

Stricken language would be deleted from and underlined language would be added to the law as it existed
prior to this session of the General Assembly.
Act 192 of the Regular Session

1 State of Arkansas
2 87th General Assembly
3 Regular Session, 2009

A Bill

SENATE BILL 301

4
5 By: Senator Faris
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7

For An Act To Be Entitled

8
9 AN ACT CONCERNING THE BOOK REPORT OF THE
10 SECRETARY OF STATE; AND FOR OTHER PURPOSES.
11

Subtitle

12
13 CONCERNING THE BOOK REPORT OF THE
14 SECRETARY OF STATE.
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17 BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:
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19 SECTION 1. Arkansas Code § 25-18-223 is amended to read as follows:
20 25-18-223. Book report of Secretary of State.

21 (a)(1) The Secretary of State is directed to cause to be compiled,
22 edited, and published a bound book report of the Secretary of State for the
23 period ending December 31, ~~1997~~ 2008, and containing the same information and
24 subject matter as the earlier biennial reports of the Secretary of State and
25 other data, both historical and contemporary, that in the opinion of the
26 Secretary of State would be of interest to all citizens of Arkansas.

27 (2) The book shall be printed under the proper contract for
28 state printing.

29 (b) Upon receipt of the volumes of the historical bound book report,
30 the Secretary of State shall distribute them in the following manner:

31 (1) One (1) copy to each member of the General Assembly;

32 (2) ~~Two (2) copies~~ One (1) copy to each city, county, regional,
33 public school, parochial school, and institution of higher learning library
34 in the State of Arkansas;

35 (3) One (1) copy to each state constitutional officer;



1 (4) One (1) copy to each circuit judge, district judge, and
2 prosecuting attorney; and

3 (5) One (1) copy to:

4 (A) ~~each~~ Each elected or appointive county official,
5 including the county judge, county sheriff, county clerk, collector, circuit
6 clerk, coroner, and surveyor,; and ~~or justice of the peace,~~

7 (B) Other local elected officials upon written request ~~from that~~
8 ~~county official; and~~

9 ~~(6) One (1) copy to each county judge.~~

10 ~~(c)(1) The remaining volumes shall be sold by the Secretary of State~~
11 ~~at the price of fifteen dollars (\$15.00) each plus postage.~~

12 ~~(2) The proceeds of the sales are to be deposited as special~~
13 ~~revenues to the credit of the fund from which the Secretary of State's office~~
14 ~~draws its primary support.~~

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16 **APPROVED: 2/19/2009**
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