

| 1 |  | ADMINISTRATIVE POSITIONS |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 |  |  |  |  |  |
| 3 | ( 1) | Chancellor, U of A at Pine Bluff | 1 | \$106,725 | \$109,393 |
| 4 | ( 2) | Vice-Chancellor of Academic Affairs | 1 | 84,492 | 86,604 |
| 5 | ( 3) | Vice-Chancellor for Finance \& Admin | 1 | 81,469 | 83,506 |
| 6 | ( 4) | Vice-Chancellor of Student Affairs | 1 | 78,940 | 80,914 |
| 7 | ( 5) | Vice-Chancellor of Development | 1 | 75,595 | 77,485 |
| 8 | ( 6) | Dean of Schools | 8 | 72,631 | 74,447 |
| 9 | ( 7) | Dir of Research and Sponsored Programs | 1 | 72,437 | 74,248 |
| 10 | ( 8) | Director of Counseling | 1 | 64,432 | 66,043 |
| 11 | ( 9) | Director of Computer Services | 1 | 60,504 | 62,017 |
| 12 | ( 10) | Director of Corporate Giving | 1 | 59,951 | 61,450 |
| 13 | ( 11) | Director of Facilities Planning | 1 | 59,366 | 60,850 |
| 14 | ( 12) | Director of University Relations | 1 | 59,364 | 60,848 |
| 15 | ( 13) | Director of Physical Plant | 1 | 59,293 | 60,775 |
| 16 | ( 14) | Director of Int'l Programs | 1 | 58,985 | 60,460 |
| 17 | ( 15) | Assistant to the Chancellor | 2 | 58,985 | 60,460 |
| 18 | ( 16) | Associate Vice-Chancellor | 2 | 58,985 | 60,460 |
| 19 | ( 17) | Business Affairs Administrator | 1 | 58,985 | 60,460 |
| 20 | ( 18) | Controller | 1 | 57,416 | 58,851 |
| 21 | ( 19) | Director of Institutional Research | 1 | 54,976 | 56,350 |
| 22 | ( 20) | Dir of Learning Resources Center | 1 | 54,103 | 55,456 |
| 23 | ( 21) | Registrar | 1 | 53,527 | 54,865 |
| 24 | ( 22) | Director of Engineering Systems | 1 | 53,363 | 54,697 |
| 25 | ( 23) | Director of Admissions | 1 | 52,275 | 53,582 |
| 26 | ( 24) | Director of Student Financial Aid | 1 | 52,275 | 53,582 |
| 27 | ( 25) | Assoc Dean of Academic Studies | 1 | 51,879 | 53,176 |
| 28 | ( 26) | Director of Instruction/Faculty Dev | 1 | 51,879 | 53,176 |
| 29 | ( 27) | Director of Cooperative Education | 1 | 51,344 | 52,628 |
| 30 | ( 28) | Dean of Student Life | 2 | 49,570 | 50,809 |
| 31 | ( 29) | Budget Director | 1 | 49,104 | 50,331 |
| 32 | ( 30) | Associate Dean of Students | 2 | 46,822 | 47,992 |
| 33 | ( 31) | Director of Admin Services | 1 | 43,986 | 45,085 |
| 34 | ( 32) | Director of Recruitment | 1 | 43,986 | 45,085 |
| 35 | ( 33) | Director of Educational Assessment | 1 | 43,986 | 45,085 |

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| ( 34) | Director Drug Education Program |
| :---: | :---: |
| ( 35) | Director of Economic Development |
| ( 36) | Student Development Specialist |
| ( 37) | Director of Disability Services |
| ( 38) | Associate for Administration |
| ( 39) | Director of Publications |
| ( 40) | Asst Dir for Cooperative Action Educ |
| ( 41) | Asst Director of Continuing Education |
| (41a) | Director of Materials Management |
|  | TWELVE MONTH EDUCATIONAL AND GENERAL |
|  | CLASSIFIED POSITIONS |
| ( 42) | Assistant Controller |
|  | Asst Dir Comp Svcs I - Inst |
|  | UAPB Director of Public Safety |
| ( 43) | Career Plng \& Plac Coordinator |
|  | Systems Analyst II - Inst |
| ( 44) | Accounting Supervisor II |
|  | Assoc Director of Public Safety |
|  | UAPB Asst Dir of Physical Plant |
|  | UAPB Director of Information |
|  | UAPB Director of Personnel |
|  | UAPB Program Director |
|  | UAPB Purchasing Agent |
| ( 45) | Accounting Supervisor I |
|  | Asst Director of Financial Aid |
|  | Counselor II |
|  | Institution Personnel Analyst |
|  | Plant Maintenance Engineer |
|  | Research Technologist II |
|  | UAPB Director of Alumni |
| ( 46) | Applications Prog II - Inst |
|  | Skilled Trades Foreman |
|  | Research Project Analyst |

42,970
44, 044
42,201
43,256
41,395 42,430

40,550 41,564

38,547
38,547 39,511

39,511
36,958
37,881
36,958
37,881
36,958
37,881

GRADE 22

GRADE 21

GRADE 20

GRADE 19

UAPB Student Accounts Officer
Uniform Commander 1
( 47) Accountant
Assistant Registrar
Counselor I
Financial Aid Officer II
Management Project Analyst I
Payroll Services Specialist
Personnel Assistant II - Inst
Plant Warehouse Foreman
Printer Supervisor
Research Technologist I
Skilled Trades Supervisor
( 48) Administrative Assistant II
Applications Prog I - Inst
Farm Foreman - Institutional
Instrumentation Technician II
Inventory Control Manager
Landscape Supervisor II
Skilled Trades Worker
Telecommunications Coordinator
Telephone Technician
( 49) Computer Technician II - Inst
Coordinator of Housekeeping
Day Care Teacher
Financial Aid Officer I
Food Production Supervisor
Information Specialist
Multimedia Tech Controller II
Athletic Facility Supervisor
Printer II
Public Safety Officer II - Inst
( 50) Accounting Technician II
Accounts Supervisor
Administrative Assistant I

GRADE 18

GRADE 17

GRADE 16

GRADE


GRADE 14

GRADE 13

GRADE 12

GRADE 11

GRADE 10

## .As Engrossed: 2/3/05 3/21/05

| 1 |  | Inventory Control Clerk | 1 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 |  | Library Academic Tech I | 7 |  |  |  |  |
| 3 | ( 56) | Academic Lab Assistant | 1 |  | GRADE | 09 |  |
| 4 |  | Custodial Supervisor II | 4 |  | GRADE | 08 |  |
| 5 |  | Farm Worker | 3 |  |  |  |  |
| 6 | ( 58) | Maintenance Worker Supervisor | 1 |  | GRADE | 07 |  |
| 7 |  | Office Clerk | 5 |  |  |  |  |
| 8 |  | Switchboard Operator I | 2 |  |  |  |  |
| 9 | ( 59) | Custodial Supervisor I | 1 |  | GRADE | 06 |  |
| 10 | ( 60) | Maintenance Worker II | 9 |  | GRADE | 05 |  |
| 11 | ( 61) | Custodial Worker II | 10 |  | GRADE | 04 |  |
| 12 |  | Maintenance Worker I | 12 |  |  |  |  |
| 13 | ( 62) | Custodial Worker I | 24 |  | GRADE | 03 |  |
| 14 |  |  |  |  |  |  |  |
| 15 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |  |
| 16 |  | ACADEMIC POSITIONS |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |
| 18 | ( 63) | Department Chairperson | 18 | \$ | 66,703 | \$ | 68,371 |
| 19 | ( 64) | Faculty | 33 |  |  |  |  |
| 20 |  | Distinguished Professor |  |  | 67,428 |  | 69,114 |
| 21 |  | Professor |  |  | 63,739 |  | 65,333 |
| 22 |  | Associate Professor |  |  | 56,328 |  | 57,736 |
| 23 |  | Assistant Professor |  |  | 51,879 |  | 53,176 |
| 24 |  | Instructor |  |  | 42,985 |  | 44,060 |
| 25 | ( 65) | Special Instructor | 3 |  | 42,985 |  | 44,060 |
| 26 | ( 66) | Director of Library | 1 |  | 56,325 |  | 57,734 |
| 27 | ( 67) | Research Associate | 2 |  | 55,339 |  | 56,723 |
| 28 | ( 68) | Associate Director of Library | 1 |  | 53,877 |  | 55,224 |
| 29 | ( 69) | Associate Librarian | 6 |  | 45,404 |  | 46,539 |
| 30 | ( 70) | Assistant Librarian | 2 |  | 39,731 |  | 40,724 |
| 31 |  |  |  |  |  |  |  |
| 32 |  | NINE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |  |
| 33 |  | ACADEMIC POSITIONS |  |  |  |  |  |
| 34 |  |  |  |  |  |  |  |
| 35 | ( 71) | Faculty | 178 |  |  |  |  |

## .Is Engrossed: 2/3/9.5 3/21/9.5

| 1 |  | Professor |  | \$ | 62,257 | \$ | 63,813 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 |  | Associate Professor |  |  | 54,845 |  | 56,217 |
| 3 |  | Assistant Professor |  |  | 50,398 |  | 51,658 |
| 4 |  | Instructor |  |  | 41,503 |  | 42,541 |
| 5 | ( 72) | Special Instructor | 7 |  | 41,503 |  | 42,541 |
| 6 | ( 73) | Lecturer | 6 |  | 25,658 |  | 26,300 |
| 7 | ( 74) | Laboratory Assistant | 8 |  | 16,460 |  | 16,872 |
| 8 | ( 75) | Part-Time Faculty | 15 |  | 16,427 |  | 16,838 |
| 9 |  |  |  |  |  |  |  |
| 10 |  | TWELVE MONTH AUXILIARY ENTERPRISES |  |  |  |  |  |
| 11 |  | NONCLASSIFIED POSITIONS |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |
| 13 | ( 76) | Director of Athletics | 1 | \$ | 66,579 | \$ | 68,244 |
| 14 | ( 77) | Head Coach | 3 |  | 60,707 |  | 62,225 |
| 15 | ( 78) | Director of Auxiliary Enterprises | 1 |  | 51,988 |  | 53,288 |
| 16 | ( 79) | Coach | 5 |  | 50,580 |  | 51,845 |
| 17 | ( 80) | Director of Food Service | 1 |  | 43,518 |  | 44,606 |
| 18 |  |  |  |  |  |  |  |
| 19 |  | TWELVE MONTH AUXILIARY ENTERPRISES |  |  |  |  |  |
| 20 |  | CLASSIFIED POSITIONS |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |
| 22 | ( 81) | DP Network Manager II - Inst | 1 |  | GRADE | 22 |  |
| 23 | ( 82) | UAPB Director of Housing | 1 |  | GRADE | 21 |  |
| 24 | ( 83) | Program Coordinator | 2 |  | GRADE | 20 |  |
| 25 |  | Student Health Services Nurse II | 1 |  |  |  |  |
| 26 |  | UAPB Director of Student Union | 1 |  |  |  |  |
| 27 | ( 84) | Asst Director Student Union | 1 |  | GRADE | 18 |  |
| 28 |  | Counselor I | 5 |  |  |  |  |
| 29 | ( 85) | Recreation Coordinator | 1 |  | GRADE | 17 |  |
| 30 |  | Sports Information Specialist | 1 |  |  |  |  |
| 31 | ( 86) | Financial Aid Officer I | 1 |  | GRADE | 16 |  |
| 32 |  | Resident Program Coordinator | 13 |  |  |  |  |
| 33 | ( 87) | Administrative Assistant I | 2 |  | GRADE | 15 |  |
| 34 |  | Athletic Trainer | 1 |  |  |  |  |
| 35 |  | Campus Postmaster | 1 |  |  |  |  |



## .1s Engrossed: 2/3/95 3/21/9.5


of Arkansas at Pine Bluff for the 1995-97 biennium, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: nine hundred twenty four (924) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

SECTION 3. APPROPRIATIONS - GENERAL REVENUE. There is hereby appropriated, to the University of Arkansas at Pine Bluff, to be payable from the University of Arkansas at Pine Bluff Fund, for personal services and operating expenses of the University of Arkansas at Pine Bluff for the biennial period ending June 30, 1997, the following:

ITEM
NO .
(01) REGULAR SALARIES
(02)
(03)

MAINT. \& GEN. OPERATION
(A) OPER. EXPENSES \$ $860,018 \$ 1,196,365$
(B) CONF. \& TRAVEL 0
(C) PROF. FEES 295,958 362,558
(D) CAPITAL OUTLAY 0
(E) DATA PROCESSING 0

TOTAL MAINT. \& GEN. OPER.
FUNDED DEPRECIATION
ADDITIONAL SUPPORT FOR PROGRAM ENHANCEMENTS

TOTAL AMOUNT APPROPRIATED
MAINT. \& GEN. OPERATION

(04)

| FISCAL YEARS |  |
| ---: | ---: | ---: |
| $1995-96$ | $1996-97$ |
| $\$ 11,415,532$ | $\$ 12,106,782$ |
| $2,906,734$ | $2,890,831$ |

PERSONAL SERVICES MATCHING $2,906,734 \quad 2,890,831$

| $1,155,976$ | $1,558,923$ |
| ---: | ---: |
| 122,968 | 122,968 |
| 400,000 | 400,000 |
| $\underline{\$ 16,001,210}$ | $\$ 17,079,504$ |

SECTION 4. APPROPRIATIONS - CASH FUNDS. There is hereby appropriated, to the University of Arkansas at Pine Bluff, to be payable from cash funds as defined by Arkansas Code 19-4-801 of the University of Arkansas at Pine Bluff, for personal services and operating expenses of the University of Arkansas at Pine Bluff for the biennial period ending June 30, 1997, the following:

ITEM NO .

| $(01)$ | REGULAR SALARIES |
| :--- | :--- |
| $(02)$ | EXTRA HELP |
| $(03)$ | OVERTIME |
| $(04)$ | PERSONAL SERVICES MATCHING |
| $(05)$ | MAINT. \& GEN. OPERATION |

(A) OPER. EXPENSES $\$ 5,529,545 \$ 5,850,000$
(B) CONF. \& TRAVEL 475,000 475,000
(C) PROF. FEES 301,500 350,000
(D) CAPITAL OUTLAY 925,000 925,000
(E) DATA PROCESSING 105,000 105,000

FISCAL YEARS

| $1995-96$ |  | $1996-97$ |
| ---: | ---: | ---: |
| $\$ \quad 8,018,734$ | $\$$ | $8,118,734$ |
| $2,210,234$ | $2,210,234$ |  |
| 375,000 | 375,000 |  |
| $2,171,000$ | $2,185,000$ |  |

TOTAL MAINT. \& GEN. OPER.
CAPITAL IMPROVEMENTS

TOTAL AMOUNT APPROPRIATED

| $7,336,045$ | $7,705,000$ |  |
| ---: | ---: | ---: |
| $2,000,000$ | $2,000,000$ |  |
| $1,000,000$ | $1,000,000$ |  |
| $4,850,000$ | $4,850,000$ |  |
| $4,500,000$ |  | $4,500,000$ |
| $\underline{\$ 32,461,013}$ | $\underline{\$ 32,943,968}$ |  |

SECTION 5. SPECIAL ALLOWANCES. The Board of Trustees, after seeking prior review by the Arkansas Legislative Council, may approve the employment of competent scientists with extraordinary research capabilities to conduct research in the Biomedical Research Center that will be established at the University of Arkansas at Pine Bluff. Further, that the Board of Trustees of the University of Arkansas be authorized to approve salaries for scientists up to, but not to exceed, one and one-half of that portion of the Distinguished Professor line item maximum authorized by the General Assembly to be paid from University of Arkansas at Pine Bluff funds.

SECTION 6. TEACHER EDUCATION PROGRAM ENHANCEMENT. The sums of $\$ 342,156$ for fiscal year 1995-96 and \$346,043 for fiscal year 1996-97 shall be made a priority within the University of Arkansas-Pine Bluff appropriation in order to provide for the enhancement of the Teacher Education Program at the University of Arkansas at Pine Bluff, so as to obtain national accreditation as recommended by the State Board of Higher Education.

SECTION 7. JENKINS CENTER. Of the funds appropriated in Section 3, the sum of $\$ 258,570$ in the $1995-96$ fiscal year and $\$ 263,741$ in the 1996-97 fiscal year shall be used to provide support to the Jenkins Center in Pine Bluff. Provided, however, such funds shall be used to conduct and maintain a University training program in cooperation with the Jenkins Center. Provided, further, any reductions in funding for appropriation provided in Section 3 shall be proportionately applied to the funds set out herein for support.

SECTION 8. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized by this Act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and the restrictions of the State Purchasing Law, the General Accounting and Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, the Higher Education Expenditure Restrictions Act, or their successors, and other fiscal control laws of this State, where applicable, and regulations promulgated by the Department of Finance and Administration, as authorized by law, shall be strictly complied with in disbursement of said funds.

SECTION 9. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this Act shall be in compliance with the stated reasons for which this Act was adopted, as evidenced by the Agency Requests, Executive Recommendations and Legislative Recommendations contained in the budget manuals prepared by the Department of Finance and Administration, letters, or summarized oral testimony in the official minutes of the Arkansas Legislative Council or Joint Budget Committee which relate to its passage and adoption.

SECTION 10. CODE. All provisions of this Act of a general and permanent nature are amendatory to the Arkansas Code of 1987 Annotated and the Arkansas Code Revision Commission shall incorporate the same in the Code.

SECTION 11. SEVERABILITY. If any provision of this Act or the application thereof to any person or circumstance is held invalid, such
invalidity shall not affect other provisions or applications of the Act which
can be given effect without the invalid provision or application, and to this
end the provisions of this Act are declared to be severable.

SECTION 12. GENERAL REPEALER. All laws and parts of laws in conflict with this Act are hereby repealed.

SECTION 13. EMERGENCY CLAUSE. It is hereby found and determined by the Eightieth General Assembly, that the Constitution of the State of Arkansas prohibits the appropriation of funds for more than a two (2) year period; that the effectiveness of this Act on July 1, 1995 is essential to the operation of the agency for which the appropriations in this Act are provided, and that in the event of an extension of the Regular Session, the delay in the effective date of this Act beyond July 1, 1995 could work irreparable harm upon the proper administration and provision of essential governmental programs. Therefore, an emergency is hereby declared to exist and this Act being necessary for the immediate preservation of the public peace, health and safety shall be in full force and effect from and after July 1, 1995.
/s/Russ

APPROVED: 4-10-95

