## State of Arkansas <br> 78th General Assembly

Regular Session, 1991

## By: Joint Budget Committee

## A BillACT 596 OF 1991

SENATE BILL 541

## For An Act To Be Entitled

"AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES FOR ARKANSAS STATE UNIVERSITY FOR THE BIENNIAL PERIOD ENDING JUNE 30, 1993; AND FOR OTHER PURPOSES.

BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:

SECTION 1. REGULAR SALARIES. There is hereby established for Arkansas State University - Jonesboro for the 1991-93 biennium, the following maximum number of regular employees whose salaries shall be governed by the provisions of the Uniform Classification and Compensation Act (Arkansas Code §§21-5-201 et seq.), or its successor, and all laws amendatory thereto. Provided, however, that any position to which a specific maximum annual salary is set out herein in dollars, shall be exempt from the provisions of said Uniform Classification and Compensation Act. All persons occupying positions authorized herein are hereby governed by the provisions of the Regular Salaries Procedures and Restrictions Act (Arkansas Code §21-5-101), or its successor.


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1 ( 4 ) Vice Pres. for Inst. Advcmt.
2 ( 5 ) Vice Pres. for Student Affairs
3 ( 6 ) Vice Pres. for Univ. Relations
4 ( 7 ) Dean of Eng., Agri. & Appl. Sci.
5 ( 8 ) Dean of Graduate School
6 ( 9 ) Dean of Schools
7 ( 10 ) Assoc. Vice President
8 ( 11 ) Exec. Asst. to President
9 ( 12 ) Dir. of Library
10 ( 13 ) Coord. of Organized Research
11 ( 14 ) Dir. of Mgt. Systems & Planning
12 ( 15 ) Dir. of Prof. Educ. Programs
13 ( 16 ) Controller
14 ( 17 ) Dean of Continuing Education
15 ( 18 ) ASU Dir. of Computer Services
16 ( 19 ) Assoc. Dean of Schools
17 ( 20 ) Dir. of Development
18 ( 21 ) Dir. of Agricultural Research
19 ( 22 ) ASU Dir. of Physical Plant
20 ( 23 ) Dir. of Governmental Relations
21 ( 24 ) Asst. Vice Pres. for Admin.
22 ( 25 ) Director of Admissions & Records
23 ( 26 ) Dir. of Counseling
24 ( 27 ) Coord. of Non-Credit Act
25 ( 28 ) Dean of Student Affairs
26 ( 29 ) Dir. of Museum
27 ( 30 ) Coord. Off-Campus Courses
28 ( 31 ) Dir. of Trio Programs
29 ( 32 ) Assoc. Dir. of Development
30 ( 33 ) Dir. of Annual Giving/Alumni
31 ( 34 ) Dir. of Student Aid
32 ( 35 ) Dir. of Univ. Communications
33 ( 36 ) Business Manager
34 ( 37 ) Treasurer
35 ( 38 ) Assoc. Dean of Student Affairs
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| 75,042 | 82,546 |
| :---: | :---: |
| 75,042 | 82,546 |
| 75,042 | 82,546 |
| 72,660 | 79,926 |
| 72,660 | 79,926 |
| 72,660 | 79,926 |
| 65,688 | 72,257 |
| 65,688 | 72,257 |
| 64,522 | 70,974 |
| 62,469 | 68,716 |
| 62,469 | 68,716 |
| 62,469 | 68,716 |
| 58,365 | 64,202 |
| 58,283 | 64,112 |
| 58,093 | 63,902 |
| 57,802 | 63,583 |
| 57,175 | 62,893 |
| 55,388 | 60,927 |
| 54,828 | 60,311 |
| 54,694 | 60,164 |
| 53,054 | 58,360 |
| 52,347 | 57,581 |
| 51,776 | 56,954 |
| 48,997 | 53,896 |
| 48,997 | 53,896 |
| 48,997 | 53,896 |
| 48,996 | 53,895 |
| 48,278 | 53,106 |
| 47,873 | 52,661 |
| 47,873 | 52,661 |
| 47,179 | 51,897 |
| 45,567 | 50,123 |
| 44,108 | 48,518 |
| 44,108 | 48,518 |
| 43,852 | 48,237 |


| ( 39 ) | Inservice Training Specialist | 2 | 42,882 |  | 47,170 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ( 40 ) | Academic Computer Services Coord. | 1 | 42,881 |  | 47,169 |
| ( 41 ) | Asst. Dir. of Mgt. Sys. \& Planning | 1 | 42,007 |  | 46,208 |
| ( 42 ) | Assoc. Dir. of Tutorial Services | 1 | 37,637 |  | 41,401 |
| ( 43 ) | Assoc. Dir. of Upward Bound | 1 | 37,637 |  | 41,401 |
| ( 44 ) | Dir. of Pub. \& Creat. Sves. | 1 | 37,522 |  | 41,274 |
| ( 45 ) | Dir. of Intl. Programs | 1 | 35,734 |  | 39,308 |
| ( 46 ) | Asst. Dean of students | 2 | 35,301 |  | 38,831 |
| ( 47 ) | ASU Asst. Dir. of Admissions | 1 | 35,200 |  | 38,720 |
| ( 48 ) | ASU Asst. Dir. Records | 1 | 35,200 |  | 38,720 |
| ( 49 ) | Director of Chemical Hygiene | 1 | 35,200 |  | 38,720 |
| (50) | Associate for Administration | 1 | 32,461 |  | 35,707 |
| (51) | Coord. of Student Act. | 1 | 28,587 |  | 31,446 |
| ( 52 ) | Academic Advisor | 1 | 28,587 |  | 31,445 |
| (53) | Asst. Dir. of Small Bus. Dev. Cntr. | 1 | 28,404 |  | 31,244 |
|  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |
|  | CLASSIFIED POSITIONS |  |  |  |  |
| ( 54 ) | ASU Assoc. Dir. of Computer Services | 2 |  | GRADE | 25 |
| ( 55 ) | ASU Dir. of Public Safety | 1 |  | GRADE | 24 |
| ( 56 ) | Asst. Controller | 1 |  | GRADE | 23 |
|  | Asst. Purchasing Administrator | 1 |  |  |  |
|  | ASU Construction Coordinator | 1 |  |  |  |
|  | ASU Eng. Comm. Facilities Dir. | 1 |  |  |  |
|  | ASU Network Manager | 1 |  |  |  |
|  | ASU Production Manager | 1 |  |  |  |
|  | ASU Purchasing Agent | 1 |  |  |  |
|  | ASU Systems Analyst III | 2 |  |  |  |
| (57) | ASU Asst. Dir. of Physical Plant | 1 |  | GRADE | 22 |
|  | ASU Dir. of Farming | 1 |  |  |  |
|  | ASU Engineer/Design Specialist | 1 |  |  |  |
|  | Career Planning \& Plcmt. Coord. | 1 |  |  |  |
|  | Data Processing Operations Manager | 3 |  |  |  |
|  | Systems Analyst II | 3 |  |  |  |

Systems Programmer

ASU Systems Development Manager
Inst. Personnel Services Manager
( 59 ) Accounting Supervisor I
Asst. Dir. of Financial Aid
ASU Asst. Director of Farming
ASU Asst. Registrar
ASU Dir. of Housekeeping
ASU Payroll Services Manager
Counselor II
Curator
Instrumentation Engineer
Internal Auditor
Plant Maintenance Coordinator
Program Coordinator
Systems Analyst I
( 60 ) Career Planning \& Plcmt. Advisor
Carpenter Foreman
Data Processing Supervisor II
Electrician Foreman
Heating \& A/C Foreman
Plumber Foreman
Uniform Commander
( 61 ) Accountant
Applications Programmer II
Assistant Registrar
ASU Dir. of Vending Operations
Auto/Diesel Mechanic Supervisor
Coordinator of Alumni Affairs
Counselor I
Financial Aid Officer II
Payroll Services Specialist
Plant Warehouse Foreman
Publ. \& Student Recruit Spec. II

GRADE 21

GRADE 20

GRADE 19

GRADE 18

|  | Radio Production Engineer | 1 |  |
| :---: | :---: | :---: | :---: |
|  | Safety Supervisor | 1 |  |
| 62 ) | Administrative Assistant II | 3 | GRADE 17 |
|  | Applications Programmer I | 3 |  |
|  | Auto/Diesel Mechanic | 2 |  |
|  | Brickmason | 1 |  |
|  | Construction \& Maint. Proj. Estimator | 1 |  |
|  | Data Processing Supervisor I | 2 |  |
|  | Farm Foreman - Institutional | 2 |  |
|  | General Mtnce. Repairman | 2 |  |
|  | Graphic Artist II | 1 |  |
|  | Heating \& A/C Mechanic | 11 |  |
|  | Instrumentation Technician II | 3 |  |
|  | Journeyman Carpenter | 14 |  |
|  | Journeyman Electrician | 4 |  |
|  | Journeyman Locksmith | 1 |  |
|  | Journeyman Painter | 4 |  |
|  | Journeyman Plumber | 5 |  |
|  | Landscape Supervisor II | 1 |  |
|  | Museum Registrar | 1 |  |
|  | Personnel Assistant II | 3 |  |
|  | Radio News Director | 1 |  |
|  | Telecommunication Coordinator | 1 |  |
|  | Telephone Technician | 2 |  |
|  | Theater Arts Tech. Supv. | 1 |  |
|  | TV Engineer | 2 |  |
|  | Welder | 1 |  |
| 63 ) | Coordinator of Housekeeping | 2 | GRADE 16 |
|  | Museum Exhibit Specialist | 1 |  |
|  | Photographer II | 1 |  |
|  | Plant Warehouse Assistant Foreman | 1 |  |
|  | Public Safety Officer II | 5 |  |
| $64)$ | Accounting Tech II | 7 | GRADE 15 |
|  | Administrative Assistant I | 2 |  |
|  | Asst. Purchasing Agent | 3 |  |


|  | Computer Operator II | 3 |
| :---: | :---: | :---: |
|  | Farm Mtnce. Mechanic | 1 |
|  | Laboratory Coordinator | 1 |
|  | Payroll Officer | 1 |
|  | Pest Control Technician | 2 |
|  | Research Assistant | 1 |
| ( 65 ) | Administrative Secretary | 23 |
|  | Architectural Draftsman | 1 |
|  | Library Technical Assistant III | 4 |
|  | Personnel Assistant I - Inst. | 1 |
|  | Public Safety Officer I | 13 |
|  | Radio Announcer | 3 |
| ( 66 ) | Boiler Operator | 1 |
|  | Computer Operator I | 5 |
|  | Data Entry Operator Supervisor | 1 |
|  | Head Cashier | 3 |
|  | Secretary II | 29 |
|  | Veteran's Aid Assistant | 1 |
| ( 67 ) | Accounting Tech I | 9 |
|  | Athletic Equipment Supervisor | 1 |
|  | Registrar's Assistant | 6 |
| (68) | Agricultural Lab. Technician | 2 |
|  | Apprentice Tradesman | 24 |
|  | Audiovisual Lab Assistant | 1 |
|  | Cashier II | 3 |
|  | Computer Operator Trainee | 3 |
|  | Heavy Equipment Operator | 5 |
|  | Library Technical Assistant II | 6 |
|  | Purchasing Assistant | 4 |
|  | Secretary I | 63 |
| ( 69 ) | Clerk Typist | 75 |
|  | Data Entry Specialist | 7 |
|  | Receptionist | 2 |
| ( 70 ) | Bookkeeper Assistant | 3 |
|  | Laboratory Assistant I | 2 |

GRADE 14

GRADE 13

GRADE 12

GRADE 11

GRADE 10

GRADE 09

| 1 ( 71 ) | Bldg/Equipment Mtnce. Repairman II | 2 |  |  | GRADE 08 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | Custodial Supervisor II | 2 |  |  |  |  |
| 3 | Equipment Operator | 6 |  |  |  |  |
| 4 | Farm Worker | 7 |  |  |  |  |
| 5 | Library Technical Assistant I | 10 |  |  |  |  |
| 6 ( 72 ) | Messenger Supervisor | 1 |  |  | GRADE | 07 |
| 7 | Mtnce. Worker Supervisor | 1 |  |  |  |  |
| 8 | Office Clerk | 11 |  |  |  |  |
| 9 | Switchboard Operator I | 1 |  |  |  |  |
| 10 ( 73 ) | Bldg/Equipment Mtnce. Repairman I | 4 |  |  | GRADE | 06 |
| 11 | Custodial Supervisor I | 2 |  |  |  |  |
| 12 ( 74 ) | Maintenance Worker II | 7 |  |  | GRADE | 05 |
| 13 ( 75 ) | Custodial Worker II | 30 |  |  | GRADE | 04 |
| 14 | Maintenance Worker I | 12 |  |  |  |  |
| 15 ( 76 ) | Custodial Worker I | 55 |  |  | GRADE | 03 |
| 16 | Stock Clerk I | 1 |  |  |  |  |
| 17 |  |  |  |  |  |  |
| 18 | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |  |
| 19 | ACADEMIC POSITIONS |  |  |  |  |  |
| 20 |  |  |  |  |  |  |
| 21 ( 77 ) | Department Chairman | 26 | \$ | 67,896 | \$ | 74,686 |
| 22 ( 78 ) | Faculty | 25 |  |  |  |  |
| 23 | Professor |  |  | 66,704 |  | 73,375 |
| 24 | Assoc. Professor |  |  | 61,939 |  | 68,133 |
| 25 | Asst. Professor |  |  | 52,411 |  | 57,652 |
| 26 | Instructor |  |  | 42,882 |  | 47,170 |
| 27 ( 79 ) | Research Associate | 4 |  | 48,950 |  | 53,845 |
| 28 ( 80) | Librarian | 16 |  | 37,216 |  | 40,938 |
| 29 ( 81 ) | Asst. Library Director | 2 |  | 37,216 |  | 40,938 |
| 30 ( 82) | Research Assistant | 10 |  | 28,895 |  | 31,784 |
| 31 |  |  |  |  |  |  |
| 32 | NINE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |  |
| 33 | ACADEMIC POSITIONS |  |  |  |  |  |
| 34 |  |  |  |  |  |  |
| 35 ( 83 ) | Distinguished Professor | 2 | \$ | 74,977 | \$ | 82,475 |


| 1 | ( 84 ) | Faculty | 400 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 |  | Professor |  |  | 65,512 |  | 72,064 |
| 3 |  | Assoc. Professor |  |  | 57,175 |  | 62,892 |
| 4 |  | Asst. Professor |  |  | 47,646 |  | 52,411 |
| 5 |  | Instructor |  |  | 36,925 |  | 40,618 |
| 6 | ( 85 ) | Part-time Faculty | 50 |  | 16,991 |  | 18,690 |
| 7 | ( 86 ) | Graduate Assistant | 190 |  | 11,468 |  | 12,615 |
| 8 |  |  |  |  |  |  |  |
| 9 |  | TWELVE MONTH AUXILIARY ENTERPRISES |  |  |  |  |  |
| 10 |  | NON-CLASSIFIED POSITIONS |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |
| 12 | ( 87 ) | Dir. of Athletics | 1 | \$ | 69,358 | \$ | 76,294 |
| 13 | ( 88 ) | Head Football Coach | 1 |  | 69,358 |  | 76,294 |
| 14 | ( 89 ) | Head Basketball Coach | 1 |  | 63,435 |  | 69,778 |
| 15 | ( 90 ) | Head Coach | 2 |  | 48,785 |  | 53,663 |
| 16 | ( 91 ) | ASU Director of Auxiliary Enterprises | 1 |  | 46,817 |  | 51,498 |
| 17 | ( 92 ) | Director of Convocation Center | 1 |  | 45,349 |  | 49,883 |
| 18 | ( 93 ) | Asst. Dir. Athletics | 3 |  | 43,446 |  | 47,790 |
| 19 | ( 94 ) | Head Athletic Trainer | 1 |  | 43,446 |  | 47,790 |
| 20 | ( 95 ) | Coach | 6 |  | 42,376 |  | 46,614 |
| 21 | ( 96 ) | Assistant Head Football Coach | 1 |  | 42,376 |  | 46,614 |
| 22 | ( 97 ) | Offensive Coord./Football | 1 |  | 42,376 |  | 46,614 |
| 23 | ( 98 ) | Defensive Coord./Football | 1 |  | 42,376 |  | 46,614 |
| 24 | ( 99 ) | Dir. of Food Services | 1 |  | 42,007 |  | 46,208 |
| 25 | (100) | College Physician | 2 |  | 40,242 |  | 44,266 |
| 26 | (101 ) | Asst. Coach | 9 |  | 36,743 |  | 40,417 |
| 27 | (102) | Athletic Business Manager | 1 |  | 32,973 |  | 36,270 |
| 28 | (103 ) | Asst. Dir./Convocation Center | 1 |  | 31,872 |  | 35,059 |
| 29 | (104) | Ticket Manager/Convocation Center | 1 |  | 26,896 |  | 29,586 |
| 30 |  |  |  |  |  |  |  |
| 31 |  | TWELVE MONTH AUXILIARY ENTERPRISES |  |  |  |  |  |
| 32 |  | CLASSIFIED POSITIONS |  |  |  |  |  |
| 33 |  |  |  |  |  |  |  |
| 34 | (105 ) | ASU Dir. of Housing | 1 |  |  | GRADE | 23 |
| 35 | (106 ) | ASU Dir. of Student Union | 1 |  |  | GRADE | 22 |



Recreation Coordinator 1
Special Events Coordinator 1
Sports Information Specialist 2
Athletic Facility Supervisor 1
Coordinator of Housekeeping 2
Food Production Supervisor 4
Printer II 3
3

GRADE 21

GRADE 20
GRADE 19

GRADE 18

GRADE 17

GRADE 16

GRADE 15
GRADE 14

GRADE 13

GRADE 11

GRADE 10

| 1 | (118) | Cashier I |
| :---: | :---: | :---: |
| 2 |  | Vending Serviceman |
| 3 | (119) | Baker I |
| 4 |  | Cook I |
| 5 |  | Farm Worker |
| 6 |  | Food Service Worker III |
| 7 | (120) | Office Clerk |
| 8 | (121) | Bldg/Equipment Mtnce. Repairman I |
| 9 |  | Custodial Supervisor I |
| 10 | (122) | Food Service Worker II |
| 11 |  | Maintenance Worker II |
| 12 |  | Snackbar Operator |
| 13 | (123) | Custodial Worker II |
| 14 |  | Maintenance Worker I |
| 15 | (124) | Custodial Worker I |
| 16 |  | Food Service Worker I |
| 17 |  | Stock Clerk I |
| 18 |  |  |
| 19 |  | CUSTOMS SERVICE TRAINING PROGRAM |
| 20 |  | NON-CLASSIFIED POSITIONS |
| 21 |  |  |
| 22 | (125) | Project Director |
| 23 | (126) | IEP Coordinator |
| 24 | (127) | Associate Director |
| 25 | (128) | Degree \& Short-Term Program Coord. |
| 26 | (129) | Dean of Saudi Arabian Custs. Studts. |
| 27 | (130) | Project Support Asst. |
| 28 | (131) | Family Service Asst. |
| 29 | (132) | Academic Computer Services Coord. |
| 30 | (133) | Instructor |
| 31 | (134) | Customs Program Budget Director |
| 32 |  |  |
| 33 |  | CUSTOMS SERVICE TRAINING PROGRAM |
| 34 |  | CLASSIFIED POSITIONS |

GRADE 09

GRADE 08

GRADE 07
GRADE 06

GRADE 05

GRADE 04

GRADE 03

| $\$ 72,660$ | $\$$ | 79,926 |
| ---: | :--- | :--- |
| 67,895 |  | 74,685 |
| 67,895 |  | 74,685 |
| 48,997 |  | 53,896 |
| 48,997 | 53,896 |  |
| 48,950 | 53,846 |  |
| 48,950 | 53,846 |  |
| 43,852 | 48,237 |  |
| 42,882 | 47,170 |  |
| 42,007 | 46,208 |  |

ndm104

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(135 ) Administrative Secretary 1
    Library Tech. Asst. III
(136 ) Secretary II 1
(137 ) Secretary I _ 2
MAXIMUM NO. OF EMPLOYEES
1,884
GRADE 14
GRADE 13
GRADE 11
SECTION 2. EXTRA HELP. There is hereby authorized, for Arkansas State University - Jonesboro for the 1991-93 biennium, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: One thousand (1,000) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its sucesor, or this act for the appropriate clasification.
SECTION 3. APPROPRIATIONS - GENERAL REVENUE. There is hereby appropriated, to Arkansas State University, to be payable from the Arkansas State University Fund, for personal services and operating expenses of Arkansas State University - Jonesboro for the biennial period ending June 30, 1993, the following:
ITEM
NO .
REGULAR SALARIES
1991-92 1992-93
(02) PERSONAL SERVICES MATCHING
\(\$ 35,000,000 \$ 40,000,000\)
\(2,000,000 \quad 2,500,000\)
(03) MAINTENANCE \& GENERAL OPERATIONS
\begin{tabular}{llrr} 
(A) OPER. EXPENSES & \(\$ 1,896,016\) & \(\$ 1,430,638\) \\
(B) CONF. \& TRAVEL & 80,000 & 80,000 \\
(C) PROF. FEES & 40,000 & 40,000 \\
(D) CAPITAL OUTLAY & \(1,000,000\) & \(1,000,000\) \\
(E) DATA PROCESSING & 0 & 0
\end{tabular}
TOTAL MAINT. \& GEN. OPERATIONS
TOTAL AMOUNT APPROPRIATED
\(\frac{3,106,016}{\$ 40,016,016} \frac{2,550,638}{\$ 45,050,638}\)
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SECTION 4. APPROPRIATIONS - CASH FUNDS. There is hereby appropriated, to Arkansas state University, to be payable from cash funds as defined by Arkansas Code 19-4-801 of Arkansas state University, for personal services and operating expenses of Arkansas State University - Jonesboro for the biennial period ending June 30, 1993, the following:

ITEM
NO.
(01)
(02)
(03)
(04)
(05) MAINTENANCE \& GENERAL OPERATIONS
(A) OPER. EXPENSES $\$ 25,000,000 \$ 28,000,000$
(B) CONF. \& TRAVEL 350,000 400,000
(C) PROF. FEES 2,000,000 2,500,000
(D) CAPITAL OUTLAY 4,000,000 4,775,000
(E) DATA PROCESSING 600,000 650,000

| $31,950,000$ | $36,325,000$ |
| ---: | ---: |
| $11,000,000$ | $12,000,000$ |
| $8,000,000$ | $9,000,000$ |
| $3,000,000$ | $4,000,000$ |
| $6,000,000$ | $7,000,000$ |
| $\$ 101,970,000$ | $\$ 116,350,000$ |

SECTION 5. ADJUNCT AND VISITING PROFESSORS. The Arkansas state University shall be exempt from the provisions of Arkansas Code §19-4-1707 to the extent that Arkansas state University shall be allowed to hire adjunct professors and visiting professors who are currently providing professional and consulting services to the state of Arkansas, providing that they are not in a position to influence decisions regarding the awarding of grants or contracts, and providing that the term of their employment with Arkansas State University does not exceed $25 \%$ of that required for a full time employee.

SECTION 6. COMPLIANCE WITH OTHER LAWS. Disbursement of funds
authorized by this Act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and the restrictions of the State Purchasing Law, the General Accounting and Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, the Higher Education Expenditure Restrictions Act, or their successors, and other fiscal control laws of this State, where applicable, and regulations promulgated by the Department of Finance and Administration, as authorized by law, shall be strictly complied with in disbursement of said funds.

SECTION 7. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this Act shall be in compliance with the stated reasons for which this Act was adopted, as evidenced by the Agency Requests, Executive Recommendations and Legislative Recommendations contained in the budget manuals prepared by the Department of Finance and Administration, letters, or summarized oral testimony in the official minutes of the Arkansas Legislative Council or Joint Budget Committee which relate to its passage and adoption.

SECTION 8. CODE. All provisions of this Act of a general and permanent nature are amendatory to the Arkansas Code of 1987 Annotated and the Arkansas Code Revision Commission shall incorporate the same in the Code.

SECTION 9. SEVERABILITY. If any provision of this Act or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of the Act which can be given effect without the invalid provision or application, and to this end the provisions of this Act are declared to be severable.

SECTION 10. GENERAL REPEALER. All laws and parts of laws in conflict with this Act are hereby repealed.

SECTION 11. EMERGENCY CLAUSE. It is hereby found and determined by the Seventy-Eighth General Assembly, that the Constitution of the State of Arkansas prohibits the appropriation of funds for more than a two (2) year

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period; that the effectiveness of this Act on July 1, 1991 is essential to the
operation of the agency for which the appropriations in this Act are provided,
and that in the event of an extension of the Regular Session, the delay in the
effective date of this Act beyond July 1, 1991 could work irreparable harm
upon the proper administration and provision of essential governmental
programs. Therefore, an emergency is hereby declared to exist and this Act
being necessary for the immediate preservation of the public peace, health and
safety shall be in full force and effect from and after July 1, 1991.
/s/Joint Budget Committee
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APPROVED: 3-18-91
ndm104

