 |
| 1 | \$94,795 | \$96,972 |
| 1 | \$94,483 | \$96,656 |
| 1 | \$94,035 | \$96,201 |
| 1 | \$94,035 | \$96,201 |
| 1 | \$92,179 | \$94,320 |
| 6 | \$92,132 | \$94,272 |
| 1 | \$90,224 | \$92,337 |
| 2 | \$89,699 | \$91,803 |
| 1 | \$89,266 | \$91,362 |
| 1 | \$88,310 | \$90,388 |
| 1 | \$88,310 | \$90,388 |
| 1 | \$88,310 | \$90,388 |
| 5 | \$86,400 | \$88,442 |
| 2 | \$86,016 | \$88,050 |
| 4 | \$85,447 | \$87,470 |
| 27 | \$84,770 | \$86,781 |
| 1 | \$84,738 | \$86,748 |
| 1 | \$84,492 | \$86,497 |
| 1 | \$84,492 | \$86,497 |
| 1 | \$83,724 | \$85,715 |
| 1 | \$83,483 | \$85,469 |
| 32 |  |  |
|  | \$83,440 | \$85,425 |
|  | \$66,039 | \$67,694 |
|  | \$56,780 | \$58,259 |


| 1 | (92) | Asst. Dir. of Res. \& Spons. Prog. | 1 | \$83, 153 | \$85, 133 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (93) | Director of Admissions | 1 | \$81,673 | \$83,625 |
| 3 | (94) | Dir. of Student Development | 1 | \$81,050 | \$82,990 |
| 4 | (95) | Business Manager | 1 | \$80,093 | \$82,015 |
| 5 | (96) | Dir. Business and Economic Research | 1 | \$79,854 | \$81,771 |
| 6 | (97) | Registrar | 1 | \$78,620 | \$80,514 |
| 7 | (98) | Assoc. Controller | 1 | \$78,191 | \$80,077 |
| 8 | (99) | Annual Fund Coordinator | 1 | \$77,097 | \$78,962 |
| 9 | (100) | Budget Director | 1 | \$77,097 | \$78,962 |
| 10 | (101) | Telecommunications Operation Mgr. | 1 | \$76,759 | \$78,617 |
| 11 | (102) | Director of Distance Learning | 2 | \$76,759 | \$78,617 |
| 12 | (103) | Director of University Police | 1 | \$76,165 | \$78,012 |
| 13 | (104) | Architect | 2 | \$74,934 | \$76,758 |
| 14 | (105) | Computer Security Manager | 1 | \$73,022 | \$74,809 |
| 15 | (106) | Project/Program Administrators | 197 |  |  |
| 16 |  | Project/Program Director |  | \$73,021 | \$74,808 |
| 17 |  | Project/Program Manager |  | \$66,039 | \$67,694 |
| 18 |  | Project/Program Specialist |  | \$56,780 | \$58,259 |
| 19 | (107) | Dir. of General Adult Education | 1 | \$73,021 | \$74,808 |
| 20 | (108) | Assoc. Dir. Of Executive Education | 2 | \$69,855 | \$71,582 |
| 21 | (109) | Dir. of Credit Studies | 1 | \$69,584 | \$71,306 |
| 22 | (110) | Landscape Architect | 1 | \$67,936 | \$69,627 |
| 23 | (111) | Master Scientific Research Technology | 15 | \$66,039 | \$67,694 |
| 24 | (112) | Dir. of University Relations | 1 | \$65,376 | \$67,018 |
| 25 | (113) | Campus Risk Manager/Disaster Recovery | 1 | \$64,894 | \$66,527 |
| 26 | (114) | Academic Counselor | 20 | \$64,743 | \$66,373 |
| 27 | (115) | Student Development Specialist | 8 | \$62,119 | \$63,699 |
| 28 | (116) | Administrative Data Manager | 1 | \$61,937 | \$63,514 |
| 29 | (117) | Assist Dir of Affirm Action | 1 | \$59,861 | \$61,398 |
| 30 | (118) | Coord. of Academic Space | 1 | \$59,644 | \$61,177 |
| 31 | (119) | Assoc. Dir. Of Enhanced Learning Ctr | 1 | \$57,948 | \$59,449 |
| 32 | (120) | Assoc. Dir. of Financial Aid | 1 | \$57,865 | \$59,364 |
| 33 | (121) | Associate Director of Admissions | 1 | \$57,865 | \$59,364 |
| 34 | (122) | Instructional Designer | 2 | \$57,111 | \$58,596 |
| 35 | (123) | Associate for Administration | 1 | \$56,780 | \$58,259 |
| 36 | (124) | Conference Coordinator | 6 | \$55,821 | \$57,282 |


| 1 | (125) | Scientific Research Technologist | 13 | \$54,367 | \$55,800 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (126) | Senior Library Assistant | 11 | \$51,626 | \$53,007 |
| 3 | (127) | Assistant to the Dean | 12 | \$51,616 | \$52,997 |
| 4 | (128) | Licensing Administrator | 1 | \$46,604 | \$47,862 |
| 5 |  | U of A FAYETTEVILLE |  |  |  |
| 6 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |
| 7 |  | CLASSIFIED POSITIONS |  |  |  |
| 8 | (129) | DP Production Mgr II -Inst | 1 | GRADE | 25 |
| 9 | (130) | Asst Dir Computer Svcs II -Inst | 2 | GRADE | 24 |
| 10 | (131) | HE Public Safety Commander III | 2 | GRADE | 24 |
| 11 | (132) | Security Analyst II | 1 | GRADE | 24 |
| 12 | (133) | Systems Analyst III -Inst | 14 | GRADE | 24 |
| 13 | (134) | Systems Programmer III -Inst | 7 | GRADE | 24 |
| 14 | (135) | UAF Assoc Dir of Physical Plant | 1 | GRADE | 24 |
| 15 | (136) | Asst Dir Computer Svcs I -Inst | 1 | GRADE | 23 |
| 16 | (137) | DP Production Manager I -Inst | 1 | GRADE | 23 |
| 17 | (138) | UAF Associate Registrar | 3 | GRADE | 23 |
| 18 | (139) | UAF Associate Treasurer | 1 | GRADE | 23 |
| 19 | (140) | UAF Assistant Controller | 1 | GRADE | 23 |
| 20 | (141) | UAF Construction Coordinator | 5 | GRADE | 23 |
| 21 | (142) | UAF Energy Cons \& Mgmt Engineer | 1 | GRADE | 23 |
| 22 | (143) | UAF Engineering Manager | 1 | GRADE | 23 |
| 23 | (144) | Computer Support Spec III -Inst | 14 | GRADE | 22 |
| 24 | (145) | DP Network Technician III -Inst | 5 | GRADE | 22 |
| 25 | (146) | DP Operations Supv III -Inst | 2 | GRADE | 22 |
| 26 | (147) | Security Analyst I | 2 | GRADE | 22 |
| 27 | (148) | Systems Analyst II - Inst | 15 | GRADE | 22 |
| 28 | (149) | Systems Programmer II-Inst | 4 | GRADE | 22 |
| 29 | (150) | UAF Plant Maintenance Engineer | 1 | GRADE | 22 |
| 30 | (151) | Accounting Supervisor II | 12 | GRADE | 21 |
| 31 | (152) | Database Coordinator I | 2 | GRADE | 21 |
| 32 | (153) | HE Public Safety Commander I | 3 | GRADE | 21 |
| 33 | (154) | Inst Personnel Services Manager | 1 | GRADE | 21 |
| 34 | (155) | UAF Director of Housekeeping | 1 | GRADE | 21 |
| 35 | (156) | UAF Purchasing Agent | 1 | GRADE | 21 |
| 36 | (157) | University Press Production Mgr | 2 | GRADE | 21 |


| 1 | (158) | University Press Promotion Mgr | 1 | GRADE 21 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (159) | Accounting Supervisor I | 8 | GRADE 20 |
| 3 | (160) | Buyer Supervisor | 2 | GRADE 20 |
| 4 | (161) | Computer Support Spec II -Inst | 31 | GRADE 20 |
| 5 | (162) | DP Network Technician II -Inst | 2 | GRADE 20 |
| 6 | (163) | Editor | 5 | GRADE 20 |
| 7 | (164) | HE Public Safety Supervisor | 7 | GRADE 20 |
| 8 | (165) | Health Physicist | 1 | GRADE 20 |
| 9 | (166) | Institution Personnel Analyst | 3 | GRADE 20 |
| 10 | (167) | Management Project Analyst II | 3 | GRADE 20 |
| 11 | (168) | Media Specialist | 1 | GRADE 20 |
| 12 | (169) | Occupational Safety Coordinator | 3 | GRADE 20 |
| 13 | (170) | Program Coordinator | 34 | GRADE 20 |
| 14 | (171) | Research Technologist II | 2 | GRADE 20 |
| 15 | (172) | Systems Analyst I -Inst | 6 | GRADE 20 |
| 16 | (173) | Systems Programmer I -Inst | 2 | GRADE 20 |
| 17 | (174) | UAF Asst Director of Information | 2 | GRADE 20 |
| 18 | (175) | UAF Plant Maint Coordinator | 3 | GRADE 20 |
| 19 | (176) | Web Site Coordinator II | 2 | GRADE 20 |
| 20 | (177) | Applications Programmer II -Inst | 3 | GRADE 19 |
| 21 | (178) | Buyer | 6 | GRADE 19 |
| 22 | (179) | Coordinator of Information Svs | 1 | GRADE 19 |
| 23 | (180) | Health Physics Technologist | 1 | GRADE 19 |
| 24 | (181) | Library Supervisor II | 5 | GRADE 19 |
| 25 | (182) | Radio Program Director | 1 | GRADE 19 |
| 26 | (183) | Research Project Analyst | 5 | GRADE 19 |
| 27 | (184) | Skilled Trades Foreman | 9 | GRADE 19 |
| 28 | (185) | Accountant | 38 | GRADE 18 |
| 29 | (186) | Assistant Registrar | 1 | GRADE 18 |
| 30 | (187) | Computer Support Spec I -Inst | 28 | GRADE 18 |
| 31 | (188) | Const \& Maint Proj Estimator | 1 | GRADE 18 |
| 32 | (189) | DP Network Technician I -Inst | 5 | GRADE 18 |
| 33 | (190) | Fabrication Shop Manager | 1 | GRADE 18 |
| 34 | (191) | Financial Aid Officer II | 4 | GRADE 18 |
| 35 | (192) | HE Public Safety Officer II | 21 | GRADE 18 |
| 36 | (193) | Management Project Analyst I | 11 | GRADE 18 |


| 1 | (194) | Payroll Services Specialist | 3 | GRADE 18 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (195) | Personnel Assistant II -Inst | 4 | GRADE 18 |
| 3 | (196) | Plant Maintenance Supervisor | 5 | GRADE 18 |
| 4 | (197) | Plant Warehouse Foreman | 1 | GRADE 18 |
| 5 | (198) | Recycling/Solid Waste Mgmt Coord | 1 | GRADE 18 |
| 6 | (199) | Safety Supervisor | 4 | GRADE 18 |
| 7 | (200) | Skilled Trades Supervisor | 11 | GRADE 18 |
| 8 | (201) | Web Site Coordinator I | 1 | GRADE 18 |
| 9 | (202) | Administrative Assistant II | 48 | GRADE 17 |
| 10 | (203) | Applications Programmer I -Inst | 5 | GRADE 17 |
| 11 | (204) | Audiovisual Aids Supervisor | 1 | GRADE 17 |
| 12 | (205) | Graphic Artist II | 3 | GRADE 17 |
| 13 | (206) | Instrumentation Tech II | 4 | GRADE 17 |
| 14 | (207) | Inventory Control Manager | 4 | GRADE 17 |
| 15 | (208) | Landscape Supervisor II | 2 | GRADE 17 |
| 16 | (209) | Library Supervisor I | 10 | GRADE 17 |
| 17 | (210) | Logistics Manager | 2 | GRADE 17 |
| 18 | (211) | Multimedia Specialist | 3 | GRADE 17 |
| 19 | (212) | Museum Exhibit Specialist | 2 | GRADE 17 |
| 20 | (213) | Museum Registrar | 1 | GRADE 17 |
| 21 | (214) | Pest Control Technician Supv | 1 | GRADE 17 |
| 22 | (215) | Proof Editor | 3 | GRADE 17 |
| 23 | (216) | Publicity \& Information Spec | 5 | GRADE 17 |
| 24 | (217) | Skilled Trades Worker | 127 | GRADE 17 |
| 25 | (218) | Stationary Engineer | 12 | GRADE 17 |
| 26 | (219) | Telephone Technician | 1 | GRADE 17 |
| 27 | (220) | Admissions Analyst Supervisor | 2 | GRADE 16 |
| 28 | (221) | Alumni Affairs Specialist | 1 | GRADE 16 |
| 29 | (222) | Athletic Facility Supervisor | 4 | GRADE 16 |
| 30 | (223) | Computer Tape Librarian -Inst | 1 | GRADE 16 |
| 31 | (224) | Computer Technician II -Inst | 9 | GRADE 16 |
| 32 | (225) | Coordinator of Housekeeping | 10 | GRADE 16 |
| 33 | (226) | Extension Field Representative | 4 | GRADE 16 |
| 34 | (227) | Financial Aid Officer I | 2 | GRADE 16 |
| 35 | (228) | HE Public Safety Officer I | 4 | GRADE 16 |
| 36 | (229) | Manager of Mailing Services | 1 | GRADE 16 |


| 1 | (230) | Multimedia Tech Controller II | 1 | GRADE 16 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (231) | Photographer II -Inst | 2 | GRADE 16 |
| 3 | (232) | Plant Warehouse Asst Foreman | 1 | GRADE 16 |
| 4 | (233) | Staff Development Specialist I | 1 | GRADE 16 |
| 5 | (234) | Accounting Technician II | 46 | GRADE 15 |
| 6 | (235) | Accounts Supervisor | 1 | GRADE 15 |
| 7 | (236) | Administrative Assistant I | 53 | GRADE 15 |
| 8 | (237) | Administrative Office Supervisor | 18 | GRADE 15 |
| 9 | (238) | Computer Lab Technician II -Inst | 5 | GRADE 15 |
| 10 | (239) | Equipment Mechanic | 1 | GRADE 15 |
| 11 | (240) | Graphic Artist I | 2 | GRADE 15 |
| 12 | (241) | Payroll Officer | 2 | GRADE 15 |
| 13 | (242) | Pest Control Technician | 1 | GRADE 15 |
| 14 | (243) | Research Assistant | 2 | GRADE 15 |
| 15 | (244) | Store Supervisor | 2 | GRADE 15 |
| 16 | (245) | Administrative Secretary | 52 | GRADE 14 |
| 17 | (246) | Admissions Analyst II | 12 | GRADE 14 |
| 18 | (247) | Architectural Draftsman | 3 | GRADE 14 |
| 19 | (248) | Audiovisual Technician | 2 | GRADE 14 |
| 20 | (249) | Collector | 4 | GRADE 14 |
| 21 | (250) | Computer Technician I -Inst | 6 | GRADE 14 |
| 22 | (251) | Library Academic Technician III | 25 | GRADE 14 |
| 23 | (252) | Medical/Legal Secretary | 5 | GRADE 14 |
| 24 | (253) | Personnel Asst I -Inst | 1 | GRADE 14 |
| 25 | (254) | Computer Lab Technician I | 4 | GRADE 13 |
| 26 | (255) | Data Entry Operator Supervisor | 1 | GRADE 13 |
| 27 | (256) | Head Cashier | 1 | GRADE 13 |
| 28 | (257) | Multimedia Tech Controller I | 1 | GRADE 13 |
| 29 | (258) | Photographer I -Inst | 1 | GRADE 13 |
| 30 | (259) | Secretary II | 100 | GRADE 13 |
| 31 | (260) | Accounting Technician I | 19 | GRADE 12 |
| 32 | (261) | Admissions Analyst I | 1 | GRADE 12 |
| 33 | (262) | Athletic Equipment Supervisor | 2 | GRADE 12 |
| 34 | (263) | Cashier II | 8 | GRADE 12 |
| 35 | (264) | Computer Tech Trainee-Inst | 1 | GRADE 12 |
| 36 | (265) | Dispatch Operator | 2 | GRADE 12 |


| 1 | (266) | Document Examiner II | 21 | GRADE 12 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (267) | Fire Equipment Servs Inspector | 2 | GRADE 12 |
| 3 | (268) | HE Public Safety Dispatcher | 6 | GRADE 12 |
| 4 | (269) | HE Pub Safety Security Offcr I | 1 | GRADE 12 |
| 5 | (270) | Library Academic Technician II | 24 | GRADE 12 |
| 6 | (271) | Mailroom Supervisor | 1 | GRADE 12 |
| 7 | (272) | Registrar's Assistant | 11 | GRADE 12 |
| 8 | (273) | Apprentice Tradesman | 3 | GRADE 11 |
| 9 | (274) | Audiovisual Lab Assistant | 3 | GRADE 11 |
| 10 | (275) | Heavy Equipment Operator | 7 | GRADE 11 |
| 11 | (276) | Laboratory Assistant II | 1 | GRADE 11 |
| 12 | (277) | Purchasing Assistant | 5 | GRADE 11 |
| 13 | (278) | Secretary I | 91 | GRADE 11 |
| 14 | (279) | Shipping and Receiving Clerk | 3 | GRADE 11 |
| 15 | (280) | Clerical Assistant | 7 | GRADE 10 |
| 16 | (281) | Data Entry Specialist | 11 | GRADE 10 |
| 17 | (282) | Document Examiner I | 7 | GRADE 10 |
| 18 | (283) | Inventory Control Clerk | 2 | GRADE 10 |
| 19 | (284) | Library Academic Technician I | 13 | GRADE 10 |
| 20 | (285) | Receptionist | 14 | GRADE 10 |
| 21 | (286) | Laboratory Assistant I | 1 | GRADE 9 |
| 22 | (287) | Mail Officer | 12 | GRADE 9 |
| 23 | (288) | Switchboard Operator II | 2 | GRADE 9 |
| 24 | (289) | Custodial Supervisor II | 4 | GRADE 8 |
| 25 | (290) | Equipment Operator | 7 | GRADE 8 |
| 26 | (291) | Skilled Trades Helper | 25 | GRADE 8 |
| 27 | (292) | Maintenance Worker Supervisor | 3 | GRADE 7 |
| 28 | (293) | Office Clerk | 5 | GRADE 7 |
| 29 | (294) | Switchboard Operator I | 3 | GRADE 7 |
| 30 | (295) | Custodial Supervisor I | 2 | GRADE 6 |
| 31 | (296) | Maintenance Worker II | 39 | GRADE 5 |
| 32 | (297) | Stock Clerk II | 9 | GRADE 5 |
| 33 | (298) | Custodial Worker II | 166 | GRADE 4 |
| 34 | (299) | Maintenance Worker I | 3 | GRADE 4 |
| 35 | (300) | Stock Clerk I | 1 | GRADE 3 |
| 36 |  | TWELVE MONTH EDUCATIONAL AND GE |  |  |

ACADEMIC POSITIONS
(301) Faculty 199

Distinguished Professor
University Professor
Professor - Law
Professor
Assoc. Professor - Law
Assoc. Professor
Assistant Professor
Instructor
(302) Department Chairperson
(303) Library Faculty

Librarian
Associate Librarian
Assistant Librarian
(304) Curator Faculty

Curator
Assoc. Curator
Asst. Curator
(305) Research Associate
(306) Post Doctoral Fellow
(307) Senior Graduate Assistant
(308) Research Assistant
(309) Teaching Associate
(310) Teaching Assistant
(311) Graduate Assistant

NINE MONTH EDUCATIONAL AND GENERAL
ACADEMIC POSITIONS
(312) Walton College of Business Faculty

Professor
Assoc. Professor
Asst. Professor
(313) Faculty

Distinguished Professor - Law
Professor - Law
Distinguished Professor

|  | \$149,470 | \$152,413 |
| :---: | :---: | :---: |
|  | \$138,279 | \$141,065 |
|  | \$130,833 | \$133,515 |
|  | \$127,526 | \$130,161 |
|  | \$118,359 | \$120,866 |
|  | \$108,404 | \$110,772 |
|  | \$102,429 | \$104,713 |
|  | \$72,457 | \$74,234 |
| 40 | \$130,318 | \$132,992 |
| 48 |  |  |
|  | \$86,974 | \$89,027 |
|  | \$79,904 | \$81,822 |
|  | \$66,049 | \$67,704 |
| 4 |  |  |
|  | \$86,072 | \$88, 107 |
|  | \$81,432 | \$83,379 |
|  | \$66,049 | \$67,704 |
| 35 | \$86,072 | \$88, 107 |
| 6 | \$67,701 | \$69,387 |
| 32 | \$55,465 | \$56,919 |
| 44 | \$53,911 | \$55,335 |
| 1 | \$53,911 | \$55,335 |
| 3 | \$40,215 | \$41,301 |
| 52 | \$30,567 | \$31,392 |18


| $\$ 137,728$ | $\$ 140,506$ |
| :--- | :--- |
| $\$ 117,196$ | $\$ 119,687$ |
| $\$ 113,706$ | $\$ 116,148$ |
| $\$ 137,728$ | $\$ 140,506$ |
| $\$ 128,521$ | $\$ 131,170$ |
| $\$ 128,323$ | $\$ 130,970$ |

University Professor
Professor
Assoc. Professor - Law
Assoc. Professor
Asst. Professor - Law
Asst. Professor
Instructor
Lecturer
(314) Research Associate
(315) Senior Graduate Assistant
(316) Graduate Assistant

AGRICULTURAL EXPERIMENT STATION
TWELVE MONTH EDUCATIONAL AND GENERAL
ADMINISTRATIVE POSITIONS
(317) Assoc. V.P. - Exp. Sta./Dean
(318) Assoc. Dir. of Agri. Exper. Station
(319) Asst. Vice-Pres. Finance \& Admins.
(320) Director of Development
(321) Asst. Dir. of Agri. Exper. Station
(322) Asst to the Assoc. VP - Exper Station
(323) Fiscal Operations Manager
(324) Resident Director in Charge
(325) Director of Distance Learning
(326) Project/Program Administrators

Project/Program Director
Project/Program Manager
Project/Program Specialist
AGRICULTURAL EXPERIMENT STATION
TWELVE MONTH EDUCATIONAL AND GENERAL

## CLASSIFIED POSITIONS

(327) Computer Support Spec III -Inst
(328) Accounting Supervisor II
(329) Accounting Supervisor I
(330) Computer Support Spec II -Inst
(331) Program Coordinator
(332) Research Technologist II

| $\$ 125,336$ | $\$ 127,941$ |
| ---: | ---: |
| $\$ 120,354$ | $\$ 122,889$ |
| $\$ 110,401$ | $\$ 112,797$ |
| $\$ 102,429$ | $\$ 104,713$ |
| $\$ 102,429$ | $\$ 104,713$ |
| $\$ 99,211$ | $\$ 101,450$ |
| $\$ 65,374$ | $\$ 67,016$ |
| $\$ 57,735$ | $\$ 59,232$ |
| $\$ 63,996$ | $\$ 65,612$ |
| $\$ 55,465$ | $\$ 56,919$ |
| $\$ 30,567$ | $\$ 31,392$ |


| $\$ 135,019$ | $\$ 137,759$ |
| :--- | ---: |
| $\$ 131,881$ | $\$ 134,577$ |
| $\$ 116,184$ | $\$ 118,661$ |
| $\$ 115,075$ | $\$ 117,536$ |
| $\$ 97,838$ | $\$ 100,058$ |
| $\$ 88,450$ | $\$ 90,531$ |
| $\$ 88,450$ | $\$ 90,531$ |
| $\$ 84,871$ | $\$ 86,884$ |
| $\$ 76,759$ | $\$ 78,617$ |
|  |  |
| $\$ 73,022$ | $\$ 74,809$ |
| $\$ 66,039$ | $\$ 67,694$ |
| $\$ 56,780$ | $\$ 58,259$ |

GRADE 22
GRADE 21
GRADE 20
GRADE 20
GRADE 20
GRADE 20

| 1 | (333) | Systems Analyst I -Inst | 4 | GRADE | 20 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (334) | Accountant | 14 | GRADE | 18 |
| 3 | (335) | Computer Support Spec I -Inst | 1 | GRADE | 18 |
| 4 | (336) | DP Network Technician I -Inst | 3 | GRADE | 18 |
| 5 | (337) | Personnel Assistant II -Inst | 1 | GRADE | 18 |
| 6 | (338) | Research Technologist I | 8 | GRADE | 18 |
| 7 | (339) | Administrative Assistant II | 8 | GRADE | 17 |
| 8 | (340) | Farm Foreman -Inst | 16 | GRADE | 17 |
| 9 | (341) | Skilled Trades Worker | 16 | GRADE | 17 |
| 10 | (342) | Accounting Technician II | 16 | GRADE | 15 |
| 11 | (343) | Administrative Assistant I | 11 | GRADE | 15 |
| 12 | (344) | Administrative Office Supervisor | 8 | GRADE | 15 |
| 13 | (345) | Computer Lab Technician II -Inst | 1 | GRADE | 15 |
| 14 | (346) | Farm Maintenance Mechanic | 14 | GRADE | 15 |
| 15 | (347) | Inst Maint Work Pln \& Scheduler | 1 | GRADE | 15 |
| 16 | (348) | Research Assistant | 5 | GRADE | 15 |
| 17 | (349) | Administrative Secretary | 5 | GRADE | 14 |
| 18 | (350) | Greenhouse Technician | 5 | GRADE | 14 |
| 19 | (351) | Research Field Technician | 4 | GRADE | 14 |
| 20 | (352) | Laboratory Assistant III | 10 | GRADE | 13 |
| 21 | (353) | Research Technician II | 3 | GRADE | 13 |
| 22 | (354) | Secretary II | 37 | GRADE | 13 |
| 23 | (355) | Accounting Technician I | 3 | GRADE | 12 |
| 24 | (356) | Agriculture Lab Technician | 65 | GRADE | 11 |
| 25 | (357) | Heavy Equipment Operator | 2 | GRADE | 11 |
| 26 | (358) | Secretary I | 9 | GRADE | 11 |
| 27 | (359) | Agriculture Farm Technician | 52 | GRADE | 10 |
| 28 | (360) | Motor Vehicle Operator | 1 | GRADE | 10 |
| 29 | (361) | Bldg/Equip Maint Repairman II | 1 | GRADE | 8 |
| 30 | (362) | Farm Worker | 15 | GRADE | 8 |
| 31 | (363) | Custodial Worker II | 1 | GRADE | 4 |
| 32 |  | AGRICULTURAL EXPERIMENT STATION |  |  |  |
| 33 |  | TWELVE MONTH EDUCATIONAL AND GENE |  |  |  |
| 34 |  | ACADEMIC POSITIONS |  |  |  |
| 35 | (364) | Faculty | 196 |  |  |
| 36 |  | Distinguished Professor |  | 470 | \$15 |


|  | University Professor |
| :---: | :---: |
|  | Professor |
|  | Assoc. Professor |
|  | Asst. Professor |
|  | Instructor |
| (365) | Department Chairperson |
| (366) | Research Associate |
| (367) | Post Doctoral Associate |
| (368) | Associate for Administration |
| (369) | Research Specialist |
| (370) | Senior Graduate Assistant |
| (371) | Research Assistant |
| (372) | Graduate Assistant (12 mo.) |
|  | AGRICULTURAL EXPERIMENT STATION |
|  | NINE MONTH EDUCATIONAL AND GENERAL |
|  | ACADEMIC POSITIONS |
| (373) | Faculty |
|  | Distinguished Professor |
|  | University Professor |
|  | Professor |
|  | Assoc. Professor |
|  | Asst. Professor |
|  | Instructor |
|  | COOPERATIVE EXTENSION SERVICE |
|  | TWELVE MONTH EDUCATIONAL AND GENERAL |
|  | ADMINISTRATIVE POSITIONS |
| (374) | Assoc. V.P. - Ext. Serv./Dean |
| (375) | Assoc. Director |
| (376) | District Director |
| (377) | County Ext. Agent |
|  | County Ext. Agent IV |
|  | County Ext. Agent III |
|  | County Ext. Agent II |
|  | County Ext. Agent I |
| (378) | Project/Program Administrators |
|  | Sr. Project/Program Director |


|  | \$138,279 | \$141,065 |
| :---: | :---: | :---: |
|  | \$127,526 | \$130,161 |
|  | \$108,404 | \$110,772 |
|  | \$102,429 | \$104,713 |
|  | \$72,457 | \$74,234 |
| 11 | \$130,318 | \$132,992 |
| 74 | \$86,072 | \$88, 107 |
| 15 | \$67,701 | \$69,387 |
| 2 | \$56,778 | \$58,257 |
| 153 | \$56,778 | \$58,257 |
| 56 | \$55,465 | \$56,919 |
| 36 | \$53,911 | \$55,335 |
| 97 | \$30,567 | \$31,392 |
| 5 |  |  |
|  | \$128,323 | \$130,970 |
|  | \$125,336 | \$127,941 |
|  | \$120,354 | \$122,889 |
|  | \$102,429 | \$104,713 |
|  | \$99,211 | \$101,450 |
|  | \$65,374 | \$67,016 |
| 1 | \$135,019 | \$137,759 |
| 2 | \$131,881 | \$134,577 |
| 5 | \$121,800 | \$124,355 |
| 305 |  |  |
|  | \$108,404 | \$110,772 |
|  | \$104,704 | \$107,020 |
|  | \$72,457 | \$74,234 |
|  | \$67,056 | \$68,730 |
| 95 |  |  |
|  | \$79,486 | \$81,396 |



|  | $\$ 73,021$ | $\$ 74,808$ |
| ---: | ---: | ---: |
|  | $\$ 66,039$ | $\$ 67,694$ |
|  | $\$ 56,780$ | $\$ 58,259$ |
| 40 | $\$ 69,010$ | $\$ 70,721$ |
|  | $\$ 53,911$ | $\$ 55,335$ |

GRADE 20
GRADE 20
GRADE 18
GRADE 18
GRADE 18
GRADE 18
GRADE 18
GRADE 18
GRADE 18
GRADE 17
GRADE 17
GRADE 17
GRADE 16
GRADE 16
GRADE 16
GRADE 15
GRADE 15
GRADE 15
GRADE 15
GRADE 15
GRADE 15
GRADE 15
GRADE 15
GRADE 14
GRADE 14
GRADE 14
GRADE 13
GRADE 13

| 1 | (409) | Printer I | 3 | GRADE | 13 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (410) | Secretary II | 59 | GRADE | 13 |
| 3 | (411) | Supervisor of Cooking | 1 | GRADE | 13 |
| 4 | (412) | Accounting Technician I | 5 | GRADE | 12 |
| 5 | (413) | Program Assistant -CES | 111 | GRADE | 12 |
| 6 | (414) | Apprentice Tradesman | 1 | GRADE | 11 |
| 7 | (415) | Custodial Services Shift Supv | 1 | GRADE | 11 |
| 8 | (416) | Purchasing Assistant | 1 | GRADE | 11 |
| 9 | (417) | Secretary I | 42 | GRADE | 11 |
| 10 | (418) | Shipping and Receiving Clerk | 7 | GRADE | 11 |
| 11 | (419) | Clerical Assistant | 4 | GRADE | 10 |
| 12 | (420) | Switchboard Operator II | 1 | GRADE | 9 |
| 13 | (421) | Custodial Supervisor II | 1 | GRADE | 8 |
| 14 | (422) | Maintenance Worker II | 1 | GRADE | 5 |
| 15 | (423) | Custodial Worker II | 6 | GRADE | 4 |
| 16 | (424) | Maintenance Worker I | 1 | GRADE | 4 |
| 17 | (425) | Custodial Worker I | 6 | GRADE | 3 |
| 18 |  | COOPERATIVE EXTENSION SERVICE |  |  |  |
| 19 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |
| 20 |  | ACADEMIC POSITIONS |  |  |  |
| 21 | (426) | Faculty | 140 |  |  |
| 22 |  | Distinguished Professor |  | \$149,470 | \$152,413 |
| 23 |  | University Professor |  | \$138,279 | \$141,065 |
| 24 |  | Professor |  | \$127,526 | \$130,161 |
| 25 |  | Assoc. Professor |  | \$108,404 | \$110,772 |
| 26 |  | Asst. Professor |  | \$102,429 | \$104,713 |
| 27 |  | Instructor |  | \$72,457 | \$74,234 |
| 28 |  | ARKANSAS ARCHEOLOGICAL SURVEY |  |  |  |
| 29 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |
| 30 |  | ADMINISTRATIVE POSITIONS |  |  |  |
| 31 | (427) | Dir. of Ar. Archeological Survey | 1 | \$119,287 | \$121,807 |
| 32 | (428) | Survey Associate Director | 1 | \$103,066 | \$105,359 |
| 33 | (429) | State Archeologist | 1 | \$103,066 | \$105,359 |
| 34 | (430) | Survey Assistant Director | 2 | \$89,544 | \$91,645 |
| 35 |  | ARKANSAS ARCHEOLOGICAL SURVEY |  |  |  |
| 36 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |


| 1 |  | CLASSIFIED POSITIONS |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (431) | Accounting Supervisor II | 1 | GRADE | 21 |
| 3 | (432) | Editor | 2 | GRADE | 20 |
| 4 | (433) | Accountant | 3 | GRADE | 18 |
| 5 | (434) | Photographer II -Inst | 2 | GRADE | 16 |
| 6 | (435) | Administrative Assistant I | 1 | GRADE | 15 |
| 7 | (436) | Archaeological Field Assistant III | 2 | GRADE | 15 |
| 8 | (437) | Archaeological Lab Assistant III | 4 | GRADE | 15 |
| 9 | (438) | Graphic Artist I | 1 | GRADE | 15 |
| 10 | (439) | Administrative Secretary | 1 | GRADE | 14 |
| 11 | (440) | Archaeological Field Assistant II | 4 | GRADE | 13 |
| 12 | (441) | Archaeological Lab Assistant II | 4 | GRADE | 13 |
| 13 | (442) | Secretary II | 4 | GRADE | 13 |
| 14 | (443) | Accounting Technician I | 1 | GRADE | 12 |
| 15 | (444) | Archaeological Field Assistant I | 3 | GRADE | 11 |
| 16 | (445) | Archaeological Lab Assistant I | 4 | GRADE | 11 |
| 17 | (446) | Secretary I | 10 | GRADE | 11 |
| 18 | (447) | Custodial Worker II | 1 | GRADE | 4 |
| 19 |  | ARKANSAS ARCHEOLOGICAL SURVEY |  |  |  |
| 20 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |
| 21 |  | ACADEMIC POSITIONS |  |  |  |
| 22 | (448) | Archeologist | 10 | \$102,661 | \$104,948 |
| 23 | (449) | Assoc. Archeologist | 10 | \$88,310 | \$90,388 |
| 24 | (450) | Asst. Archeologist | 13 | \$81,958 | \$83,915 |
| 25 | (451) | Survey Research Associate | 6 | \$79,716 | \$81,631 |
| 26 | (452) | Survey Research Assistant | 20 | \$53,911 | \$55,335 |
| 27 | (453) | Archeological Assistant | 9 | \$30,567 | \$31,392 |
| 28 |  | TWELVE MONTH AUXILIARY ENTERPRISES |  |  |  |
| 29 |  | NON-CLASSIFIED POSITIONS |  |  |  |
| 30 | (454) | Director of Athletics | 2 | \$139,234 | \$142,033 |
| 31 | (455) | Head Basketball Coach | 2 | \$139,234 | \$142,033 |
| 32 | (456) | Head Football Coach | 1 | \$139,234 | \$142,033 |
| 33 | (457) | Physician/Dir. in Charge - Hlth Ctr | 1 | \$134,857 | \$137,595 |
| 34 | (458) | Physician - Health Center | 6 | \$119,272 | \$121,792 |
| 35 | (459) | Assoc. Dir. of Athletics | 4 | \$106,978 | \$109,326 |
| 36 | (460) | Asst. Football Coach | 10 | \$100,850 | \$103,112 |


| 1 | (461) | Defensive Coordinator |
| :---: | :---: | :---: |
| 2 | (462) | Offensive Coordinator |
| 3 | (463) | Dir. of Tennis/Track Fac. |
| 4 | (464) | Dir. Of Gymnastics Facility |
| 5 | (465) | Asst. Dir. of Athletics |
| 6 | (466) | Dir of Residence Life |
| 7 | (467) | Asst. Basketball Coach |
| 8 | (468) | Director of Counseling |
| 9 | (469) | Baseball Coach |
| 10 | (470) | Golf Coach |
| 11 | (471) | Head Coach |
| 12 | (472) | Head Swimming Coach |
| 13 | (473) | Head Tennis Coach |
| 14 | (474) | Head Track Coach |
| 15 | (475) | Head Volley Ball Coach |
| 16 | (476) | Soccer Coach |
| 17 | (477) | Concessions/Advertising Manager |
| 18 | (478) | Arena Manager |
| 19 | (479) | Stadium Manager |
| 20 | (480) | Dir. Campus Cntr. Prgms \& Activities |
| 21 | (481) | Project/Program Administrators |
| 22 |  | Project/Program Director |
| 23 |  | Project/Program Manager |
| 24 |  | Project/Program Specialist |
| 25 | (482) | Head Trainer |
| 26 | (483) | Patient Care Supervisor |
| 27 | (484) | Pharmacist |
| 28 | (485) | Mental Health Clinician |
| 29 | (486) | Pilot |
| 30 | (487) | Academic Counselor |
| 31 | (488) | Student Development Specialist |
| 32 | (489) | Asst. Swimming Coach |
| 33 | (490) | Assoc. for Administration |
| 34 | (491) | Asst. Volley Ball Coach |
| 35 | (492) | Asst. Tennis Coach |
| 36 | (493) | Media Facilities Coordinator |

1

| $\$ 100,850$ | $\$ 103,112$ |
| :--- | ---: |
| $\$ 100,850$ | $\$ 103,112$ |
| $\$ 94,180$ | $\$ 96,349$ |
| $\$ 94,180$ | $\$ 96,349$ |
| $\$ 90,441$ | $\$ 92,557$ |
| $\$ 88,715$ | $\$ 90,801$ |
| $\$ 88,547$ | $\$ 90,629$ |
| $\$ 83,913$ | $\$ 85,907$ |
| $\$ 82,461$ | $\$ 84,428$ |
| $\$ 82,461$ | $\$ 84,428$ |
| $\$ 82,461$ | $\$ 84,428$ |
| $\$ 82,461$ | $\$ 84,428$ |
| $\$ 82,461$ | $\$ 84,428$ |
| $\$ 82,461$ | $\$ 84,428$ |
| $\$ 82,461$ | $\$ 84,428$ |
| $\$ 82,461$ | $\$ 84,428$ |
| $\$ 76,940$ | $\$ 78,802$ |
| $\$ 76,940$ | $\$ 78,802$ |
| $\$ 76,940$ | $\$ 78,802$ |
| $\$ 75,332$ | $\$ 77,163$ |
| $\$ 73,022$ | $\$ 74,809$ |
| $\$ 66,039$ | $\$ 67,694$ |
| $\$ 56,780$ | $\$ 58,259$ |
| $\$ 71,279$ | $\$ 73,033$ |
| $\$ 67,186$ | $\$ 68,863$ |
| $\$ 67,572$ | $\$ 69,256$ |
| $\$ 65,376$ | $\$ 67,018$ |
| $\$ 65,295$ | $\$ 66,936$ |
| $\$ 64,743$ | $\$ 66,373$ |
| $\$ 62,119$ | $\$ 63,699$ |
| $\$ 59,315$ | $\$ 60,842$ |
| $\$ 59,315$ | $\$ 60,842$ |
| $\$ 60,845$ | $\$ 60,842$ |
| $\$ 3$ |  |


| 1 | (494) | Registered Nurse Practitioner | 3 | \$59,281 | \$60,807 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (495) | Asst. Baseball Coach | 2 | \$56,884 | \$58,365 |
| 3 | (496) | Asst. Soccer Coach | 1 | \$56,884 | \$58,365 |
| 4 | (497) | Asst. Coach | 13 | \$56,884 | \$58,365 |
| 5 | (498) | Asst. Track Coach | 3 | \$56,884 | \$58,365 |
| 6 | (499) | Asst. Trainer | 5 | \$44,945 | \$46,159 |
| 7 | (500) | Graduate Assistant | 10 | \$30,567 | \$31,392 |
| 8 | (501) | Student Assistant | 2 | \$14,826 | \$15,396 |
| 9 |  | TWELVE MONTH AUXILIARY ENTERPRISES |  |  |  |
| 10 |  | CLASSIFIED POSITIONS |  |  |  |
| 11 | (502) | UAF Director of Housing | 1 | GRADE | 25 |
| 12 | (503) | UAF Director of Student Union | 1 | GRADE | 24 |
| 13 | (504) | UAF Assistant Business Manager | 1 | GRADE | 23 |
| 14 | (505) | UAF Assoc Director of AR Union | 1 | GRADE | 23 |
| 15 | (506) | UAF Director of Printing | 1 | GRADE | 23 |
| 16 | (507) | Computer Support Spec III- Inst | 1 | GRADE | 22 |
| 17 | (508) | Medical Technologist III | 2 | GRADE | 22 |
| 18 | (509) | Accounting Supervisor II | 1 | GRADE | 21 |
| 19 | (510) | Assistant Director of Printing | 2 | GRADE | 21 |
| 20 | (511) | UAF Director of Housekeeping | 1 | GRADE | 21 |
| 21 | (512) | UAF Food Servs Asst Dir -Pers | 1 | GRADE | 21 |
| 22 | (513) | UAF Sports Information Coord | 2 | GRADE | 21 |
| 23 | (514) | Accounting Supervisor I | 1 | GRADE | 20 |
| 24 | (515) | Computer Support Spec II -Inst | 4 | GRADE | 20 |
| 25 | (516) | Medical Technologist II | 2 | GRADE | 20 |
| 26 | (517) | Plant Maintenance Coordinator | 2 | GRADE | 20 |
| 27 | (518) | Program Coordinator | 8 | GRADE | 20 |
| 28 | (519) | Student Health Services Nurse II | 5 | GRADE | 20 |
| 29 | (520) | Systems Analyst I -Inst | 1 | GRADE | 20 |
| 30 | (521) | Associate Bookstore Manager | 2 | GRADE | 19 |
| 31 | (522) | Buyer | 1 | GRADE | 19 |
| 32 | (523) | Coord of Sports Information | 2 | GRADE | 19 |
| 33 | (524) | Skilled Trades Foreman | 2 | GRADE | 19 |
| 34 | (525) | Medical Records Administrator | 1 | GRADE | 19 |
| 35 | (526) | Transit Operations Supervisor | 1 | GRADE | 19 |
| 36 | (527) | Accountant | 9 | GRADE | 18 |


| 1 | (528) | Computer Support Spec I -Inst | 2 | GRADE 18 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (529) | Plant Maintenance Supervisor | 3 | GRADE 18 |
| 3 | (530) | Printer Supervisor | 3 | GRADE 18 |
| 4 | (531) | Printing Estimator/Planner | 2 | GRADE 18 |
| 5 | (532) | Skilled Trades Supervisor | 2 | GRADE 18 |
| 6 | (533) | X-Ray Technician III | 1 | GRADE 18 |
| 7 | (534) | Administrative Assistant II | 3 | GRADE 17 |
| 8 | (535) | Applications Programmer I-INST | 1 | GRADE 17 |
| 9 | (536) | Graphic Artist II | 7 | GRADE 17 |
| 10 | (537) | Inventory Control Manager | 2 | GRADE 17 |
| 11 | (538) | Logistics Manager | 2 | GRADE 17 |
| 12 | (539) | Multimedia Specialist | 1 | GRADE 17 |
| 13 | (540) | Printer III | 2 | GRADE 17 |
| 14 | (541) | Program Advisor | 1 | GRADE 17 |
| 15 | (542) | Skilled Trades Worker | 20 | GRADE 17 |
| 16 | (543) | Student Union Night Manager | 1 | GRADE 17 |
| 17 | (544) | Athletic Facilities Supervisor | 5 | GRADE 16 |
| 18 | (545) | Computer Technician II -Inst | 1 | GRADE 16 |
| 19 | (546) | Coordinator of Housekeeping | 7 | GRADE 16 |
| 20 | (547) | Photographer II -Inst | 1 | GRADE 16 |
| 21 | (548) | Printer II | 15 | GRADE 16 |
| 22 | (549) | Accounting Technician II | 11 | GRADE 15 |
| 23 | (550) | Accounts Supervisor | 1 | GRADE 15 |
| 24 | (551) | Administrative Assistant I | 9 | GRADE 15 |
| 25 | (552) | Administrative Office Supervisor | 7 | GRADE 15 |
| 26 | (553) | Central Supply Supervisor | 3 | GRADE 15 |
| 27 | (554) | Graphic Artist I | 1 | GRADE 15 |
| 28 | (555) | Medical Records Technician | 2 | GRADE 15 |
| 29 | (556) | Store Supervisor | 4 | GRADE 15 |
| 30 | (557) | Reproduction Equip Operator Supv | 2 | GRADE 15 |
| 31 | (558) | Vehicle Facilities Coordinator | 3 | GRADE 15 |
| 32 | (559) | Administrative Secretary | 6 | GRADE 14 |
| 33 | (560) | Audiovisual Technician | 1 | GRADE 14 |
| 34 | (561) | Collector | 1 | GRADE 14 |
| 35 | (562) | Computer Technician I | 2 | GRADE 14 |
| 36 | (563) | Institutional Bus Driver | 17 | GRADE 14 |


| 1 | (564) | LPN I | 4 | GRADE 14 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (565) | Medical/Legal Secretary | 1 | GRADE 14 |
| 3 | (566) | Resident Hall Manager II | 2 | GRADE 14 |
| 4 | (567) | Head Cashier | 3 | GRADE 13 |
| 5 | (568) | Laboratory Assistant III | 1 | GRADE 13 |
| 6 | (569) | Printer I | 3 | GRADE 13 |
| 7 | (570) | Secretary II | 14 | GRADE 13 |
| 8 | (571) | Reproduction Technician Spec | 1 | GRADE 13 |
| 9 | (572) | Accounting Technician I | 10 | GRADE 12 |
| 10 | (573) | Athletic Equipment Supervisor | 5 | GRADE 12 |
| 11 | (574) | Dispatch Operator | 3 | GRADE 12 |
| 12 | (575) | Document Examiner II | 2 | GRADE 12 |
| 13 | (576) | Reproduction Technician Spec | 8 | GRADE 12 |
| 14 | (577) | Resident Hall Manager I | 2 | GRADE 12 |
| 15 | (578) | Cashier II | 8 | GRADE 12 |
| 16 | (579) | Heavy Equipment Operator | 1 | GRADE 11 |
| 17 | (580) | Pharmacy Technician | 1 | GRADE 11 |
| 18 | (581) | Purchasing Assistant | 1 | GRADE 11 |
| 19 | (582) | Secretary I | 10 | GRADE 11 |
| 20 | (583) | Shipping \& Receiving Clerk | 4 | GRADE 11 |
| 21 | (584) | Clerical Assistant | 1 | GRADE 10 |
| 22 | (585) | Cook II | 1 | GRADE 10 |
| 23 | (586) | Data Entry Specialist | 5 | GRADE 10 |
| 24 | (587) | Motor Vehicle Operator | 2 | GRADE 10 |
| 25 | (588) | Receptionist | 11 | GRADE 10 |
| 26 | (589) | Reproduction Equipment Operator | 2 | GRADE 10 |
| 27 | (590) | Cashier I | 12 | GRADE 9 |
| 28 | (591) | Parking Control Officer | 7 | GRADE 9 |
| 29 | (592) | Bldg/Equip Maint Repairman II | 5 | GRADE 8 |
| 30 | (593) | Custodial Supervisor II | 4 | GRADE 8 |
| 31 | (594) | Equipment Operator | 1 | GRADE 8 |
| 32 | (595) | Skilled Trades Helper | 1 | GRADE 8 |
| 33 | (596) | Maintenance Worker Supervisor | 1 | GRADE 7 |
| 34 | (597) | Bldg/Equip Maint Repairman I | 1 | GRADE 6 |
| 35 | (598) | Maintenance Worker II | 11 | GRADE 5 |
| 36 | (599) | Stock Clerk II | 2 | GRADE 5 |


| (600) | Custodial Worker II |
| :---: | :---: |
| (601) | Custodial Worker I |
| (602) | Food Service Worker I |
|  | CRIMINAL JUSTICE INSTITUTE |
|  | TWELVE MONTH EDUCATIONAL AND GENERAL |
|  | ADMINISTRATIVE AND ACADEMIC POSITION |
| (603) | Director, Criminal Justice Institute |
| (604) | Assoc. Dir Criminal Justice Inst |
| (605) | Asst. Dir., Fiscal Affairs |
| (606) | Project/Program Administrators |
|  | Sr. Project/Program Director |
|  | Project/Program Director |
|  | Project/Program Manager |
|  | Project/Program Specialist |
| (607) | Director of Computer Serv. |
| (608) | Institutional Assistant |
| (609) | Law Enfrcmnt. Supervision Instructor |
|  | CRIMINAL JUSTICE INSTITUTE |
|  | TWELVE MONTH EDUCATIONAL AND GENERAL |
|  | CLASSIFIED POSITIONS |
| (610) | Administrative Assistant II |
| (611) | Accounting Technician II |
| (612) | Payroll Officer |
| (613) | Administrative Secretary |
| (614) | Secretary II |
|  | CLINTON SCHOOL |
|  | TWELVE MONTH EDUCATIONAL AND GENERAL |
|  | ADMINISTRATIVE AND ACADEMIC POSITION |
| (615) | Dean of Clinton School |
| (616) | Faculty - 12 month |
|  | Distinguished Professor |
|  | Professor |
|  | Instructor |
| (617) | Project/Program Administrator |
|  | Project/Program Director |
|  | Project/Program Manager |



SECTION 2. EXTRA HELP - VARIOUS DIVISIONS AND ARCHEOLOGICAL SURVEY. There is hereby authorized, for the University of Arkansas - Various Divisions and the Archeological Survey for the 2003-2005 biennium, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: three thousand eight hundred forty three $(3,843)$ temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

SECTION 3. APPROPRIATION - STATE OPERATIONS. There is hereby appropriated, to the University of Arkansas, to be payable from the University of Arkansas Fund, for personal services and operating expenses of the University of Arkansas - Various Divisions for the biennial period ending June 30, 2005, the following:

| $\begin{aligned} & \text { ITEM } \\ & \text { NO. } \\ & \hline \end{aligned}$ |  | FISCAL YEARS |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2003-2004 |  | 2004-2005 |
| (01) | REGULAR SALARIES | \$ | 118,416,574 | \$ | 118,416,574 |
| (02) | PERSONAL SERV MATCHING |  | 27,768,687 |  | 27,768,687 |
| (03) | MAINT. \& GEN. OPERATION |  |  |  |  |
|  | (A) OPER. EXPENSE |  | 6,725,573 |  | 6,725,573 |
|  | (B) CONF. \& TRAVEL |  | 0 |  | 0 |
|  | (C) PROF. FEES |  | 0 |  | 0 |
|  | (D) CAP. OUTLAY |  | 0 |  | 0 |
|  | (E) DATA PROC. |  | 0 |  | 0 |
| (04) | FUNDED DEPRECIATION |  | 2,076,850 |  | 2,076,850 |
|  | TOTAL AMOUNT APPROPRIATED | S | 154,987,684 | \$ | 154,987,684 |

SECTION 4. ALLOCATIONS. There is hereby allocated to the various programs of the University of Arkansas at Fayetteville, as set out herein, the following amounts of the funds appropriated in Section 3 hereof, to the University of Arkansas at Fayetteville, there to be used as provided by law, for the biennial period ending June 30, 2005, the following:

MAXIMUM ALLOCATION
ITEM
FISCAL YEARS
NO.
2003-2004
2004-2005
(1) FAYETTEVILLE CAMPUS \$ 95,078,103 \$ 95,078,103
(2) SYSTEM ADMINISTRATION

3,235,369
3,235,369
(3) DIVISION OF AGRICULTURE
(4) CRIMINAL JUSTICE INSTITUTE
(5) ARKANSAS ARCHEOLOGICAL SURVEY
(6) CONTINGENCY

TOTAL AMOUNT ALLOCATED

| $52,608,487$ | $52,608,487$ |
| ---: | ---: |
| $2,290,897$ | $2,290,897$ |
| $1,774,828$ | $1,774,828$ |
| $42,339,542$ | $42,339,542$ <br> $\$ 197,327,226$ |

SECTION 5. APPROPRIATIONS - CASH FUNDS. There is hereby appropriated, to the University of Arkansas, to be payable from cash funds as defined by Arkansas Code 19-4-801 of the University of Arkansas, for personal services and operating expenses of the University of Arkansas - Various Divisions for the biennial period ending June 30, 2005, the following:

| ITEM NO. |  |  | FISCAL YEARS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2003-2004 |  | 2004-2005 |
| (01) | REGULAR SALARIES | \$ | 121,000,000 | \$ | 133,100,000 |
| (02) | EXTRA HELP |  | 16,770,600 |  | 18,447,660 |
| (03) | OVERTIME |  | 2,096,325 |  | 2,305,960 |
| (04) | PERSONAL SERV MATCHING |  | 28,374,500 |  | 31,211,950 |
| (05) | MAINT. \& GEN. OPERATION |  |  |  |  |
|  | (A) OPER. EXPENSE |  | 79,580,500 |  | 87,538,550 |
|  | (B) CONF . \& TRAVEL |  | 4,891,500 |  | 5,380,650 |
|  | (C) PROF. FEES |  | 5,590,200 |  | 6,249,220 |
|  | (D) CAP. OUTLAY |  | 19,851,900 |  | 21,837,100 |
|  | (E) DATA PROC. |  | 0 |  | 0 |
| (06) | CAPITAL IMPROVEMENTS |  | 69,393,500 |  | 76,332,850 |

(07) DEBT SERVICE
(08) FUND TRANS/REFUND/INVESTMENTS
(09) CONTINGENCY
TOTAL AMOUNT APPROPRIATED

| $2,662,000$ |  | $2,928,200$ |  |
| ---: | ---: | ---: | ---: |
| $9,782,850$ |  | $10,761,150$ |  |
| $132,132,000$ |  | $145,345,000$ |  |
|  | $492,125,875$ | $\$$ | $541,438,290$ |

SECTION 6. APPROPRIATIONS - CASH FUNDS - SOILS TESTING AND RESEARCH. There is hereby appropriated, to the University of Arkansas, to be payable from cash funds as defined by Arkansas Code 19-4-80l of the University of Arkansas, for personal services and operating expenses of the University of Arkansas - Soils Testing and Research Program for the biennial period ending June 30, 2005, the following:


SECTION 7. APPROPRIATION - CONTINGENCY. There is hereby appropriated, to the University of Arkansas, to be payable from the University of Arkansas Fund, for personal services and operating expenses which may be transferred and added to any appropriation line item payable from the University of Arkansas Fund by the University of Arkansas for the biennial period ending June 30, 2005, the following:
(01) CONTINGENCY
$\$ 42,339,542 \quad \$ \quad 42,339,542$

SECTION 8. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. TRANSFER PROVISION. Immediately upon the effective date of this Act the Chief Fiscal Officer of the State, Treasurer of State and Auditor of State shall transfer on their books the sum of Five Hundred Thirty Thousand Dollars $(\$ 530,000)$ from the Special State Assets Forfeiture Fund to the University of Arkansas Fund for allocation to the Criminal Justice Institute. Of the total monies transferred by this section, Two Hundred Thirty Thousand Dollars (\$230,000) shall be allocated and made available to the Criminal Justice Institute for the 2003-04 fiscal year for expenses associated with delivering computer training to law enforcement officers statewide and for providing computer equipment to rural law enforcement agencies, the Criminal Justice Institute and computer labs. Of the remaining Three Hundred Thousand Dollars $(\$ 300,000)$ transferred, One hundred Fifty Thousand Dollars (\$150,000) shall be allocated each fiscal year of the 2003-05 biennium to the Criminal Justice Institute for expenses associated with delivering courses to assist law enforcement in safely responding to clandestine methamphetamine activities in the State and to design and deliver a program to assist DEA certified officers in the State meet yearly certification requirements.

The provisions of this section shall be in effect only from July 1, 2003 through June 30, 2005.

SECTION 9. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. CARRY FORWARD. Any unexpended balance of appropriation and funds authorized by Sections 8 and 10 of this act for the Criminal Justice Institute remaining on June 30, 2004 shall be carried forward and made available for the same purpose during the fiscal year ending June 30, 2005.

The provisions of this section shall be in effect only from July 1, 2003 through June 30, 2005.

SECTION 10. APPROPRIATIONS - CRIMINAL JUSTICE INSTITUTE. There is hereby
appropriated, to the University of Arkansas, to be payable from the University of Arkansas Fund for allocation to the Criminal Justice Institute in the amount of $\$ 380,000$ for the 2003-04 fiscal year and $\$ 150,000$ for the 2004-05 fiscal year for the purposes specified in Section 8 of this act, the sum of $\$ 530,000$ for the biennial period ending June 30, 2005 .

The provisions of this section shall be in effect only from July l, 2003 through June 30, 2005.

SECTION 11. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. REFUND TO EXPENDITURES. Proceeds derived from the maturity or redemptions of investments as authorized in Section 6 of this Act for the University of Arkansas Soils Testing and Research Program shall be deemed "Refunds to Expenditures" for all monies invested.

The provisions of this section shall be in effect only from July 1, 2001 July 1, 2003 through June 30, 2003 June 30, 2005.

SECTION 12. SPECIAL LANGUAGE. Arkansas Code $13-6-205$ is amended to read as follows:

GRANTS AND CONTRAGTS. (c) The Arkansas Archeological Survey is authorized to enter into contracts with and to receive and expend gifts, grants, or other funds from federal, private, or other sources to be used in furtherance of the program of the Survey within the limitations of the maximum annual salary rates as set forth in this Act by law.

The provisions of this section shall be in effect only from July 1,2001 through June 30, 2003.

SECTION 13. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. USE AND DISBURSING OFFICER. The funds appropriated under Section 3 and allocated in Item (5) of Section 4 of this Act are to be used for the personal services and maintenance and general operation of the Arkansas Archeological Survey and for no other purpose. The Vice-President for Finance and Administration of the University of Arkansas is hereby made the disbursing officer for the appropriation made by this Act.

The provisions of this section shall be in effect only from July 1, 2001 July 1, 2003 through June 30, 2003 June 30, 2005.

SECTION 14. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. SPECIAL ALLOWANCES. For the purpose of providing necessary allowances for housing and other unusual expenses incurred by or on behalf of the athletic directors, associate and assistant athletic directors, head coaches, assistant coaches, offensive coordinators, defensive coordinators, and head trainers in the men's and women's Athletic Departments at the University of Arkansas, Fayetteville, the Board of Trustees may make special allowances available therefor in such amounts as the Board of Trustees may determine as justified, an equitable allowance in view of the unusual and exacting duties of said athletic directors, associate and assistant athletic directors, head coaches, assistant coaches, offensive coordinators, defensive coordinators, and head trainers in the men's and women's Athletic Departments at the University of Arkansas, Fayetteville, and for the purpose of providing such allowances, the Board of Trustees is authorized to expend from the auxiliary income of the University of Arkansas, Fayetteville, which is derived from athletic event receipts, or from contributions from sources other than state funds, an amount not to exceed ten thousand dollars ( $\$ 10,000$ ) each for such purposes during each year of the 2001-2003 2003-2005 biennium for the athletic directors, associate athletic directors, and head coaches, and an amount not to exceed one thousand dollars ( $\$ 1,000$ ) each for the assistant athletic directors, assistant coaches, offensive coordinators, defensive coordinators, and head trainers. Any such allowances shall be in addition to the regular salary of such athletic directors, associate and assistant athletic directors, head coaches and assistant coaches. Further, if the special allowance funds authorized herein are utilized the University of Arkansas, Fayetteville shall report annually to the Arkansas Legislative Joint Auditing Committee the exact disposition of those special allowance funds. In recognition of the extra work involved in the participation of intercollegiate athletic teams in post-season competition, and to promote exceptional achievement in the total sports program, the Chancellor of the University of Arkansas, Fayetteville, in accordance with policies issued by the Board of Trustees of the University of Arkansas, may approve additional
compensation of up to one month's salary for the Athletic Department and Band personnel when any athletic team participates in post-season competition or achieves exceptional recognition, which shall be in addition to the regular salaries authorized by law, provided that the additional compensation shall be paid from contributions from sources other than public funds.

The provisions of this section shall be in effect only from July l, 2001 July 1, 2003 through June 30, 2003 June 30, 2005.

SECTION 15. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. ADDITIONAL PAYMENTS AUTHORIZED. The Board of Trustees of the University of Arkansas is hereby authorized to make additional payments to head coaches at the University of Arkansas, Fayetteville, from revenues generated by contracts with vendors of athletic apparel, shoes and other products in such amounts as may be established by the Board of Trustees for performance by the coaches of consulting and other obligations pursuant to contracts between the University and such vendors. Such additional payments to head coaches shall not be considered salary and shall not be deemed or construed to exceed the maximum salaries established for such coaches by the General Assembly. Nothing in this section shall be construed to reduce or eliminate the authority granted elsewhere in Arkansas statutes for the payment of allowances or bonuses to coaches at the University of Arkansas, Fayetteville.

The provisions of this section shall be in effect only from July 1,2001 July 1, 2003 through June 30, 2003 June 30, 2005.

SECTION 16. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. FUND BALANCES. The Board of Trustees in its official governing capacity charged with the management or control of the institution of higher learning and the President or Chancellor as the Chief Executive shall certify to the Chief Fiscal Officer of the State and the Legislative Council that as of December 31 of each year that sufficient appropriations and funds are available, or will become available, to meet all current and anticipated obligations during the fiscal year for the payment of the obligations when they become due. This certification, signed by the Chair of the Board of Trustees and the President or Chancellor will be forwarded by February 28 of each year or upon
release of the previous year's audit by Legislative Audit to the Chief Fiscal Officer of the State and the Legislative Council accompanied by the Board approved published annual financial statement for the preceding fiscal year.

The provisions of this section shall be in effect only from July l, 2003 through June 30, 2005.

SECTION 17. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized by this act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and the restrictions of the State Purchasing Law, the General Accounting and Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, the Higher Education Expenditures Restrictions Act, or their successors, and other fiscal control laws of this State, where applicable, and regulations promulgated by the Department of Finance and Administration, as authorized by law, shall be strictly complied with in disbursement of said funds.

SECTION 18. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this act shall be in compliance with the stated reasons for which this act was adopted, as evidenced by the Agency Requests, Executive Recommendations and Legislative Recommendations contained in the budget manuals prepared by the Department of Finance and Administration, letters, or summarized oral testimony in the official minutes of the Arkansas Legislative Council or Joint Budget Committee which relate to its passage and adoption.

SECTION 19. EMERGENCY CLAUSE. It is found and determined by the General Assembly, that the Constitution of the State of Arkansas prohibits the appropriation of funds for more than a two (2) year period; that the effectiveness of this Act on July l, 2003 is essential to the operation of the agency for which the appropriations in this Act are provided, and that in the event of an extension of the Regular Session, the delay in the effective date of this Act beyond July 1, 2003 could work irreparable harm upon the proper administration and provision of essential governmental programs. Therefore, an emergency is hereby declared to exist and this Act being necessary for the immediate preservation of the public peace, health and
safety shall be in full force and effect from and after July 1, 2003.
/s/ Joint Budget Committee APPROVED: 4/21/2003

