

| 1 |  | ADMINISTRATIVE POSITIONS |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 |  |  |  |  |  |
| 3 | ( 1) | President, Southern Arkansas University | 1 | \$106, 725 | \$109,393 |
| 4 | ( 2) | Vice-President for Academic Affairs | 1 | 84,492 | 86,604 |
| 5 | ( 3) | Vice-President for Admin \& Finance | 1 | 81,469 | 83,506 |
| 6 | ( 4) | Executive Assistant to the President | 1 | 78,940 | 80,914 |
| 7 | ( 5) | Vice-President for Student Affairs | 1 | 78,940 | 80,914 |
| 8 | ( 6) | Dean | 5 | 72,631 | 74,447 |
| 9 | ( 7) | Director of Counseling | 1 | 64,432 | 66,043 |
| 10 | ( 8) | Business Affairs Administrator | 1 | 63,085 | 64,662 |
| 11 | ( 9) | Dir of Physical Plant/Plant Eng | 1 | 63,085 | 64,662 |
| 12 | ( 10) | Registrar | 1 | 57,789 | 59,234 |
| 13 | ( 11) | Director of Continuing Education | 1 | 56,671 | 58,088 |
| 14 | ( 12) | Director of Development | 1 | 54,976 | 56,350 |
| 15 | ( 13) | Director of Planning | 1 | 54,976 | 56,350 |
| 16 | ( 14) | Director of Computer Services | 1 | 54,307 | 55,665 |
| 17 | ( 15) | Director of Engineering Systems | 1 | 53,362 | 54,696 |
| 18 | ( 16) | Controller | 1 | 53,057 | 54,383 |
| 19 | ( 17) | Director of Admissions | 1 | 52,275 | 53,582 |
| 20 | ( 18) | Director of Student Aid | 1 | 52,275 | 53,582 |
| 21 | ( 19) | Associate Dean of Students | 1 | 46,822 | 47,992 |
| 22 | ( 20) | Director of Special Services | 1 | 46,690 | 47,857 |
| 23 | ( 21) | Assistant Dean of Students | 2 | 43,986 | 45,085 |
| 24 | ( 22) | Upward Bound Director | 1 | 42,970 | 44,044 |
| 25 | ( 23) | Director of Disability Services | 1 | 40,550 | 41,564 |
| 26 |  |  |  |  |  |
| 27 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |
| 28 |  | CLASSIFIED POSITIONS |  |  |  |
| 29 |  |  |  |  |  |
| 30 | ( 24) | Asst Dir Computer Svcs I - Inst | 2 | GRADE 23 |  |
| 31 |  | SAU Director of Public Safety | 1 |  |  |
| 32 |  | Assistant Controller | 1 |  |  |
| 33 | ( 25) | Career Plng \& Plac Coordinator | 1 | GRADE | 22 |
| 34 |  | DP Network Manager II - Inst | 1 |  |  |
| 35 | ( 26) | Accounting Supervisor II | 1 | GRADE | 21 |


|  | Data Base Coord I - Inst | 1 |  |
| :---: | :---: | :---: | :---: |
|  | SAU Asst Director of Physical Plant | 2 |  |
|  | SAU Director of Information | 1 |  |
|  | SAU Director of Personnel | 1 |  |
| ( 27) | Counselor II | 2 | GRADE 20 |
|  | Asst Director of Financial Aid | 1 |  |
|  | Energy Conservation Coordinator | 1 |  |
|  | Internal Auditor | 1 |  |
|  | SAU Coord of Deseg \& Aff Action | 1 |  |
|  | SAU Director of Alumni Affairs | 1 |  |
| ( 28) | Applications Programer II - Inst | 2 | GRADE 19 |
| ( 29) | Accountant | 3 | GRADE 18 |
|  | Assistant Registrar | 1 |  |
|  | Counselor I | 1 |  |
|  | DP Network Tech I - Inst | 2 |  |
|  | Public Safety Invest/Trng Officer | 1 |  |
|  | Publicity \& Student Recruit Spec II | 2 |  |
|  | Purchase Agent II/Purchase Agent | 1 |  |
|  | Skilled Trades Supervisor | 6 |  |
| ( 30) | Applications Programmer I - Inst | 4 | GRADE 17 |
|  | Administrative Assistant II | 1 |  |
|  | Farm Foreman - Inst | 2 |  |
|  | Graphic Artist II | 1 |  |
|  | Instrumentation Technician II | 1 |  |
|  | Landscape Supervisor II | 1 |  |
|  | Skilled Trades Worker | 12 |  |
|  | Sports Information Specialist | 1 |  |
| ( 31) | Coordinator of Housekeeping | 1 | GRADE 16 |
|  | Financial Aid Officer I | 1 |  |
|  | Public Safety Officer II - Inst | 5 |  |
| ( 32) | Accounting Technician II | 2 | GRADE 15 |
|  | Administrative Assistant I | 2 |  |
|  | Administrative Office Supervisor | 1 |  |
|  | Purchase Agent I/Asst Purchase Agent | 1 |  |
|  | Instrumentation Technician I | 2 |  |



| 1 |  | ACADEMIC POSITIONS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 |  |  |  |  |  |  |  |
| 3 | ( 48) | Faculty | 151 |  |  |  |  |
| 4 |  | Distinguished Professor |  | \$ | 66,071 | \$ | 67,723 |
| 5 |  | Professor |  |  | 62,257 |  | 63,813 |
| 6 |  | Associate Professor |  |  | 54,845 |  | 56,217 |
| 7 |  | Assistant Professor |  |  | 50,398 |  | 51,658 |
| 8 |  | Instructor |  |  | 41,503 |  | 42,541 |
| 9 | ( 49) | Part-Time Faculty | 40 |  | 16,426 |  | 16,837 |
| 10 |  |  |  |  |  |  |  |
| 11 |  | TWELVE MONTH AUXILIARY ENTERPRISES |  |  |  |  |  |
| 12 |  | NONCLASSIFIED POSITIONS |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |
| 14 | ( 50) | Director of Athletics | 1 | \$ | 66,579 | \$ | 68,244 |
| 15 | ( 51) | Head Coach | 3 |  | 60,708 |  | 62,226 |
| 16 | ( 52) | Coach | 4 |  | 47,418 |  | 48,604 |
| 17 | ( 53) | Director of Food Service | 1 |  | 43,518 |  | 44,606 |
| 18 | ( 54) | Bookstore Manager | 1 |  | 43,198 |  | 44,278 |
| 19 |  |  |  |  |  |  |  |
| 20 |  | TWELVE MONTH AUXILIARY ENTERPRISES |  |  |  |  |  |
| 21 |  | CLASSIFIED POSITIONS |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |
| 23 | ( 55) | Student Health Svcs Nurse I | 1 |  | GRADE | 18 |  |
| 24 | ( 56) | Coordinator of Housekeeping | 1 |  | GRADE | 16 |  |
| 25 |  | Food Production Supervisor | 1 |  |  |  |  |
| 26 |  | Resident Program Coordinator | 2 |  |  |  |  |
| 27 | ( 57) | Bookstore Office Manager | 1 |  | GRADE | 14 |  |
| 28 | ( 58) | LPN I | 1 |  | GRADE | 13 |  |
| 29 | ( 59) | Resident Hall Manager I | 3 |  | GRADE | 12 |  |
| 30 | ( 60) | Cashier I | 3 |  | GRADE | 09 |  |
| 31 | ( 61) | Cook I | 6 |  | GRADE | 08 |  |
| 32 | ( 62) | Food Service Worker II | 6 |  | GRADE | 05 |  |
| 33 | ( 63) | Custodial Worker II | 5 |  | GRADE | 04 |  |
| 34 | ( 64) | Custodial Worker I | 10 |  | GRADE | 03 |  |
| 35 |  | Food Service Worker I | 3 |  |  |  |  |

MAXIMUM NO. OF EMPLOYEES 473

SECTION 2. EXTRA HELP. There is hereby authorized, for the Southern Arkansas University for the 1995-97 biennium, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: one thousand four hundred ninety four (1,494) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

SECTION 3. APPROPRIATIONS - GENERAL REVENUE. There is hereby appropriated, to the Southern Arkansas University, to be payable from the Southern Arkansas University Fund, for personal services and operating
 June 30, 1997, the following:

| ITEM |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NO. |  |  |  |  |  |
| (01) | REGULAR SALARIES |  |  | \$ |  |
| (02) | EXTRA HELP |  |  |  |  |
| (03) | PERSONAL SERVICES MATCHING |  |  |  |  |
| (04) | MAINTENANCE \& GENERAL OPERATIONS |  |  |  |  |
|  | (A) | OPER. EXPENSE | \$ 1,306,327 | \$ | 917,549 |
|  | (B) | CONF. \& TRAVEL | 80,000 |  | 40,000 |
|  | (C) | PROF. FEES | 0 |  | 0 |
|  | (D) | CAPITAL OUTLAY | 110,000 |  | 100,000 |
|  | (E) | DATA PROCESSING | 0 |  | 0 |

TOTAL MAINT. \& GEN. OPERATIONS

|  | 1,496,327 |  | 1,057,549 |
| :---: | :---: | :---: | :---: |
|  | 109,553 |  | 109,553 |
| \$ | 12,185,880 |  | 11,579,458 |

SECTION 4. APPROPRIATIONS - CASH FUNDS. There is hereby appropriated, to the Southern Arkansas University, to be payable from cash funds as defined by Arkansas Code 19-4-801 of the Southern Arkansas University, for personal


SECTION 5. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized by this Act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and the restrictions of the State Purchasing Law, the General Accounting and Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, the Higher Education Expenditure Restrictions Act, or their successors, and other fiscal control laws of this State, where applicable, and regulations promulgated by the Department of Finance and Administration, as authorized by law, shall be strictly complied with in disbursement of said funds.

SECTION 6. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this Act shall be in compliance with the stated reasons for which
this Act was adopted, as evidenced by the Agency Requests, Executive Recommendations and Legislative Recommendations contained in the budget manuals prepared by the Department of Finance and Administration, letters, or summarized oral testimony in the official minutes of the Arkansas Legislative Council or Joint Budget Committee which relate to its passage and adoption.

SECTION 7. CODE. All provisions of this Act of a general and permanent nature are amendatory to the Arkansas Code of 1987 Annotated and the Arkansas Code Revision Commission shall incorporate the same in the Code.

SECTION 8. SEVERABILITY. If any provision of this Act or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of the Act which can be given effect without the invalid provision or application, and to this end the provisions of this Act are declared to be severable.

SECTION 9. GENERAL REPEALER. All laws and parts of laws in conflict with this Act are hereby repealed.

SECTION 10. EMERGENCY CLAUSE. It is hereby found and determined by the Eightieth General Assembly, that the Constitution of the State of Arkansas prohibits the appropriation of funds for more than a two (2) year period; that the effectiveness of this Act on July 1, 1995 is essential to the operation of the agency for which the appropriations in this Act are provided, and that in the event of an extension of the Regular Session, the delay in the effective date of this Act beyond July 1,1995 could work irreparable harm upon the proper administration and provision of essential governmental programs. Therefore, an emergency is hereby declared to exist and this Act being necessary for the immediate preservation of the public peace, health and safety shall be in full force and effect from and after July 1, 1995.
/s/Rep. Thicksten

APPROVED: 4-3-95

