Stricken language would be deleted from and underlined language would be added to present law. Act 192 of the Regular Session

| 1  | State of  | Arkansa    |                                 |                    |                  |
|----|---|------------|---------------------------------|--------------------|------------------|
| 2  | 95th Ge   | eneral Ass | sembly <b>A Bi</b>              | 1                  |                  |
| 3  | Regular   | Session,   | 2025                            |                    | SENATE BILL 74   |
| 4  |   |            |                                 |                    |                  |
| 5  | By: Joir  | nt Budget  | Committee                       |                    |                  |
| 6  |   |            |                                 |                    |                  |
| 7  |   |            |                                 |                    |                  |
| 8  |   |            | For An Act To B                 | e Entitled         |                  |
| 9  | AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES |            |                                 |                    |                  |
| 10 | AND OPERATING EXPENSES FOR THE DEPARTMENT OF VETERANS |            |                                 |                    |                  |
| 11 | AFFAIRS FOR THE FISCAL YEAR ENDING JUNE 30, 2026; AND |            |                                 |                    |                  |
| 12 |   | ]          | FOR OTHER PURPOSES.             |                    |                  |
| 13 |   |            |                                 |                    |                  |
| 14 |   |            |                                 |                    |                  |
| 15 |   |            | Subtitle                        | 2                  |                  |
| 16 |   |            | AN ACT FOR THE DEPARTMENT       | OF VETERANS        |                  |
| 17 | AFFAIRS APPROPRIATION FOR THE 2025-2026               |            |                                 |                    |                  |
| 18 |   |            | FISCAL YEAR.                    |                    |                  |
| 19 |   |            |                                 |                    |                  |
| 20 |   |            |                                 |                    |                  |
| 21 | BE IT   | ENACTE     | D BY THE GENERAL ASSEMBLY OF T  | HE STATE OF ARKANS | AS:              |
| 22 |   |            |                                 |                    |                  |
| 23 |   | SECTIO     | N 1. REGULAR SALARIES - OPERAT  | IONS. There is he  | reby established |
| 24 | for th  | ne Depa    | rtment of Veterans Affairs for  | the 2025-2026 fis  | cal year, the    |
| 25 | follow  | ving max   | ximum number of regular employe | ees.               |                  |
| 26 |   |            |                                 |                    |                  |
| 27 |   |            |                                 | ]                  | Maximum Annual   |
| 28 |   |            |                                 | Maximum            | Salary Rate      |
| 29 | Item  | Class      |                                 | No. of             | Fiscal Year      |
| 30 | No.   | Code       | Title                           | Employees          | 2025-2026        |
| 31 | (1)   | SC015      | SECRETARY OF VETERANS AFFAIRS   | 1                  | GRADE SE05       |
| 32 | (2)   | U008U      | ADVA DIRECTOR                   | 1                  | GRADE SE02       |
| 33 | (3)   | L018N      | NURSE PRACTITIONER              | 1                  | GRADE MP04       |
| 34 | (4)   | L002C      | NURSING DIRECTOR                | 2                  | GRADE MP04       |
| 35 | (5)   | L009C      | NURSE MANAGER                   | 1                  | GRADE MP03       |
| 36 | (6)   | L019C      | REGISTERED NURSE COORDINATOR    | 1                  | GRADE MP02       |



| 1  | (7)  | L027C REGI | STERED NURSE SUPERVISOR             | 1  | GRADE | MP02 |
|----|------|------------|-------------------------------------|----|-------|------|
| 2  | (8)  | L032C REGI | STERED NURSE - HOSPITAL             | 18 | GRADE | MP01 |
| 3  | (9)  | D022N IT S | SENIOR PROJECT MANAGER              | 1  | GRADE | IT09 |
| 4  | (10) | D079C COME | PUTER SUPPORT TECHNICIAN            | 1  | GRADE | IT02 |
| 5  | (11) | N197N NURS | SING HOME DIVISION DIRECTOR         | 1  | GRADE | GS15 |
| 6  | (12) | LO26N ADVA | A STATE VETERANS HOME ADMINISTRATOR | 2  | GRADE | GS14 |
| 7  | (13) | A133C ADVA | CHIEF FINANCIAL OFFICER             | 1  | GRADE | GS13 |
| 8  | (14) | G318C ADVA | A DIVISION DIRECTOR                 | 2  | GRADE | GS13 |
| 9  | (15) | L111C ADVA | A NURSING HOME ASST ADMINISTRATOR   | 2  | GRADE | GS12 |
| 10 | (16) | R006C HUMA | N RESOURCES ADMINISTRATOR           | 1  | GRADE | GS12 |
| 11 | (17) | A027C ACCO | UNTING OPERATIONS MANAGER           | 1  | GRADE | GS11 |
| 12 | (18) | X223C ADVA | QUALITY ASSURANCE ADMINISTRATOR     | 1  | GRADE | GS11 |
| 13 | (19) | A044C AUDI | T COORDINATOR                       | 1  | GRADE | GS10 |
| 14 | (20) | M009C LICE | NSED CERTIFIED SOCIAL WORKER        | 2  | GRADE | GS09 |
| 15 | (21) | POO4C PUBI | IC INFORMATION MANAGER              | 1  | GRADE | GS09 |
| 16 | (22) | X038C QUAI | ITY ASSURANCE MANAGER               | 2  | GRADE | GS09 |
| 17 | (23) | A082C ACCO | DUNTANT II                          | 1  | GRADE | GS08 |
| 18 | (24) | S003C FOOI | 0 & BEVERAGE DIRECTOR               | 2  | GRADE | GS08 |
| 19 | (25) | R014C PERS | ONNEL MANAGER                       | 1  | GRADE | GS08 |
| 20 | (26) | V004C PROC | UREMENT MANAGER                     | 1  | GRADE | GS08 |
| 21 | (27) | A041C PROC | RAM FISCAL MANAGER                  | 1  | GRADE | GS08 |
| 22 | (28) | X062C QUAI | ITY ASSURANCE COORDINATOR           | 2  | GRADE | GS08 |
| 23 | (29) | G253C ADVA | A SERVICE OFFICER                   | 11 | GRADE | GS07 |
| 24 | (30) | G237C ADVA | CEMETERY MANAGER                    | 2  | GRADE | GS07 |
| 25 | (31) | UOO9U ADVA | VETERANS CHILD WELFARE DIR          | 1  | GRADE | GS07 |
| 26 | (32) | R024C ASSI | STANT PERSONNEL MANAGER             | 1  | GRADE | GS07 |
| 27 | (33) | G159C DEPA | RTMENT BUSINESS COORDINATOR         | 1  | GRADE | GS07 |
| 28 | (34) | P065C DEVE | CLOPMENT SPECIALIST                 | 2  | GRADE | GS07 |
| 29 | (35) | S017C MAIN | TENANCE COORDINATOR                 | 2  | GRADE | GS07 |
| 30 | (36) | M024C RESI | DENTIAL SERVICES MANAGER            | 1  | GRADE | GS07 |
| 31 | (37) | CO37C ADMI | NISTRATIVE ANALYST                  | 1  | GRADE | GS06 |
| 32 | (38) | L069C LICE | INSED PRACTICAL NURSE               | 40 | GRADE | GS06 |
| 33 | (39) | S033C MAIN | TENANCE SUPERVISOR                  | 2  | GRADE | GS06 |
| 34 | (40) | CO22C BUSI | NESS OPERATIONS SPECIALIST          | 1  | GRADE | GS05 |
| 35 | (41) | VO14C BUYE | CR                                  | 1  | GRADE | GS05 |
| 36 | (42) | A091C FISC | CAL SUPPORT ANALYST                 | 1  | GRADE | GS05 |

| 1  | (43)  | R032C HUMAN RESOURCES PROGRAM REPRESENTATI   | LVE 3         | GRADE GS05      |
|----|-------|--|---------------|-----------------|
| 2  | (44)  | V015C PURCHASING SPECIALIST                  | 1             | GRADE GS05      |
| 3  | (45)  | M065C RECREATIONAL ACTIVITY SUPERVISOR       | 2             | GRADE GS05      |
| 4  | (46)  | V018C WAREHOUSE MANAGER                      | 1             | GRADE GS05      |
| 5  | (47)  | C056C ADMINISTRATIVE SPECIALIST III          | 2             | GRADE GS04      |
| 6  | (48)  | S044C FOOD PREPARATION MANAGER               | 1             | GRADE GS04      |
| 7  | (49)  | S046C MAINTENANCE TECHNICIAN                 | 9             | GRADE GS04      |
| 8  | (50)  | C073C ADMINISTRATIVE SPECIALIST II           | 3             | GRADE GS03      |
| 9  | (51)  | L082C CERTIFIED NURSING ASSISTANT            | 146           | GRADE GS03      |
| 10 | (52)  | S056C FOOD PREPARATION SUPERVISOR            | 3             | GRADE GS03      |
| 11 | (53)  | S050C MAINTENANCE SPECIALIST                 | 3             | GRADE GS03      |
| 12 | (54)  | C087C ADMINISTRATIVE SPECIALIST I            | 1             | GRADE GS02      |
| 13 | (55)  | S085C FOOD PREPARATION SPECIALIST            | 7             | GRADE GS02      |
| 14 | (56)  | S084C INSTITUTIONAL SERVICES SUPERVISOR      | 1             | GRADE GS02      |
| 15 | (57)  | S089C FOOD PREPARATION TECHNICIAN            | 2             | GRADE GS01      |
| 16 |       | MAX. NO. OF EMPLOYEES                        | 305           |                 |
| 17 |       |  |               |                 |
| 18 |       | SECTION 2. APPROPRIATION - STATE OPERATIONS  | S. There is   | hereby          |
| 19 | appro | priated, to the Department of Veterans Affai | irs, to be pa | ayable from the |
| 20 | Misce | llaneous Agencies Fund Account, for personal | l services an | nd operating    |
| 21 | expen | ses of the Department of Veterans Affairs -  | State Opera   | tions for the   |
| 22 | fisca | l year ending June 30, 2026, the following:  |               |                 |
| 23 |       |  |               |                 |
| 24 | ITEM  |  |               | FISCAL YEAR     |
| 25 | NO.   |  |               | 2025-2026       |
| 26 | (01)  | REGULAR SALARIES                             |               | \$1,328,091     |
| 27 | (02)  | PERSONAL SERVICES MATCHING                   |               | 476,999         |
| 28 | (03)  | MAINT. & GEN. OPERATION                      |               |                 |
| 29 |       | (A) OPER. EXPENSE                            |               | 197,906         |
| 30 |       | (B) CONF. & TRAVEL                           |               | 69,594          |
| 31 |       | (C) PROF. FEES                               |               | 0               |
| 32 |       | (D) CAP. OUTLAY                              |               | 0               |
| 33 |       | (E) DATA PROC.                               |               | 0               |
| 34 | (04)  | AID TO COUNTY VETERANS' SERVICE              |               |                 |
| 35 |       | OFFICES                                      |               | 516,000         |
| 36 | (05)  | PROMOTIONAL ITEMS                            |               | 4 000           |
| 50 | (00)  |  |               | 4,000           |

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TOTAL AMOUNT APPROPRIATED

SECTION 3. EXTRA HELP - VETERANS' HOMES. There is hereby authorized, for the Department of Veterans Affairs - Veterans' Homes for the 2025-2026 fiscal year, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: thirty (30) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification. SECTION 4. APPROPRIATION - VETERANS' HOMES - CASH. There is hereby appropriated, to the Department of Veterans Affairs, to be payable from the cash fund deposited in the State Treasury as determined by the Chief Fiscal Officer of the State, for personal services and operating expenses of the Department of Veterans Affairs - Veterans' Homes - Cash for the fiscal year ending June 30, 2026, the following: ITEM FISCAL YEAR NO. 2025-2026 (01) REGULAR SALARIES \$11,198,689 (02) EXTRA HELP 45,339 (03) PERSONAL SERVICES MATCHING 4,810,335 -----\_ \_ \_ \_ \_ \_ \_ \_

| 24 | (04) | OVERTIME                  | 550,000      |
|----|------|---------------------------|--------------|
| 25 | (05) | MAINT. & GEN. OPERATION   |              |
| 26 |      | (A) OPER. EXPENSE         | 14,903,703   |
| 27 |      | (B) CONF. & TRAVEL        | 52,500       |
| 28 |      | (C) PROF. FEES            | 1,176,000    |
| 29 |      | (D) CAP. OUTLAY           | 313,000      |
| 30 |      | (E) DATA PROC.            | 0            |
| 31 | (06) | PROMOTIONAL ITEMS         | 6,000        |
| 32 | (07) | SPECIAL MAINTENANCE       | 72,831       |
| 33 |      | TOTAL AMOUNT APPROPRIATED | \$33,128,397 |
| 34 |      |                           |              |

35 SECTION 5. APPROPRIATION - NW AR STATE VETERANS' HOME - CASH. There is 36 hereby appropriated, to the Department of Veterans Affairs, to be payable

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1 from the cash fund deposited in the State Treasury as determined by the Chief 2 Fiscal Officer of the State, for matching funds for land acquisition, 3 improvements, construction, renovation, and purchase of equipment for a State 4 Veterans' Home in Northwest Arkansas for the Department of Veterans Affairs -5 NW AR State Veterans' Home - Cash for the fiscal year ending June 30, 2026, 6 the following: 7 8 ITEM FISCAL YEAR 9 NO. 2025-2026 10 NW AR STATE VETERANS HOME \$15,000,000 (01) 11 12 SECTION 6. APPROPRIATION - NW AR STATE VETERANS' HOME - FEDERAL. There 13 is hereby appropriated, to the Department of Veterans Affairs, to be payable 14 from the federal funds as designated by the Chief Fiscal Officer of the 15 State, for land acquisition, improvements, construction renovation, and 16 purchase of equipment for a State Veterans' Home in Northwest Arkansas for 17 the Department of Veterans Affairs - NW AR State Veterans Home - Federal for 18 the fiscal year ending June 30, 2026, the following: 19 20 ITEM FISCAL YEAR 21 NO. 2025-2026 22 (01) NW AR STATE VETERANS HOME - FEDERAL \$30,000,000 23 SECTION 7. APPROPRIATION - VETERANS' CEMETERIES - STATE. 24 There is 25 hereby appropriated, to the Department of Veterans Affairs, to be payable 26 from the Miscellaneous Agencies Fund Account, for personal services and 27 operating expenses of the Department of Veterans Affairs - Veterans' 28 Cemeteries - State for the fiscal year ending June 30, 2026, the following: 29 ITEM FISCAL YEAR 30 <u>N</u>O. 31 2025-2026 32 (01) REGULAR SALARIES \$688,586 33 (02) PERSONAL SERVICES MATCHING 286,867 MAINT. & GEN. OPERATION 34 (03) 35 (A) OPER. EXPENSE 158,350 (B) CONF. & TRAVEL 0 36

1 (C) PROF. FEES 0 2 (D) CAP. OUTLAY 0 3 (E) DATA PROC. 0 (04) CEMETERY REALIGNMENT AND MAINTENANCE 4 50,000 5 TOTAL AMOUNT APPROPRIATED \$1,183,803 6 7 SECTION 8. EXTRA HELP - VETERANS' CEMETERIES - CASH. There is hereby 8 authorized, for the Department of Veterans Affairs - Veterans' Cemeteries -9 Cash for the 2025-2026 fiscal year, the following maximum number of part-time 10 or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: five (5) temporary or part-time 11 12 employees, when needed, at rates of pay not to exceed those provided in the 13 Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification. 14 15 16 SECTION 9. APPROPRIATION - VETERANS' CEMETERIES - CASH. There is 17 hereby appropriated, to the Department of Veterans Affairs, to be payable 18 from the cash fund deposited in the State Treasury as determined by the Chief 19 Fiscal Officer of the State, for personal services and operating expenses of 20 the Department of Veterans Affairs - Veterans' Cemeteries - Cash for the 21 fiscal year ending June 30, 2026, the following: 22 23 ITEM FISCAL YEAR NO. 2025-2026 24 25 (01) REGULAR SALARIES \$28,020 26 (02) EXTRA HELP 24,000 27 (03) PERSONAL SERVICES MATCHING 14,213 MAINT. & GEN. OPERATION 28 (04) 29 (A) OPER. EXPENSE 453,475 30 (B) CONF. & TRAVEL 17,600 (C) PROF. FEES 31 0 32 (D) CAP. OUTLAY 125,000 (E) DATA PROC. 0 33 34 (05) PROMOTIONAL ITEMS 6,500 TOTAL AMOUNT APPROPRIATED \$668,808 35 36

1 SECTION 10. APPROPRIATION - MILITARY FUNERAL HONORS PROGRAM. There is 2 hereby appropriated, to the Department of Veterans Affairs, to be payable 3 from the Military Funeral Honors Fund, for operating expenses of the 4 Department of Veterans Affairs - Military Funeral Honors Program for the 5 fiscal year ending June 30, 2026, the following: 6 7 ITEM FISCAL YEAR 8 2025-2026 NO. 9 (01) MILITARY FUNERAL HONORS EXPENSES <u>\$45,900</u> 10 SECTION 11. APPROPRIATION - NLR CEMETERY EXPANSION 2 - FEDERAL. 11 There 12 is hereby appropriated, to the Department of Veterans Affairs, to be payable 13 from the federal funds as designated by the Chief Fiscal Officer of the 14 State, for construction and expansion expenses for the North Little Rock 15 Veterans' Cemetery of the Department of Veterans Affairs - NLR Cemetery 16 Expansion 2 - Federal for the fiscal year ending June 30, 2026, the 17 following: 18 19 ITEM FISCAL YEAR 20 NO. 2025-2026 21 (01) CONSTRUCTION AND EXPANSION EXPENSES \$2,000,000 22 23 SECTION 12. APPROPRIATION - OPERATIONS - DIABLED VETERANS' SERVICES 24 OFFICE. There is hereby appropriated, to the Department of Veterans Affairs, 25 to be payable from the Miscellaneous Agencies Fund Account, for personal 26 services and operating expenses of the Department of Veterans Affairs -27 Disabled Veteran's Services Office for the fiscal year ending June 30, 2026, 28 the following: 29 30 ITEM FISCAL YEAR <u>N</u>O. 31 2025-2026 32 (01) REGULAR SALARIES \$33,205 33 (02) PERSONAL SERVICES MATCHING 15,547 34 MAINT. & GEN. OPERATION (03) 3,000 35 (A) OPER. EXPENSE 36 (B) CONF. & TRAVEL 0

| 1  | (C) PROF. FEES 0   |  |  |  |
|----|--|--|--|--|
| 2  | (D) CAP. OUTLAY 0  |  |  |  |
| 3  | (E) DATA PROC. 0   |  |  |  |
| 4  | TOTAL AMOUNT APPROPRIATED \$51,752   |  |  |  |
| 5  |  |  |  |  |
| 6  | SECTION 13. APPROPRIATION - OPERATIONS - ARKANSAS VETERANS' CHILD              |  |  |  |
| 7  | WELFARE SERVICE. There is hereby appropriated, to the Department of Veterans   |  |  |  |
| 8  | Affairs, to be payable from the Miscellaneous Agencies Fund Account, for       |  |  |  |
| 9  | personal services and operating expenses of the Department of Veterans         |  |  |  |
| 10 | Affairs - Arkansas Veterans' Child Welfare Service for the fiscal year ending  |  |  |  |
| 11 | June 30, 2026, the following:  |  |  |  |
| 12 |  |  |  |  |
| 13 | ITEM FISCAL YEAR   |  |  |  |
| 14 | NO. 2025-2026  |  |  |  |
| 15 | (01) REGULAR SALARIES \$48,400   |  |  |  |
| 16 | (02) PERSONAL SERVICES MATCHING 19,037   |  |  |  |
| 17 | (03) MAINT. & GEN. OPERATION   |  |  |  |
| 18 | (A) OPER. EXPENSE 4,182  |  |  |  |
| 19 | (B) CONF. & TRAVEL 0   |  |  |  |
| 20 | (C) PROF. FEES 0   |  |  |  |
| 21 | (D) CAP. OUTLAY 0  |  |  |  |
| 22 | (E) DATA PROC. 0   |  |  |  |
| 23 | (04) GRANTS/AID-ASSISTANCE TO MINOR  |  |  |  |
| 24 | CHILDREN107,762  |  |  |  |
| 25 | TOTAL AMOUNT APPROPRIATED  |  |  |  |
| 26 |  |  |  |  |
| 27 | SECTION 14. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS         |  |  |  |
| 28 | 36 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW.          |  |  |  |
| 29 | ARKANSAS DEPARTMENT OF VETERANS AFFAIRS. At the close of the fiscal year       |  |  |  |
| 30 | ending June 30, 2025, the Chief Fiscal Officer of the State shall authorize    |  |  |  |
| 31 | up to \$50,000 of the balance of funds remaining in the Miscellaneous Agencies |  |  |  |
| 32 | Fund Account for the Department of Veterans Affairs for operations to be       |  |  |  |
| 33 | transferred into a sub-fund created within the Miscellaneous Agencies Fund     |  |  |  |
| 34 | Account to support the state veteran cemetery realignment and maintenance      |  |  |  |
| 35 | expenses in the appropriation entitled "Cemetery Realignment and Maintenance   |  |  |  |
| 36 | Expenses".   |  |  |  |

1 Any carry forward of unexpended balance of funding as authorized herein, may 2 be carried forward under the following conditions: 3 (1) Prior to June 30, 2025 the Agency shall by written statement set forth 4 its reason(s) for the need to carry forward said funding to the Department 5 of Finance and Administration Office of Budget; 6 (2) The Department of Finance and Administration Office of Budget shall 7 report to the Arkansas Legislative Council all amounts carried forward by the 8 September Arkansas Legislative Council or Joint Budget Committee meeting 9 which report shall include the name of the Agency, Board, Commission or 10 Institution and the amount of the funding carried forward from the first fiscal year to the second fiscal year, the program name or line item, the 11 12 funding source of that appropriation and a copy of the written request set 13 forth in (1) above; (3) Each Agency, Board, Commission or Institution shall provide a written 14 15 report to the Arkansas Legislative Council or Joint Budget Committee 16 containing all information set forth in item (2) above, along with a written 17 statement as to the current status of the project, contract, purpose etc. for 18 which the carry forward was originally requested no later than thirty (30) 19 days prior to the time the Agency, Board, Commission or Institution presents 20 its budget request to the Arkansas Legislative Council/Joint Budget 21 Committee; and 22 (4) Thereupon, the Department of Finance and Administration shall include 23 all information obtained in item (3) above in the budget manuals and/or a 24 statement of non-compliance by the Agency, Board, Commission or Institution. 25 The provisions of this section shall be in effect only from July 1, 2025 26 through June 30, 2026. 27 SECTION 15. COMPLIANCE WITH OTHER LAWS. Disbursement of funds 28 29 authorized by this act shall be limited to the appropriation for such agency

and funds made available by law for the support of such appropriation for such agency and funds made available by law for the support of such appropriations; and the restrictions of the State Procurement Law, the General Accounting and Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, or their successors, and other fiscal control laws of this State, where applicable, and regulations promulgated by the Department of Finance and Administration, as authorized by law, shall be strictly complied with in disbursement of said funds.

SECTION 16. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this act shall be in compliance with the stated reasons for which this act was adopted, as evidenced by the Agency Requests, Executive Recommendations and Legislative Recommendations contained in the budget manuals prepared by the Department of Finance and Administration, letters, or summarized oral testimony in the official minutes of the Arkansas Legislative Council or Joint Budget Committee which relate to its passage and adoption. SECTION 17. EMERGENCY CLAUSE. It is found and determined by the General Assembly, that the Constitution of the State of Arkansas prohibits the appropriation of funds for more than a one (1) year period; that the effectiveness of this Act on July 1, 2025 is essential to the operation of the agency for which the appropriations in this Act are provided, and that in the event of an extension of the legislative session, the delay in the effective date of this Act beyond July 1, 2025 could work irreparable harm upon the proper administration and provision of essential governmental programs. Therefore, an emergency is hereby declared to exist and this Act being necessary for the immediate preservation of the public peace, health and safety shall be in full force and effect from and after July 1, 2025. **APPROVED: 2/25/25**