Stricken language would be deleted from and underlined language would be added to present law. Act 472 of the Regular Session

1	State of Arkansas	
2	95th General Assembly A Bill	
3	Regular Session, 2025SENATE BILL 39)]
4		
5	By: Senator J. Dismang	
6	By: Representative Eaves	
7		
8	For An Act To Be Entitled	
9	AN ACT TO CREATE THE ROBOTICS COMPETITION GRANT	
10	PROGRAM FOR ELIGIBLE ROBOTICS TEAMS IN PUBLIC OR	
11	PRIVATE SCHOOLS FOR THE PURPOSE OF ENCOURAGING STUDY	
12	IN THE FIELDS OF SCIENCE, TECHNOLOGY, ENGINEERING,	
13	AND MATHEMATICS; AND FOR OTHER PURPOSES.	
14		
15		
16	Subtitle	
17	TO CREATE THE ROBOTICS COMPETITION GRANT	
18	PROGRAM FOR ELIGIBLE ROBOTICS TEAMS IN	
19	PUBLIC OR PRIVATE SCHOOLS FOR THE	
20	PURPOSE OF ENCOURAGING STUDY IN THE	
21	FIELDS OF SCIENCE, TECHNOLOGY,	
22	ENGINEERING, AND MATHEMATICS.	
23		
24	BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:	
25		
26	SECTION 1. Arkansas Code Title 6, Chapter 16, is amended to add an	
27	additional subchapter to read as follows:	
28	<u>Subchapter 20 — Robotics Competition Grant Program</u>	
29		
30	<u>6-16-2001. Creation - Purpose.</u>	
31	(a) There is established a Robotics Competition Grant Program.	
32	(b) The purpose of the program is to provide grants to expand	
33	opportunities that increase interest and improve skills in science,	
34	technology, engineering, and mathematics through participation in robotics	
35	competitions that:	
36	(1) Provide hands-on learning experiences;	



1	(2) Establish community partnerships to increase awareness of
2	local workforce and postsecondary opportunities;
3	(3) Highlight career opportunities through adult mentors;
4	(4) Prioritize a connection to manufacturing, machining, and
5	fabrication skills for students in grades six through twelve (6-12);
6	(5) Prepare students for future career opportunities through
7	industrial proficiency; and
8	(6) Develop students' skills through problem solving, design,
9	programming, teamwork, critical-thinking abilities, communication,
10	collaboration, time management, perseverance, and leadership.
11	
12	<u>6-16-2002.</u> Definitions.
13	As used in this subchapter:
14	(1) "Allowable expense" means:
15	(A) Robotics competition fees, kits, and supplies required
16	<u>to:</u>
17	(i) Establish or maintain a robotics team; and
18	(ii) Participate in a robotics competition;
19	(B) Event registration fees, materials, transportation and
20	travel costs, and other expenses associated with attendance at and
21	participation in a robotics competition; and
22	(C) The payment of a stipend for a robotics team mentor,
23	<u>coach</u> , or sponsor;
24	(2) "Eligible school" means:
25	(A) A public school within a public school district;
26	(B) An open-enrollment public charter school; or
27	(C) A nonpublic school that is accredited by the Arkansas
28	Nonpublic School Accrediting Association, Inc., or another organization
29	identified by the State Board of Education;
30	(3) "Eligible team" means a robotics competition team that
31	consists of:
32	(A) Students in grades six through twelve (6-12) who are
33	enrolled in an eligible school; and
34	(B) At least one (1) adult who is a team mentor, coach, or
35	sponsor; and
36	(4) "Robotics competition" means a competition that:

2

1	(A) Requires participating teams to design, construct,
2	program, and operate a robot;
3	(B) Is sponsored by a nonprofit corporation under Section
4	501(c)(3) of the Internal Revenue Code of 1986, as it existed on January 1,
5	2025, that is exempt from taxation under Section 501(a) of the Internal
6	Revenue Code of 1986, as it existed on January 1, 2025, and that has a
7	purpose or goal of encouraging young people to develop an interest in
8	science, technology, engineering, and mathematics; and
9	(C) Is hosted by a program provider that includes without
10	limitation:
11	(i) For Inspiration and Recognition of Science and
12	Technology (FIRST) Robotics Competition;
13	(ii) For Inspiration and Recognition of Science and
14	Technology (FIRST) Tech Challenge; or
15	(iii) VEX V5 Robotics Competition High Stakes,
16	hosted by the Robotics Education & Competition Foundation.
17	
18	6-16-2003. Administration.
19	(a) The Robotics Competition Grant Program shall be administered by
20	the Department of Education.
20 21	<u>the Department of Education.</u> (b) A grant awarded under this subchapter shall be subject to an
21	(b) A grant awarded under this subchapter shall be subject to an
21 22	(b) A grant awarded under this subchapter shall be subject to an eligible team obtaining a matching contribution from other sources, which
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21 22 23 24 25 26 27 28	(b) A grant awarded under this subchapter shall be subject to an eligible team obtaining a matching contribution from other sources, which shall be equivalent to at least twenty-five percent (25%) of the total grant amount awarded to the eligible team under this subchapter. (c) The department shall award a grant under this subchapter in a manner that maximizes the number of eligible teams that receive a grant and expands the geographical distribution of eligible teams. (d) A grant awarded under this subchapter shall be distributed by the
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21 22 23 24 25 26 27 28 29 30 31 32 33	 (b) A grant awarded under this subchapter shall be subject to an eligible team obtaining a matching contribution from other sources, which shall be equivalent to at least twenty-five percent (25%) of the total grant amount awarded to the eligible team under this subchapter. (c) The department shall award a grant under this subchapter in a manner that maximizes the number of eligible teams that receive a grant and expands the geographical distribution of eligible teams. (d) A grant awarded under this subchapter shall be distributed by the department to an eligible school on behalf of an eligible team. (e) The availability of grants under this subchapter is subject to appropriation by the General Assembly for the administration of the program.

3

1	(b) In order to receive a grant under this subchapter, an eligible
2	team shall show proof of the following in its application:
3	(1) A partnership for the purpose of a robotics competition with
4	at least one (1) sponsor, business entity, institution of higher education,
5	or technical school;
6	(2) An adult robotics team mentor, coach, or sponsor;
7	(3) A proposed budget, which shall include without limitation
8	estimated allowable expenses of the eligible team for the school year in
9	which the eligible team is applying for a grant under this subchapter;
10	(4) A commitment to compete in at least one (1) robotics
11	competition within one (1) year from the date the award under this subchapter
12	is granted;
13	(5) A commitment to create an original, iteratively designed
14	robot; and
15	(6) The ability to meet all program requirements.
16	(c) An eligible team may apply for more than one (1) grant per school
17	year if the eligible team participates in more than one (1) robotics
18	competition, including without limitation the advancement to a regional,
19	state, or national competition.
20	(d) Allowable expenses under this subchapter may include a stipend for
21	a robotics team mentor, coach, or sponsor, which shall not exceed one
22	thousand five hundred dollars (\$1,500) per school year.
23	
24	<u>6-16-2005. Rules.</u>
25	The Department of Education shall promulgate rules for the
26	administration of the Robotics Competition Grant Program established by this
27	subchapter, which shall include without limitation the process for applying
28	for a grant under this subchapter.
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30	
31	APPROVED: 4/8/25
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