

Stricken language would be deleted from and underlined language would be added to the law as it existed prior to this session of the General Assembly.

1 State of Arkansas
2 84th General Assembly
3 Regular Session, 2003
4

A Bill

Act 619 of 2003
SENATE BILL 347

5 By: Senator Baker
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For An Act To Be Entitled

9 AN ACT TO ELIMINATE THE ANHYDROUS AMMONIA DEALER
10 REPRESENTATIVE FROM THE BOILER ADVISORY BOARD;
11 AND FOR OTHER PURPOSES.
12

Subtitle

13 AN ACT TO ELIMINATE THE ANHYDROUS
14 AMMONIA DEALER REPRESENTATIVE FROM THE
15 BOILER ADVISORY BOARD.
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19 BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:
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21 SECTION 1. Arkansas Code § 20-23-201(a), concerning the membership of
22 the Boiler Advisory Board, is amended to read as follows:

23 (a)(1) There is created a Boiler Advisory Board.

24 (2)(A) The board shall be appointed by the Governor.

25 (B) The Director of the Department of Labor or his
26 designee shall be ex officio chairman. The board shall consist of ~~five (5)~~
27 four (4) members:

28 (i) One (1) member of the board, who must be
29 employed by an insurance company insuring boilers and who must have had
30 issued to him a certificate of competency and commission as an inspector of
31 boilers, shall represent insurance companies insuring boilers;

32 (ii) A second member, who must be an owner or
33 official of a concern using at least two hundred (200) boiler horsepower and
34 who must have had ten (10) years' experience in the operation of boilers,
35 shall represent concerns using boilers;

36 (iii) A third member, who must have had ten (10)



1 years' experience in the construction of boilers, shall represent the boiler
2 manufacturers or boilermakers; and

3 (iv) A fourth member, who must have had ten (10)
4 years' experience in the operation of boilers, shall represent the operating
5 engineers; ~~and.~~

6 ~~(v) A fifth member, who shall be an anhydrous~~
7 ~~ammonia dealer, shall represent the anhydrous ammonia industry.~~

8 (3) The terms of office of the ~~five (5)~~ four (4) members so
9 appointed shall be for ~~five (5)~~ four (4) years, shall commence on the dates
10 of appointment, and shall be arranged in such a manner that the term of one
11 (1) of the members shall expire on January 14 of each year.

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14 APPROVED: 3/24/2003
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