

Stricken language would be deleted from and underlined language would be added to the law as it existed prior to this session of the General Assembly.

1 State of Arkansas  
2 84th General Assembly  
3 Regular Session, 2003  
4

# A Bill

Act 198 of 2003  
SENATE BILL 227

5 By: Senator Faris  
6  
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## For An Act To Be Entitled

9 AN ACT TO AMEND THE NONVOTING EX OFFICIO  
10 MEMBERSHIP OF THE RURAL FIRE DEPARTMENTS STUDY  
11 COMMITTEE; AND FOR OTHER PURPOSES.  
12

## Subtitle

13 AN ACT TO AMEND THE NONVOTING EX OFFICIO  
14 MEMBERSHIP OF THE RURAL FIRE DEPARTMENTS  
15 STUDY COMMITTEE.  
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19 BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:  
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21 SECTION 1. Arkansas Code § 14-272-101(b)(1), concerning the nonvoting  
22 ex officio membership of the Rural Fire Departments Study Committee, is  
23 amended to read as follows:

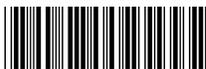
24 (b)(1) The following shall be nonvoting ex officio members of the  
25 committee:

26 (A) One (1) member representing the Arkansas Farm Bureau  
27 Federation to be recommended by the Arkansas Farm Bureau Federation and  
28 appointed by the Speaker of the House of Representatives;

29 (B) One (1) member representing the Independent Insurance  
30 Agents of Arkansas to be recommended by the Independent Insurance Agents of  
31 Arkansas and appointed by the Speaker of the House of Representatives;

32 (C) One (1) member representing the County Judges  
33 Association to be recommended by the County Judges Association and appointed  
34 by the Speaker of the House of Representatives;

35 (D) One (1) member representing the Arkansas Rural Fire  
36 Fighters Association to be recommended by the Arkansas Rural Fire Fighters



1 Association and appointed by the Speaker of the House of Representatives;

2 (E) One (1) member representing the Arkansas Council of  
3 Professional Fire Fighters to be recommended by the Arkansas Council of  
4 Professional Fire Fighters and appointed by the Speaker of the House of  
5 Representatives;

6 (F) One (1) member representing the Arkansas Municipal  
7 League to be recommended by the Arkansas Municipal League and appointed by  
8 the Speaker of the House of Representatives;

9 (G) One (1) member appointed by the Speaker of the House  
10 of Representatives to represent the Arkansas State Firefighters' Association;

11 (H) The Director of the Arkansas Forestry Commission or  
12 the director's designee; ~~and~~

13 (I) The Director of the Department of Rural Services or  
14 the director's designee; and

15 (J) The Manager of the Rural Fire Protection Program of  
16 the Arkansas Resource Conservation and Development Councils.

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19 APPROVED: 2/21/2003  
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