## State of Arkansas <br> 78th General Assembly

Regular Session, 1991

SENATE BILL

## For An Act To Be Entitled


#### Abstract

"AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES FOR THE UNIVERSITY OF ARKANSAS AT LITTLE ROCK FOR THE BIENNIAL PERIOD ENDING JUNE 30, 1993; AND FOR OTHER PURPOSES."


BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:

SECTION 1. REGULAR SALARIES. There is hereby established for the University of Arkansas at Little Rock for the 1991-93 biennium, the following maximum number of regular employees whose salaries shall be governed by the provisions of the Uniform Classification and Compensation Act (Arkansas Code §§21-5-201 et seq.), or its successor, and all laws amendatory thereto. Provided, however, that any position to which a specific maximum annual salary is set out herein in dollars, shall be exempt from the provisions of said Uniform Classification and Compensation Act. All persons occupying positions authorized herein are hereby governed by the provisions of the Regular Salaries Procedures and Restrictions Act (Arkansas Code §21-5-101), or its successor.


| 1 | $(4$ |  | Vice Chan. for Finance \& Admin. | 1 | 76,233 | 83,856 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | $(5$ | ) | Vice Chan. for Public Services | 1 | 75,042 | 82,546 |
| 3 | $(6$ | ) | Vice Chan. for Univ. Advancement | 1 | 75,042 | 82,546 |
| 4 | ( 7 | ) | Dean of Business Administration | 1 | 74,425 | 81,868 |
| 5 | $(8$ | ) | Dean, Science \& Engineering Technology | 1 | 74,425 | 81,868 |
| 6 | $(9$ | ) | Dean of Schools/Colleges | 6 | 72,660 | 79,926 |
| 7 | ( 10 | ) | Dir. of Development | 1 | 67,451 | 74,196 |
| 8 | ( 11 | ) | Assoc. Vice Chancellor | 4 | 65,688 | 72,257 |
| 9 | ( 12 | ) | Executive Assist. to the Chancellor | 1 | 65,688 | 72,257 |
| 10 | ( 13 | ) | Dir. of Ctr. for Ark Initiatives | 1 | 65,293 | 71,822 |
| 11 | ( 14 | ) | Dir. of Univ. Communications | 1 | 65,293 | 71,822 |
| 12 | ( 15 | ) | Dir. of Ctr. for Res. \& Publ. Policy | 1 | 65,292 | 71,822 |
| 13 | ( 16 | ) | Dir. of Library | 1 | 64,522 | 70,974 |
| 14 | ( 17 | ) | Assistant to the Provost | 1 | 62,469 | 68,716 |
| 15 | ( 18 | ) | Division Chief | 5 | 62,469 | 68,716 |
| 16 | ( 19 | ) | Dir. of Mgt Systems \& Planning | 1 | 62,469 | 68,716 |
| 17 | ( 20 | ) | Dir. of Administrative Services | 1 | 58,365 | 64,202 |
| 18 | ( 21 | ) | Controller | 1 | 58,365 | 64,201 |
| 19 | ( 22 | ) | Dir. of Res. \& Sponsored Programs | 1 | 58,209 | 64,030 |
| 20 | ( 23 | ) | Dir. Office of International Prog. | 1 | 58,209 | 64,030 |
| 21 | ( 24 | ) | Dir. of Univ. Scholars Programs | 1 | 58,208 | 64,029 |
| 22 | ( 25 | ) | Dir. of Computing Services | 1 | 58,093 | 63,902 |
| 23 | ( 26 | ) | Assoc. Dean | 6 | 57,802 | 63,583 |
| 24 | ( 27 | ) | Dir. of Ctr. for Business Devl. | 1 | 57,173 | 62,890 |
| 25 | ( 28 | ) | Dir. Ctr. for Lifelong Ed/Prof Dev | 1 | 57,173 | 62,890 |
| 26 | ( 29 | ) | Dir. of Continuing Legal Education | 1 | 56,994 | 62,693 |
| 27 | ( 30 | ) | Physician | 1 | 55,099 | 60,609 |
| 28 | ( 31 | ) | Dir. of Physical Plant | 1 | 54,828 | 60,311 |
| 29 | ( 32 | ) | Asst. Dean | 4 | 54,718 | 60,190 |
| 30 | ( 33 | ) | Dir. of Academic Advising | 1 | 54,062 | 59,468 |
| 31 | ( 34 | ) | Dir. of SILO | 1 | 52,710 | 57,981 |
| 32 | ( 35 | ) | Dir. Instructional/Faculty Dev. | 1 | 52,347 | 57,582 |
| 33 | ( 36 | ) | Registrar | 1 | 52,347 | 57,581 |
| 34 | ( 37 | ) | Dir. Corp.\& Foundation Communications | 1 | 51,777 | 56,954 |
| 35 | ( 38 | ) | Dir. of Annual Giving/Alumni | 1 | 51,777 | 56,954 |
| 36 | ( 39 | ) | Dir. of Deferred Giving | 1 | 51,777 | 56,954 |

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1 ( 40 ) Dir. Of Counseling Services
2 ( 41 ) Director of Engineering Systems
3 ( 42 ) Coord. Off-Campus Credit Courses
4 ( 43 ) Dean of Students
5 ( 44 ) Coord. Non-Credit Activities
6 ( 45 ) Dir. Trio Programs
7 ( 46 ) Dir. of Tech Training
8 ( 47 ) Dir. of Inst. Studies
9 ( 48 ) Dir. of Student Aid
10 ( 49 ) Dir. of Learning Dev. Ctr.
11 ( 50 ) Dir. of Cooperative Educ. Prog.
12 ( 51 ) Dir. of University Center
13 ( 52 ) Business Manager
14 ( 53 ) Treasurer/Investment Mgr.
15 ( 54 ) Assoc. Dean of Students
16 ( 55 ) Dir. of Admissions
17 ( 56 ) Dir. of Publ. & Creative Services
18 ( 57 ) Acad. Computer Services Coord.
19 ( 58 ) Budget Director
20 ( 59 ) Dir. of Adm. & Registrar/Law
21 ( 60 ) Director of Gifted Math Project
22 ( 61 ) Coordinator of Cooperative Education
23 ( 62 ) Dir. of Health Services
24 ( 63 ) Research Coordinator
25 ( 64 ) Dir. of Testing Services
26 ( 65 ) Coord. of University Wellness Program
27 ( 66 ) APAC Coordinator
28 ( 67 ) Dir. of Upward Bound
29 ( 68 ) Dir. of Ark Intern'1 Center
30 ( 69 ) Dir. of Talent Search
31 ( 70 ) Dir. of Student Activities
32 ( 71 ) Student Development Specialist
33 ( 72 ) Asst. Dean of Students
34 ( 73 ) Dir. of Space Utilization
35 ( 74 ) Coord. of Intramural Activities
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| 51,777 | 56,954 |
| :---: | :---: |
| 49,408 | 54,349 |
| 48,997 | 53,896 |
| 48,997 | 53,896 |
| 48,996 | 53,896 |
| 48,278 | 53,106 |
| 48,278 | 53,106 |
| 47,429 | 52,172 |
| 47,179 | 51,897 |
| 45,941 | 50,536 |
| 45,903 | 50,494 |
| 45,352 | 49,887 |
| 44,108 | 48,519 |
| 44,108 | 48,518 |
| 43,850 | 48,235 |
| 43,850 | 48,235 |
| 43,850 | 48,235 |
| 42,882 | 47,170 |
| 42,007 | 46,208 |
| 41,690 | 45,859 |
| 41,548 | 45,703 |
| 40,526 | 44,578 |
| 40,337 | 44,371 |
| 39,229 | 43,152 |
| 37,503 | 41,254 |
| 36,985 | 40,683 |
| 36,984 | 40,683 |
| 36,562 | 40,219 |
| 36,562 | 40,218 |
| 36,562 | 40,218 |
| 36,271 | 39,898 |
| 35,300 | 38,830 |
| 35,300 | 38,830 |
| 35,282 | 38,810 |
| 34,204 | 37,624 |

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| Buyer Supervisor | 1 |  |
| :---: | :---: | :---: |
| Communications Analyst I | 2 |  |
| Counselor II | 18 |  |
| Editor | 4 |  |
| Instrumentation Engineer | 2 |  |
| Internal Auditor | 1 |  |
| Plant Maintenance Coordinator | 2 |  |
| Plant Maintenance Engineer | 1 |  |
| Program Coordinator | 12 |  |
| Student Health Services Nurse II | 2 |  |
| Systems Analyst I | 5 |  |
| UALR Dir. of Deseg. \& Affirm. Action | 1 |  |
| UALR Payroll Services Manager | 1 |  |
| Applications Programmer III | 3 | GRADE 19 |
| Buyer | 4 |  |
| Career Planning \& Plcmt. Advisor | 1 |  |
| Chief Construction Inspector | 1 |  |
| Coord. of Info. Services | 1 |  |
| Data Processing Supervisor II | 2 |  |
| Day Care Teacher Supervisor | 1 |  |
| Research Project Analyst | 2 |  |
| Special Events Manager | 1 |  |
| Uniform Commander | 2 |  |
| Accountant | 16 | GRADE 18 |
| Applications Programmer II | 3 |  |
| Asst. Registrar | 2 |  |
| Auto/Diesel Mechanic Supervisor | 1 |  |
| Carpenter Supervisor | 1 |  |
| Counselor I | 1 |  |
| Electrician Supervisor | 2 |  |
| Financial Aid Officer II | 4 |  |
| Heating \& A/C Supervisor | 1 |  |
| Management Project Analyst I | 1 |  |
| Payroll Services Specialist | 1 |  |
| Plant Mtnce. Supervisor | 3 |  |



GRADE 17

GRADE 16
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|  | Public Safety Officer II | 8 |
| :---: | :---: | :---: |
| ( 88 ) | Accounting Tech II | 13 |
|  | Administrative Assistant I | 11 |
|  | Administrative Support Supervisor | 10 |
|  | Central Supply Supervisor | 1 |
|  | Computer Operator II | 4 |
|  | Graphic Artist I | 2 |
|  | Insurance Representative | 1 |
|  | Laboratory Coordinator | 1 |
|  | Landscape Supervisor I | 1 |
|  | Payroll Officer | 2 |
|  | Store Supervisor | 1 |
| ( 89 ) | Administrative Secretary | 30 |
|  | Architectural Draftsman | 3 |
|  | Computer Publishing Operator | 1 |
|  | Library Technical Assistant III | 7 |
|  | Medical/Legal Secretary | 5 |
|  | Personnel Assistant I - Inst. | 1 |
|  | Public Safety Officer I | 20 |
|  | Radio Announcer | 1 |
| ( 90 ) | Computer Operator I | 4 |
|  | Data Entry Operator Supervisor | 2 |
|  | Extension Specialist Assistant | 3 |
|  | Laboratory Assistant III | 2 |
|  | Photographer I - Institutional | 1 |
|  | Secretary II | 78 |
| ( 91 ) | Accounting Tech I | 7 |
|  | Documents Examiner II | 2 |
|  | Mailroom Supervisor | 1 |
|  | Radio Dispatch Operator | 1 |
|  | Registrar's Assistant | 5 |
|  | Statistician I | 1 |
|  | Switchboard Operator Supervisor | 1 |
| ( 92 ) | Apprentice Tradesman | 2 |
|  | Asst. Lab. Animal Technician | 1 |

GRADE 15

GRADE 14

GRADE 13

GRADE 12

GRADE 11
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| 1 |  | Audiovisual Lab. Assistant | 3 |  |
| :---: | :---: | :---: | :---: | :---: |
| 2 |  | Cashier II | 2 |  |
| 3 |  | Computer Operator Trainee | 2 |  |
| 4 |  | Library Technical Assistant II | 18 |  |
| 5 |  | Secretary I | 87 |  |
| 6 |  | Shipping \& Receiving Clerk | 1 |  |
|  | ( 93 ) | Clerk Typist | 5 | GRADE 10 |
| 8 |  | Data Entry Specialist | 16 |  |
| 9 |  | Document Examiner I | 3 |  |
| 10 |  | Inventory Control Clerk | 1 |  |
| 11 |  | Receptionist | 5 |  |
|  | ( 94 ) | Bookkeeper Assistant | 1 | GRADE 09 |
| 13 |  | Cashier I | 2 |  |
| 14 |  | Day Care Attendant | 7 |  |
| 15 |  | Mail Officer | 9 |  |
| 16 |  | Reproduction Equipment Operator | 1 |  |
| 17 |  | Switchboard Operator II | 1 |  |
| 18 |  | Vending Serviceman | 3 |  |
| 19 | ( 95 ) | Bldg/Equipment Mtnce. Repairman II | 1 | GRADE 08 |
| 20 |  | Cook I | 1 |  |
| 21 |  | Custodial Supervisor II | 4 |  |
| 22 |  | Library Technical Assistant I | 6 |  |
| 23 | ( 96 ) | Mtnce. Worker Supervisor | 1 | GRADE 07 |
| 24 |  | Office Clerk | 6 |  |
| 25 |  | Switchboard Operator I | 1 |  |
| 26 | ( 97 ) | Bldg/Equipment Mtnce. Repairman I | 4 | GRADE 06 |
| 27 |  | Custodial Supervisor I | 5 |  |
| 28 | ( 98 ) | Maintenance Worker II | 3 | GRADE 05 |
| 29 |  | Stock Clerk II | 1 |  |
| 30 | ( 99 ) | Custodial Worker II | 19 | GRADE 04 |
| 31 |  | Maintenance Worker I | 7 |  |
| 32 | (100) | Custodial Worker I | 55 | GRADE 03 |
| 33 |  |  |  |  |
| 34 |  | TWELVE MONTH EDUCATIONAL AND GENER |  |  |
| 35 |  | ACADEMIC POSITIONS |  |  |


| 2 | (101 ) | University Professor | 3 | \$ | 72,374 | \$ | 79,611 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3 | (102) | Department Chairman | 35 |  | 67,896 |  | 74,686 |
| 4 | (103) | Faculty | 67 |  |  |  |  |
| 5 |  | Professor |  |  | 66,704 |  | 73,375 |
| 6 |  | Assoc. Professor |  |  | 61,939 |  | 68,133 |
| 7 |  | Asst. Professor |  |  | 52,411 |  | 57,652 |
| 8 |  | Instructor |  |  | 42,882 |  | 47,170 |
| 9 | (104) | Extension Specialists | 30 |  |  |  |  |
| 10 |  | Senior Extension Specialist |  |  | 66,704 |  | 73,374 |
| 11 |  | Extension Specialist |  |  | 61,940 |  | 68,134 |
| 12 |  | Assoc. Extension Specialist |  |  | 52,411 |  | 57,652 |
| 13 |  | Asst. Extension Specialist |  |  | 40,718 |  | 44,790 |
| 14 | (105 ) | Research Specialists | 20 |  |  |  |  |
| 15 |  | Senior Research Specialist |  |  | 66,704 |  | 73,374 |
| 16 |  | Research Specialist |  |  | 61,939 |  | 68,133 |
| 17 |  | Assoc. Research Specialist |  |  | 52,411 |  | 57,652 |
| 18 |  | Asst. Research Specialist |  |  | 40,718 |  | 44,789 |
| 19 | (106) | Research Editor | 1 |  | 52,411 |  | 57,652 |
| 20 | (107 ) | Research Associate | 27 |  | 48,950 |  | 53,845 |
| 21 | (108) | Executive Assistant | 1 |  | 42,636 |  | 46,899 |
| 22 | (109 ) | Librarian | 19 |  | 37,216 |  | 40,938 |
| 23 | (110) | Lecturer | 13 |  | 32,564 |  | 35,820 |
| 24 | (111) | Asst. Research Editor | 1 |  | 30,935 |  | 34,028 |
| 25 | (112) | Extension Assistant | 4 |  | 28,895 |  | 31,784 |
| 26 | (113) | Research Assistant | 33 |  | 28,895 |  | 31,784 |
| 27 |  |  |  |  |  |  |  |
| 28 |  | NINE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |  |
| 29 |  | ACADEMIC POSITIONS |  |  |  |  |  |
| 30 |  |  |  |  |  |  |  |
| 31 | (114) | Distinguished Prof. - Law School | 4 | \$ | 81,856 | \$ | 90,042 |
| 32 | (115 ) | Distinguished Professor | 8 |  | 74,977 |  | 82,475 |
| 33 | (116) | Faculty | 410 |  |  |  |  |
| 34 |  | Professor - Law School |  |  | 76,352 |  | 83,987 |
| 35 |  | University Professor |  |  | 71,081 |  | 78,189 |


| 1 |  | Professor |  |  | 65,512 |  | 72,064 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 |  | Assoc. Professor - Law School |  |  | 65,512 |  | 72,064 |
| 3 |  | Asst. Professor - Law School |  |  | 60,748 |  | 66,823 |
| 4 |  | Assoc. Professor |  |  | 57,175 |  | 62,892 |
| 5 |  | Asst. Professor |  |  | 47,646 |  | 52,411 |
| 6 |  | Instructor |  |  | 36,925 |  | 40,618 |
| 7 | (117 ) | Lecturer | 275 |  | 29,645 |  | 32,610 |
| 8 | (118) | Graduate Assistant | 120 |  | 11,468 |  | 12,615 |
| 9 |  |  |  |  |  |  |  |
| 10 |  | TWELVE MONTH AUXILIARY ENTERPRISES |  |  |  |  |  |
| 11 |  | NON-CLASSIFIED POSITIONS |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |
| 13 | (119) | Dir. of Athletics | 1 | \$ | 69,358 | \$ | 76,294 |
| 14 | (120) | Head Basketball Coach | 1 |  | 69,358 |  | 76,294 |
| 15 | (121) | Head Coach | 6 |  | 42,376 |  | 46,614 |
| 16 | (122) | Asst. Athletic Dir./Women's Ath. | 1 |  | 42,376 |  | 46,614 |
| 17 | (123) | Director of Food Service | 1 |  | 42,376 |  | 46,614 |
| 18 | (124) | Asst. Coach | 5 |  | 36,742 |  | 40,416 |
| 19 | (125) | Asst. Dir./Publ. \& Creative Services | 1 |  | 35,846 |  | 39,431 |
| 20 | (126) | Ticket Manager | 1 |  | 33,546 |  | 36,901 |
| 21 | (127) | Athletic Trainer | 1 |  | 25,081 |  | 27,589 |
| 22 |  |  |  |  |  |  |  |
| 23 |  | TWELVE MONTH AUXILIARY ENTERPRISES |  |  |  |  |  |
| 24 |  | CLASSIFIED POSITIONS |  |  |  |  |  |
| 25 |  |  |  |  |  |  |  |
| 26 | (128) | UALR Bookstore Manager | 1 |  |  | GRADE | 21 |
| 27 |  | UALR Dir. of Student Union | 1 |  |  |  |  |
| 28 | (129) | UALR Dir. of Housing | 1 |  |  | GRADE | 20 |
| 29 | (130) | Assoc. Bookstore Manager | 1 |  |  | GRADE | 19 |
| 30 |  | Coord. of Sports Information | 1 |  |  |  |  |
| 31 | (131) | Asst. Director of Student Union | 1 |  |  | GRADE | 18 |
| 32 |  | Food Production Manager | 1 |  |  |  |  |
| 33 |  | Printer Supervisor | 2 |  |  |  |  |
| 34 | (132) | Recreation Coordinator | 1 |  |  | GRADE | 17 |
| 35 | (133) | Asst. Bookstore Manager | 2 |  |  | GRADE | 16 |


| 1 |  | Coordinator of Housekeeping | 1 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 |  | Food Production Supervisor | 1 |  |  |  |  |
| 3 |  | Printer II | 3 |  |  |  |  |
| 4 | (134) | Accounts Supervisor | 1 |  |  | GRADE | 15 |
| 5 |  | Administrative Assistant I | 1 |  |  |  |  |
| 6 |  | Store Supervisor | 1 |  |  |  |  |
| 7 | (135) | Bookstore Office Manager | 1 |  |  | GRADE | 14 |
| 8 | (136 ) | Printer I | 3 |  |  | GRADE | 13 |
| 9 |  | Student Union Section Mgr. | 1 |  |  |  |  |
| 10 | (137) | Accounting Tech I | 1 |  |  | GRADE | 12 |
| 11 | (138) | Cashier II | 1 |  |  | GRADE | 11 |
| 12 |  | Purchasing Assistant | 3 |  |  |  |  |
| 13 |  | Secretary I | 5 |  |  |  |  |
| 14 |  | Shipping \& Receiving Clerk | 1 |  |  |  |  |
| 15 | (139) | Baker II | 1 |  |  | GRADE | 10 |
| 16 |  | Clerk Typist | 1 |  |  |  |  |
| 17 |  | Cook II | 2 |  |  |  |  |
| 18 | (140) | Cashier I | 7 |  |  | GRADE | 09 |
| 19 |  | Reproduction Equipment Operator | 3 |  |  |  |  |
| 20 | (141) | Cook I | 5 |  |  | GRADE | 08 |
| 21 | (142) | Office Clerk | 1 |  |  | GRADE | 07 |
| 22 | (143) | Food Service Worker II | 8 |  |  | GRADE | 05 |
| 23 |  |  |  |  |  |  |  |
| 24 |  | MAXIMUM NO. OF UALR EMPLOYEES | 2,048 |  |  |  |  |
| 25 |  |  |  |  |  |  |  |
| 26 |  | GRADUATE INSTITUTE OF TECHNOLOGY |  |  |  |  |  |
| 27 |  | TWELVE MONTH EDUCATIONAL AND GEN |  |  |  |  |  |
| 28 |  | ADMINISTRATIVE AND ACADEMIC POSI |  |  |  |  |  |
| 29 |  |  |  |  |  |  |  |
| 30 | (144) | Director | 1 | \$ | 77,424 | \$ | 85,167 |
| 31 | (145 ) | University Professor | 2 |  | 76,590 |  | 84,249 |
| 32 | (146) | Faculty | 20 |  |  |  |  |
| 33 |  | Professor |  |  | 75,757 |  | 83,332 |
| 34 |  | Assoc. Professor |  |  | 64,321 |  | 70,753 |
| 35 |  | Asst. Professor |  |  | 60,748 |  | 66,823 |



## NO.

(01) REGULAR SALARIES
(02) PERSONAL SERVICES MATCHING
(03) MAINTENANCE \& GENERAL OPERATIONS

| (A) OPER. EXPENSES | $\$ 4,617,879$ | $\$ 5,186,143$ |
| :--- | :--- | ---: | ---: |
| (B) CONF. \& TRAVEL | 0 | 0 |
| (C) PROF. FEES | 0 | 0 |
| (D) CAPITAL OUTLAY | 0 | 0 |
| (E) DATA PROCESSING | 0 | 0 |


| $1991-92$ | $1992-93$ |
| ---: | ---: |
| $\$ 30,110,638$ | $\$ 33,822,730$ |
| $5,419,000$ | $6,088,100$ |

TOTAL MAINT. \& GEN. OPERATIONS $\quad 4,617,879 \quad 5,186,143$
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TOTAL AMOUNT APPRORRIATED

SECTION 4. APPROPRIATIONS - CASH FUNDS. There is hereby appropriated, to the University of Arkansas at Little Rock, to be payable from cash funds as defined by Arkansas Code 19-4-801 of the University of Arkansas at Little Rock, for personal services and operating expenses of the University of Arkansas at Little Rock for the biennial period ending June 30, 1993, the following:

ITEM
FISCAL YEARS
NO .
(01) REGULAR SALARIES

1991-92 1992-93
$\$ 18,000,000 \$ 18,000,000$
(02) EXTRA HELP

7,000,000 7,000,000
(03) OVERTIME
$300,000 \quad 300,000$
PERSONAL SERVICES MATCHING
6,000,000 6,000,000
(05) MAINTENANCE \& GENERAL OPERATIONS
(A) OPER. EXPFNSES \$25,000,000 \$25,000,000
(B) CONF. \& TRAVEL 1,500,000 1,500,000
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(C) PROF. FEES 2,000,000 2,000,000
(D) CAPITAL OUTLAY 4,000,000 4,000,000
(E) DATA PROCESSING 0 $\qquad$
0

TOTAL MAINT. \& GEN. OPERATIONS
(06)

CONTINGENCY
TOTAL AMOUNT APPROPRIATED

| $32,500,000$ | $32,500,000$ |
| ---: | ---: |
| $3,500,000$ | $3,500,000$ |
| $6,000,000$ | $8,000,000$ |
| $1,000,000$ | $2,000,000$ |
| $25,000,000$ | $28,000,000$ <br> $99,300,000$ <br> $105,300,000$ |

SECTION 5. SPECIAL ALLOWANCES. For the purpose of providing necessary allowances for housing and other unusual expenses incurred by or in behalf of the athletic director, assistant athletic director, head basketball coach, and assistant coaches at the University of Arkansas at Little Rock, the Board of Trustees may make special allowances available therefor in such amounts as the Board of Trustees may determine as justified, an equitable allowance in view of the unusual and exacting duties of said athletic director, assistant athletic director, head basketball coach, and assistant coaches, and for the purpose of providing such allowances, the Board of Trustees is authorized to expend from the auxiliary income of the University of Arkansas at Little Rock, which is derived from athletic event receipts, an amount not to exceed twenty thousand dollars ( $\$ 20,000$ ) in the aggregate for such purposes during each year of the 1991-93 biennium for the athletic director and head basketball coach, and ten thousand dollars $(\$ 10,000)$ in the aggregate for such purposes during the 1991-93 biennium for the assistant athletic director and assistant coaches. Provided that any such allowances shall be in addition to the regular salary of such athletic director, assistant athletic director, head basketball coach and assistant coaches, as established herein provided that the amount of such allowance shall not exceed ten thousand dollars (\$10,000) per annum for any one salaried position. Further, the University of Arkansas at Little Rock shall report annually to the Legislative Joint Auditing Committee the exact disposition of the special allowance funds authorized herein.

SECTION 6. ADJUNCT AND VISITING PROFESSORS. The University of Arkansas at Little Rock shall be exempt from the provisions of Arkansas Code §19-4-1707
to the extent that the University of Arkansas at Little Rock shall be allowed to hire adjunct professors and visiting professors who are currently providing professional and consulting services to the State of Arkansas, providing that they are not in a position to influence decisions regarding the awarding of grants or contracts, and providing that the term of their employment with the University of Arkansas at Little Rock does not exceed 25\% of that required for a full time employee.

SECTION 7. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized by this Act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and the restrictions of the State Purchasing Law, the General Accounting and Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, the Higher Education Expenditure Restrictions Act, or their successors, and other fiscal control laws of this State, where applicable, and regulations promulgated by the Department of Finance and Administration, as authorized by law, shall be strictly complied with in disbursement of said funds.

SECTION 8. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this Act shall be in compliance with the stated reasons for which this Act was adopted, as evidenced by the Agency Requests, Executive Recommendations and Legislative Recommendations contained in the budget manuals prepared by the Department of Finance and Administration, letters, or summarized oral testimony in the official minutes of the Arkansas Legislative Council or Joint Budget Committee which relate to its passage and adoption.

SECTION 9. CODE. All provisions of this Act of a general and permanent nature are amendatory to the Arkansas Code of 1987 Annotated and the Arkansas Code Revision Commission shall incorporate the same in the Code.

SECTION 10. SEVERABILITY. If any provision of this Act or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of the Act which
can be given effect without the invalid provision or application, and to this
end the provisions of this Act are declared to be severable.

SECTION 11. GENERAL REPEALER. All laws and parts of laws in conflict with this Act are hereby repealed.

SECTION 12. EMERGENCY CLAUSE. It is hereby found and determined by the Seventy-Eighth General Assembly, that the Constitution of the State of Arkansas prohibits the appropriation of funds for more than a two (2) year period; that the effectiveness of this Act on July 1, 1991 is essential to the operation of the agency for which the appropriations in this Act are provided, and that in the event of an extension of the Regular Session, the delay in the effective date of this Act beyond July 1, 1991 could work irreparable harm upon the proper administration and provision of essential governmental programs. Therefore, an emergency is hereby declared to exist and this Act being necessary for the immediate preservation of the public peace, health and safety shall be in full force and effect from and after July 1, 1991.
/s/Joint Budget Committee

APPROVED: 3-18-91
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