## State of Arkansas <br> 79th General Assembly <br> A Bill

Regular Session, 1993

# HOUSE BILL 1679 

## By: Joint Budget Committee

## For An Act To Be Entitled

"AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES FOR SOUTHERN ARKANSAS UNIVERSITY FOR THE BIENNIAL PERIOD ENDING JUNE 30, 1995; AND FOR OTHER PURPOSES.

## Subtitle

"AN ACT FOR SOUTHERN ARKANSAS UNIVERSITY APPROPRIATION."

BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:

SECTION 1. REGULAR SALARIES. There is hereby established for Southern Arkansas University for the 1993-95 biennium, the following maximum number of regular employees whose salaries shall be governed by the provisions of the Uniform Classification and Compensation Act (Arkansas Code §§21-5-201 et seq.), or its successor, and all laws amendatory thereto. Provided, however, that any position to which a specific maximum annual salary is set out herein in dollars, shall be exempt from the provisions of said Uniform Classification and Compensation Act. All persons occupying positions authorized herein are hereby governed by the provisions of the Regular Salaries Procedures and Restrictions Act (Arkansas Code §21-5-101), or its successor.


TWELVE MONTH EDUCATIONAL AND GENERAL
ADMINISTRATIVE POSITIONS
( 1) President, Southern Arkansas University $1 \quad$ \$ $98,630 \quad \$$


1
1
1
1

67,123
59,545
58,300
58,300
53,406
52,373
50,806
50,806
50,188
49,315
49,032
48, 310
48,310
43,271
43,149
40,650
39,711
39,337
37,474
78,083
75,290
72,953
72,953

69,472
61,629
60,341
60,341
55,275
54,206
52,584
52,584
51,945
51,041
50,748
50,001
50,001
44,785
44,659
42,073
41,101
40,714
38,786

GRADE 23

GRADE 22
GRADE 21

SAU Network Manager

Assistant Director of Financial Aid
Internal Auditor
SAU Coord. of Deseg. \& Affirm. Action
SAU Dir. of Alumni Affairs
( 29) Applications Programer III
(30) Accountant

Applications Programer II
Asst. Registrar
Auto/Diesel Mechanic Supervisor
Carpenter Supervisor
Counselor I
Electrician Supervisor
Heating and A/C Supervisor
Painter Supervisor
Plumber Supervisor
Publ. Saf. Invest. \& Train. Off.
Publ. \& Stud. Recruit. Spec. II
Purchasing Agent
Micro Computer Support Spe
( 31) Applications Programmer I
Administrative Assistant II
Auto/Diesel Mechanic
Farm Foreman - Institutional
Heating \& A/C Mechanic
Instrumentation Tech. II
Journeyman Carpenter
Journeyman Electrician
Journeyman Painter
Journeyman Plumber
Landscape Supervisor II
Park Interpreter
Sports Information Specialist

GRADE 20

GRADE 19
GRADE 18

GRADE 17

GRADE 16

## . As Engrossed: 3/3/93

| 1 | Financial Aid Officer I | 1 |  |
| :--- | :--- | :--- | :--- |
| 2 | Public Safety Officer II | 5 |  |
| 3 | $(33)$ | Accounting Tech II | 2 | GRADE 15

.As Engroossed: 3/3/93
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| 1 | ( 44 ) | Director of Nursing, SAU System | 1 | \$ | 63,126 | \$ | 65,335 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | ( 45) | Department Chairperson | 23 |  | 61,644 |  | 63,802 |
| 3 | ( 46) | Librarian | 1 |  | 52,052 |  | 53,874 |
| 4 | ( 47) | Assoc. Librarian | 1 |  | 41,910 |  | 43,377 |
| 5 | ( 48) | Asst. Librarian | 6 |  | 36,718 |  | 38,003 |
| 6 |  |  |  |  |  |  |  |
| 7 |  | NINE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |  |
| 8 |  | ACADEMIC POSITIONS |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |
| 10 | ( 49) | Faculty | 151 |  |  |  |  |
| 11 |  | Distinguished Professor |  | \$ | 61,060 | \$ | 63,197 |
| 12 |  | Professor |  |  | 57,535 |  | 59,549 |
| 13 |  | Assoc. Professor |  |  | 50,686 |  |  |
| 14 | 52,460 |  |  |  |  |  |  |
| 15 |  | Asst. Professor |  |  | 46,576 |  | 48,206 |
| 16 |  | Instructor |  |  | 38,356 |  | 39,698 |
| 17 | ( 50) | Part-time Faculty | 40 |  | 15,181 |  | 15,712 |
| 18 |  |  |  |  |  |  |  |
| 19 |  | TWELVE MONTH AUXILIARY ENTERPRISES |  |  |  |  |  |
| 20 |  | NON-CLASSIFIED POSITIONS |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |
| 22 | ( 51) | Dir. of Athletics | 1 | \$ | 61,529 | \$ | 63,683 |
| 23 | ( 52) | Head Coach | 3 |  | 56,104 |  | 58,068 |
| 24 | ( 53) | Coach | 4 |  | 43,822 |  | 45,356 |
| 25 | ( 54) | Director of Food Service | 1 |  | 40,217 |  | 41,625 |
| 26 |  |  |  |  |  |  |  |
| 27 |  | TWELVE MONTH AUXILIARY ENTERPRISES |  |  |  |  |  |
| 28 |  | CLASSIFIED POSITIONS |  |  |  |  |  |
| 29 |  |  |  |  |  |  |  |
| 30 | ( 55) | SAU Bookstore Manager | 1 |  | GRADE 20 |  |  |
| 31 | ( 56) | Student Health Services Nurse I | 1 |  | GRADE 18 |  |  |
| 32 | ( 57) | Coordinator of Housekeeping | 1 |  | GRADE 16 |  |  |
| 33 |  | Food Production Supervisor | 1 |  |  |  |  |
| 34 |  | Resident Program Coordinator | 2 |  |  |  |  |
| 35 | (58) | Bookstore Office Manager | 1 |  | GRADE 14 |  |  |

els061

(E) DATA PROCESSING 0

TOTAL MAINT. \& GEN. OPERATIONS
TOTAL AMOUNT APPROPRIATED

0
$\frac{2,954,027}{\$ 10,933,697}$
to Southern Arkansas University, to be payable from cash funds as defined by
Arkansas Code 19-4-801 of the Southern Arkansas University, for personal
services and operating expenses of Southern Arkansas University for the
biennial period ending June 30, 1995, the following:

ITEM
NO .
(01) REGULAR SALARIES
(02) EXTRA HELP
$2,000,0002,000,000$
(03) PERSONAL SERVICES MATCHING 1,000,000 1,000,000
(04) MAINTENANCE \& GENERAL OPERATIONS
(A) OPER. EXPENSES $\$ 6,300,000 \$ 6,300,000$
(B) CONF. \& TRAVEL
(C) PROF. FEES
(D) CAPITAL OUTLAY
(E) DATA PROCESSING

TOTAL MAINT. \& GEN. OPERATIONS

FISCAL YEARS
1993-94 1994-95
$\$ 2,000,000 \$ 2,000,000$

CAPITAL IMPROVEMENTS
(06) DEBT SERVICE
(07) FUND TRANSFERS, REFUNDS \& INVEST.
(08) CONTINGENCY

TOTAL AMOUNT APPROPRIATED
(05)

250,000
270,000
900,000 900,000
180,000 180,000

SECTION 5. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized by this Act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and the restrictions of the State Purchasing Law, the General Accounting and Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, the Higher Education Expenditure Restrictions

Act, or their successors, and other fiscal control laws of this state, where applicable, and regulations promulgated by the Department of Finance and Administration, as authorized by law, shall be strictly complied with in disbursement of said funds.

SECTION 6. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this Act shall be in compliance with the stated reasons for which this Act was adopted, as evidenced by the Agency Requests, Executive Recommendations and Legislative Recommendations contained in the budget manuals prepared by the Department of Finance and Administration, letters, or summarized oral testimony in the official minutes of the Arkansas Legislative Council or Joint Budget Committee which relate to its passage and adoption.

SECTION 7. CODE. All provisions of this Act of a general and permanent nature are amendatory to the Arkansas Code of 1987 Annotated and the Arkansas Code Revision Commission shall incorporate the same in the Code.

SECTION 8. SEVERABILITY. If any provision of this Act or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of the Act which can be given effect without the invalid provision or application, and to this end the provisions of this Act are declared to be severable.

SECTION 9. GENERAL REPEALER. All laws and parts of laws in conflict with this Act are hereby repealed.

SECTION 10. EMERGENCY CLAUSE. It is hereby found and determined by the Seventy-Ninth General Assembly, that the Constitution of the state of Arkansas prohibits the appropriation of funds for more than a two (2) year period; that the effectiveness of this Act on July 1, 1993 is essential to the operation of the agency for which the appropriations in this Act are provided, and that in the event of an extension of the Regular Session, the delay in the effective date of this Act beyond July 1, 1993 could work irreparable harm upon the proper administration and provision of essential governmental programs.

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Therefore, an emergency is hereby declared to exist and this Act being
necessary for the immediate preservation of the public peace, health and
safety shall be in full force and effect from and after July 1, 1993.
/s/John E. Miller
APPROVED: 03/19/93
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