Act 549 of the 1989 Regular Session.

Act 549
SB385

By: Joint Budget Committee
"AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES OF ARKANSAS STATE UNIVERSITY - JONESBORO FOR THE BIENNIAL PERIOD ENDING JUNE 30, 1991; AND FOR OTHER PURPOSES."

BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:

SECTION 1. REGULAR SALARIES. There is hereby established for Arkansas State University - Jonesboro for the 1989-91 biennium, the following maximum number of regular employees whose salaries shall be governed by the provisions of the Uniform Classification and Compensation Act, and the Higher Education Employee Classification and Compensation Act, or their successors, and all laws amendatory thereto. Provided, however, that any position to which a specific maximum annual salary is set out herein in dollars, shall be exempt from the provisions of said Uniform Classification and Compensation Act and said Higher Education Employee Classification and Compensation Act. All persons occupying positions authorized herein are hereby governed by the provisions of the Regular Salaries Procedures and Restrictions Act, or its successor.

| Item <br> No. $\qquad$ Title | Maximum <br> No. of <br> Employees | ```Maximum Annual Salary Rate Fiscal Years``` $\qquad$ <br> ```1989-91``` $\qquad$ |
| :---: | :---: | :---: |
| TWELVE_MONTH_EDUCATIONAL_AND_GENERAL |  |  |
| ADMINISTRATIVE_POSITIONS |  |  |
| (1) President | 1 | \$80,556 |
| (2) Vice Pres. for Academic Affairs | 1 | 68,162 |
| (3) Vice Pres. for Finance \& Admin. | 1 | 66,097 |
| (4) Vice Pres. for Univ. Relations | 1 | 65,064 |
| (5) Vice Pres. for Student Affairs | 1 | 65,064 |
| (6) Vice Pres. for Inst. Advcmt. | 1 | 65,064 |
| (7) Dean of Graduate School | 1 | 62,999 |
| (8) Dean of Schools | 8 | 62,999 |
| (9) Dean of Eng., Agri. \& Appl. Sci. | 1 | 62,999 |
| (10) Assoc. Vice President | 3 | 56,954 |
| (11) Exec. Asst. to President | 1 | 56,954 |
| (12) Coord. of Organized Research | 1 | 54,163 |
| (13) Dir. of Mgt. Systems \& Planning | 1 | 54,163 |
| (14) Dir. of Prof. Educ. Programs | 1 | 54,163 |
| (15) Controller | 1 | 50,605 |
| (16) Dean of Continuing Education | 1 | 50,534 |
| (17) ASU Dir. of Computer Services | 1 | 50,369 |
| (18) Assoc. Dean of Schools | 4 | 50,117 |
| (19) Dir. of Development | 1 | 49,573 |
| (20) Dir. of Agricultural Research | 1 | 48, 024 |
| (21) ASU Dir. of Physical Plant | 1 | 47,538 |
| (22) Dir. of Library | 1 | 47,500 |
| (23) Dir. of Governmental Relations | 1 | 47,422 |
| (24) Asst. Vice Pres. for Admin. | 1 | 46,000 |


| (25) | Dean of Admissions \& Records | 1 | 45,387 |
| :---: | :---: | :---: | :---: |
| (26) | Dir. of Counseling | 1 | 44,892 |
| (27) | Dir. of Museum | 1 | 42,482 |
| (28) | Dean of Student Affairs | 1 | 42,482 |
| (29) | Coord. of Non-Credit Act | 1 | 42,482 |
| (30) | Dir. of Trio Programs | 1 | 41,859 |
| (31) | Dir. of Annual Giving/Alumni | 1 | 41,508 |
| (32) | Assoc. Dir. of Development | 1 | 41,508 |
| (33) | Dir. of Student Aid | 1 | 40,906 |
| (34) | Dir. of Univ. Communications | 1 | 39,508 |
| (35) | Treasurer | 1 | 38,243 |
| (36) | Business Manager | 1 | 38,243 |
| (37) | Assoc. Dean of Student Affairs | 2 | 38,021 |
| (38) | ASU Director of Admissions | 1 | 38,021 |
| (39) | Inservice Training Specialist | 2 | 37,180 |
| (40) | Asst. Dir. of Mgt. Sys. \& Planning | 1 | 36,422 |
| (41) | Assoc. Dir. of Tutorial Services | 1 | 32,633 |
| (42) | Assoc. Dir. of Upward Bound | 1 | 32,633 |
| (43) | Dir. of Pub. \& Creat. Svcs. | 1 | 32,533 |
| (44) | Dir. of Intl. Programs | 1 | 30,983 |
| (45) | Asst. Dean of Students | 2 | 30,607 |
| (46) | Associate for Administration | 1 | 28,145 |
| (47) | Coord. of Student Act. | 1 | 24,786 |
| (48) | Asst. Dir. of Small Bus. Dev. Cntr. TWELVE_MONTH_EDUCATIONAL_AND_GENERAL CLASSIFIED POGSITIONS | 1 | 24,627 |
| (49) | ASU Assoc. Dir. of Computer Services | 1 | GRADE 23 |
|  | ASU Eng. Comm. Facilities Dir. | 1 |  |
| (50) | ASU Construction Coordinator | 1 | GRADE 22 |
|  | ASU Production Manager | 1 |  |
|  | ASU Engineer/Design Specialist | 1 |  |
|  | ASU Agri./Engr. Affairs Specialist | 1 |  |
|  | ASU Dir. of Farming | 1 |  |
|  | ASU Dir. of Public Relations | 1 |  |
|  | ASU Systems Analyst III | 2 |  |
|  | ASU Network Manager | 1 |  |
|  | ASU Purchasing Agent | 1 |  |
| (51) | Asst. Controller | 1 | GRADE 21 |
|  | ASU Dir. of Personnel | 1 |  |
|  | ASU Dir. of Public Safety | 1 |  |
|  | Systems Analyst II | 3 |  |
| (52) | ASU Systems Development Manager | 2 | GRADE 20 |
|  | Accounting Supervisor II | 3 |  |
|  | Internal Auditor | 1 |  |
|  | Systems Programmer I | 1 |  |
|  | Career Planning \& Plcmt. Coord. | 1 |  |
|  | ASU Asst. Dir. of Physical Plant | 1 |  |
| (53) | Curator | 1 | GRADE 19 |
|  | ASU Dir. of Housekeeping | 1 |  |
|  | ASU Coord. of Deseg./Affirm. Action | 1 |  |
|  | Asst. Dir. of Student Aid | 1 |  |
|  | Plant Maintn. Coord. | 1 |  |
| (54) | Applications Programmer III | 1 | GRADE 18 |
|  | Counselor II | 4 |  |
|  | Personnel Analyst | 1 |  |
|  | ASU Asst. Registrar | 1 |  |
|  | Program Coordinator | 1 |  |

Carpenter Foreman ..... 2
Electrician Foreman ..... 1
Heating \& A/C Foreman ..... 1
Plumber Foreman ..... 1
Special Events Manager ..... 1
Accounting Supervisor I ..... 2
Instrumentation Eng. ..... 1
(55) Data Processing Supervisor II
Applications Programmer II ..... 5
Plant Warehouse Foreman ..... 1
Safety Supervisor ..... 1
Accountant II ..... 9
Auto/Diesel Mechanic Supervisor ..... 1
Career Planning \& Plcmt. Advisor ..... 1
(56) Administrative Assistant II ..... 3
Applications Programmer I ..... 2
Coordinator of Alumni Affairs ..... 1
Counselor I ..... 4
Instrumentation Technician II ..... 3
Telecommunication Coordinator ..... 1
Landscape Supervisor II ..... 1
Museum Exhibit Specialist ..... 1
Data Processing Supervisor I ..... 1
Radio Production Engineer ..... 1
Student Aid Officer II ..... 4
Telephone Technician ..... 2
TV Engineer ..... 2
Heating \& A/C Mechanic ..... 10
Journeyman Electrician ..... 3
Journeyman Plumber ..... 5
Journeyman Carpenter ..... 12
Auto/Diesel Mechanic ..... 2
Journeyman Painter ..... 4
Journeyman Locksmith ..... 1
Welder ..... 1
Theater Arts Tech. Supv. ..... 1
General Mtnce. Repairman ..... 2
Brickmason ..... 1
Graphic Artist II
(57) Personnel Assistant II ..... 2
Photographer II ..... 1
Public. \& Student Recruit Spec. II ..... 5
Radio News Director ..... 1
Research Assistant ..... 1
Accountant I ..... 9
Uniform Commander ..... 2
Plant Warehouse Assistant Foreman ..... 1
(58) Administrative Assistant I
Farm Foreman - Institutional ..... 2
Laboratory Coordinator ..... 2
Museum Registrar ..... 1
Computer Operator II ..... 2
Farm Mtnce. Mechanic ..... 1
Pest Control Technician ..... 2
Asst. Purchasing Agent ..... 2
(59) Management Support Technician ..... 3
Administrative Secretary ..... 14GRADE 17GRADE 15

GRADE 16GRADE 14

GRADE 14

GRADE 13
Assoc. Dir. of Housekeeping ..... 1
Library Technical Assistant III ..... 5
Public Safety Officer II ..... 5
(60) Architectural Draftsman

Athletic Equipment Supervisor 1
Boiler Operator ..... 1
Radio Announcer ..... 3
Computer Operator I ..... 2
Public Safety Officer I ..... 13
Payroll Officer ..... 1
(61) Accounting Assistant II ..... 8
Computer Operator Trainee ..... 3
Data Entry Operator Supervisor ..... 1
Secretary II ..... 26
Personnel Assistant I - Inst. ..... 1
(62) Head Cashier ..... 3
Apprentice Tradesman ..... 24
Audiovisual Lab Assistant ..... 1
Library Technical Assistant II ..... 5
Registrar's Assistant ..... 3
Heavy Equipment Operator ..... 5
(63) Accounting Assistant I ..... 8
Agricultural Lab. Technician ..... 3
Cashier II ..... 3
Data Entry Operator II ..... 3
Purchasing Assistant ..... 2
Secretary I ..... 53
(64) Custodial Supervisor II ..... 2
(65) Bookkeeper Assistant ..... 3
Clerk Steno ..... 29
Clerk Typist II ..... 16
Data Entry Operator I ..... 5
Equipment Operator I ..... 6
Farm Worker ..... 7
Laboratory Assistant I ..... 2
Library Technical Assistant I ..... 10
Bldg./Equip. Mtnce. Repairman II ..... 2
Messenger Supervisor ..... 1
(66) Mtnce. Worker Supervisor ..... 1
Custodial Supervisor I ..... 2
TV/Radio Traffic Clerk ..... 1
(67) Clerk II ..... 8
Clerk Typist I ..... 33
Bldg./Equip. Mtnce. Repairman I ..... 4
Receptionist ..... 2
Switchboard Operator I ..... 1
(68) Custodial Worker II ..... 30
Mtnce. Worker II ..... 7
Stock Clerk I ..... 1
(69) Clerk I ..... 3
Custodial Worker I ..... 55
Mtnce. Worker I ..... 12
TWELVE_MONTH_EDUCATIONAL_AND_GENERALACADEMIC_POSITIONS
(70) Department Chairman ..... 26
(71) Faculty ..... 18Professor

GRADE 12  . $\square$

GRADE 11

GRADE 10

GRADE 09

GRADE 08
GRADE 07

GRADE 06

GRADE 05

GRADE 03

GRADE 02
$\$ 58,868$
57,835

|  | Assoc. Professor |  | 53,704 |
| :---: | :---: | :---: | :---: |
|  | Asst. Professor |  | 45,442 |
|  | Instructor |  | 37,180 |
| (72) | Research Associate | 2 | 42,442 |
| (73) | Librarian | 16 | 32,268 |
| (74) | Asst. Library Director | 2 | 32,268 |
| (75) | Research Assistant | 3 | 25,053 |
| (76) | Part-time Faculty | 50 | 12,508 |
|  | NINE_MONTH_EDUCATIONAL_AND_GENERAL ACADEMIC_POSITIONS |  |  |
| (77) | Distinguished Professor | 2 | \$65,008 |
| (78) | Faculty | 375 |  |
|  | Professor |  | 56,802 |
|  | Assoc. Professor |  | 49,573 |
|  | Asst. Professor |  | 41,311 |
|  | Instructor |  | 32,016 |
| (79) | Graduate Assistant | 190 | 9,943 |
|  | TWELVE_MONTH_AUXILIARY_ENTERPRISES NON-CLASSIFIED POSITIONS |  |  |
| (80) | Head Football Coach | 1 | \$60,136 |
| (81) | Head Basketball Coach/Asst. Athletic Dir. | 1 | 55,000 |
| (82) | Dir. of Athletics | 1 | 60,136 |
| (83) | Head Coach | 2 | 42,298 |
| (84) | ASU Director of Auxiliary Enterprises | 1 | 40,592 |
| (85) | Director of Convocation Center | 1 | 39,319 |
| (86) | Asst. Dir. Athletics | 2 | 37,669 |
| (87) | Asst. Dir. of Athle./Athle. Trainer | 1 | 37,669 |
| (88) | Coach | 8 | 36,742 |
| (89) | Dir. of Food Services | 1 | 36,422 |
| (90) | College Physician | 2 | 34,891 |
| (91) | Asst. Coach | 8 | 31,857 |
| (92) | Athletic Business Manager | 1 | 28,589 |
| (93) | Asst. Dir./Convocation Center | 1 | 27,634 |
| (94) | Ticket Manager/Convocation Center | 1 | 23,320 |
|  | TWELVE_MONTH_AUXILIARY_ENTERPRISES |  |  |
|  | CLASSIFIED_POSITIONS |  |  |
| (95) | ASU Bookstore Manager | 1 | GRADE 21 |
|  | ASU Dir. of Housing | 1 |  |
|  | ASU Dir. of Student Union | 1 |  |
|  | ASU Asst. Dir. of Food Services | 1 |  |
| (96) | ASU Asst. Dir. of Information | 1 | GRADE 18 |
|  | Electrician Foreman | 1 |  |
|  | Student Health Services Nurse II | 1 |  |
|  | Associate Bookstore Manager | 1 |  |
|  | Printer Supervisor | 1 |  |
| (97) | ASU Asst. Dir. of Housing | 1 | GRADE 17 |
|  | Building Engineer | 2 |  |
|  | Food Production Manager | 2 |  |
| (98) | Asst. Dir. of Student Union | 1 | GRADE 16 |
|  | Heating \& A/C Mechanic | 2 |  |
|  | Journeyman Electrician | 2 |  |
|  | Institutional Lodging Coord. | 1 |  |
|  | Journeyman Plumber | 2 |  |
|  | General Mtnce. Repairman | 1 |  |
|  | Auto/Diesel Mechanic | 1 |  |
|  | Student Health Services Nurse I | 4 |  |
| (99) | Athletic Facility Supervisor | 1 | GRADE 15 |


|  | Coordinator of Special Events | 1 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| (100) | Sports Information Specialist | 1 | GRADE | 14 |
|  | Printer II | 3 |  |  |
| (101) | Food Production Supervisor | 4 | GRADE | 13 |
|  | Housing Maintenance Coordinator | 1 |  |  |
|  | Management Support Technician | 1 |  |  |
| (102) | Resident Hall Manager II | 11 | GRADE |  |
|  | Accounting Assistant II | 1 |  |  |
|  | Secretary II | 3 |  |  |
|  | Printer I | 1 |  |  |
| (103) | Apprentice Tradesman | 1 | GRADE | 10 |
|  | Butcher II | 1 |  |  |
|  | Cook II | 4 |  |  |
| (104) | Cashier II | 3 | GRADE | 09 |
|  | Secretary I | 9 |  |  |
| (105) | Vending Serviceman II | 2 | GRADE | 08 |
|  | Baker I | 3 |  |  |
|  | Cook I | 7 |  |  |
|  | Food Service Worker III | 3 |  |  |
| (106) | Clerk Steno | 3 | GRADE | 07 |
|  | Farm Worker | 2 |  |  |
|  | Cashier I | 2 |  |  |
| (107) | Custodial Supervisor I | 3 | GRADE | 06 |
|  | Vending Serviceman I | 5 |  |  |
| (108) | Clerk II | 2 | GRADE | 05 |
|  | Clerk Typist I | 11 |  |  |
|  | Food Service Worker II | 25 |  |  |
|  | Bldg./Equip. Mtnce. Repairman I | 8 |  |  |
| (109) | Snackbar Operator | 1 | GRADE | 04 |
| (110) | Custodial Worker II | 12 | GRADE | 03 |
|  | Stock Clerk I | 1 |  |  |
|  | Mtnce. Worker II | 3 |  |  |
| (111) | Clerk I | 10 | GRADE | 02 |
|  | Custodial Worker I | 45 |  |  |
|  | Food Service Worker I | 140 |  |  |
|  | Mtnce. Worker I | 8 |  |  |
|  | CUSTOMS_SERVICE_TRAINING_PROGRAM |  |  |  |
|  | NON-CLASSIFIED_POSITIONS |  |  |  |
| (112) | Project Director | 1 | \$62,9 |  |
| (113) | IEP Coordinator | 1 | 58,8 |  |
| (114) | Associate Director | 1 | 58,8 |  |
| (115) | Degree \& Short-Term Program Coord. | 1 | 42,4 |  |
| (116) | Dean of Saudi Arabian Custs. Studts. | 1 | 42,4 |  |
| (117) | Project Support Asst. | 2 | 42,4 |  |
| (118) | Family Service Asst. | 2 | 42,4 |  |
| (119) | Academic Computer Services Coord. | 1 | 38,0 |  |
| (120) | Instructor | 12 | 37,1 |  |
| (121) | Customs Program Budget Director CUSTOMS SERVICE TRAINING PROGRAM | 1 | 36,4 |  |
|  | CLASSIFIED_POSITIONS |  |  |  |
| (122) | Administrative Secretary | 1 | GRADE |  |
|  | Library Tech. Asst. III | 1 |  |  |
| (123) | Secretary II | 1 | GRADE |  |
| (124) | Secretary I | 2 | GRADE | 09 |
|  | MAXIMUM NO. OF EMPLOYEES | ,796 |  |  |

SECTION 2. EXTRA HELP. There is hereby authorized, for Arkansas State

University - Jonesboro for the 1989-91 biennium, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: nine hundred eighty five (985), when needed, at rates of pay not to exceed the rate of pay for comparable positions authorized by this Act, by the Uniform Classification and Compensation Act, and by the Higher Education Employee Classification and Compensation Act, or their successors, and all laws amendatory thereto.

SECTION 3. APPROPRIATIONS - GENERAL REVENUE. There is hereby appropriated, to Arkansas State University - Jonesboro, to be payable from the Arkansas State University Fund, for personal services and operating expenses of Arkansas State University - Jonesboro for the biennial period ending June 30, 1991, the following:

| $\begin{aligned} & \text { ITEM } \\ & \text { NO. } \end{aligned}$ |  |  |  |
| :---: | :---: | :---: | :---: |
| (01) | REGULAR SALARIES |  |  |
| (03) | PERSONAL SERVICES MATCHING |  |  |
|  | MAINT. \& GEN. OPERATION |  |  |
|  | (A) OPER. EXPENSES \$ | 1,960,633 | \$ 2,697,653 |
|  | (B) CONF. \& TRAVEL | 59,715 | 59,794 |
|  | (C) PROF. FEES | 35,828 | 35,876 |
|  | (D) CAPITAL OUTLAY | 836,005 | 837,127 |
|  | (E) DATA PROCESSING | 0 | 0 |

TOTAL MAINT. \& GEN. OPER.
$2,892,181$ _3,630,450
TOTAL AMOUNT APPROPRIATED
$\overline{\$ 32}, 152,354 \overline{\$ 3}, 527,870$

SECTION 4. APPROPRIATIONS - CASH FUNDS. There is hereby appropriated, to Arkansas State University - Jonesboro, to be payable from cash funds as defined by Arkansas Code 19-4-801, for personal services and operating expenses of Arkansas State University - Jonesboro for the biennial period ending June 30, 1991, the following:

| $\begin{aligned} & \text { ITEM } \\ & \text { NO. } \end{aligned}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| (01) | REGULAR SALARIES |  |  | \$ |
| (02) | EXtRA HELP |  |  |  |
| (03) | OVERTIME |  |  |  |
| (04) | PERSONAL SERVICES MATCHING |  |  |  |
| (05) | MAINT. \& GEN. OPERATIO |  |  |  |
|  | (A) OPER. EXPENSES | \$ 20,000,000 | \$ | 22,000,000 |
|  | (B) CONF. \& TRAVEL | 280,500 |  | 308,550 |
|  | (C) PROF. FEES | 2,000,000 |  | 2,000,000 |
|  | (D) CAPITAL OUTLAY | 3,850,000 |  | 4,235,000 |
|  | (E) DATA PROCESSING | 550,000 |  | 605,000 |

TOTAL MAINT. \& GEN. OPER
(06) CAPITAL IMPROVEMENTS
(07) DEBT SERVICE

| $26,680,500$ | $29,148,550$ |
| ---: | ---: |
| $10,450,000$ | $11,495,000$ |
| $7,150,000$ | $7,865,000$ |
| $2,600,000$ | $2,800,000$ |
| $4,000,000$ | $5,000,000$ |
| $\$ 83,555,400$ | $\$ 1,750,940$ |

SECTION 5. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized by this Act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and the restrictions of the State Purchasing Law, the General Accounting and Budgetary

Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, the Higher Education Expenditure Restrictions Act, or their successors, and other fiscal control laws of this State, where applicable, and regulations promulgated by the Department of Finance and Administration, as authorized by law, shall be strictly complied with in disbursement of said funds.

SECTION 6. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this Act shall be in compliance with the stated reasons for which this Act was adopted, as evidenced by the Agency Requests, Executive Recommendations and Legislative Recommendations contained in the budget manuals prepared by the Department of Finance and Administration, letters, or summarized oral testimony in the official minutes of the Arkansas Legislative Council or Joint Budget Committee which relate to its passage and adoption.

SECTION 7. All provisions of this Act of a general and permanent nature are amendatory to the Arkansas Code of 1987 Annotated and the Arkansas Code Revision Commission shall incorporate the same in the Code.

SECTION 8. EMERGENCY CLAUSE. It is hereby found and determined by the Seventy-Seventh General Assembly, that the Constitution of the State of Arkansas prohibits the appropriation of funds for more than a two (2) year period; that the effectiveness of this Act on July 1, 1989 is essential to the operation of the agency for which the appropriations in this Act are provided, and that in the event of an extension of the Regular Session, the delay in the effective date of this Act beyond July 1, 1989 could work irreparable harm upon the proper administration and provision of essential governmental programs. Therefore, an emergency is hereby declared to exist and this Act being necessary for the immediate preservation of the public peace, health and safety shall be in full force and effect from and after July 1, 1989.

