

State of Arkansas

As Engrossed: H2/20/25

95th General Assembly

A Bill

Regular Session, 2025

HOUSE BILL 1460

By: Representatives Rose, L. Johnson

By: Senator J. Dotson

For An Act To Be Entitled

AN ACT TO AMEND THE LAW CONCERNING APPOINTMENTS TO
CERTAIN BOARDS, COMMISSIONS, AND COUNCILS BASED ON
CONGRESSIONAL DISTRICT; AND FOR OTHER PURPOSES.

Subtitle

TO AMEND THE LAW CONCERNING APPOINTMENTS
TO CERTAIN BOARDS, COMMISSIONS, AND
COUNCILS BASED ON CONGRESSIONAL
DISTRICT.

BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:

SECTION 1. Arkansas Code § 15-4-202(a)(2)(A), concerning the members
of the Arkansas Economic Development Council, is amended to read as follows:

(2)(A) At least three (3) members shall be appointed from each of
the four (4) congressional districts ~~existing on January 1, 2012~~ as they
exist at the time of appointment.

SECTION 2. Arkansas Code § 15-6-104(b)(1)(A)(ii), concerning the
Arkansas Rural Development Commission, is amended to read as follows:

(ii) One (1) member shall be appointed from each of the
four (4) congressional districts of the state ~~as constituted January 1, 1990,~~
as they exist at the time of appointment and shall be a resident of a rural
area of that congressional district.

SECTION 3. Arkansas Code § 15-75-201(b)(1), concerning the members of
the Liquefied Petroleum Gas Board, is amended to read as follows:



1 (b)(1) There shall be one (1) member appointed by the Governor from
2 each congressional district,~~as the districts existed on January 1, 2007~~ as
3 they exist at the time of appointment.

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5 SECTION 4. Arkansas Code § 23-112-201(b)(1), concerning the Arkansas
6 Motor Vehicle Commission, is amended to read as follows:

7 (b)(1) One (1) commissioner shall be appointed from each of the four
8 (4) congressional districts of the state ~~as constituted July 1, 1975~~ as they
9 exist at the time of appointment, and five (5) members of the commission,
10 including the consumer representative and the representative of the elderly,
11 shall be appointed from the state at large.

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13 /s/Rose

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16 **APPROVED: 3/18/25**
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