## Stricken language would be deleted from present law. Underlined language would be added to present law.

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State of Arkansas
81st General Assembly
Regular Session, }199
By: Joint Budget Committee
For An Act To Be Entitled
    "AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND
    OPERATING EXPENSES FOR THE UNIVERSITY OF CENTRAL ARKANSAS
    FOR THE BIENNIAL PERIOD ENDING JUNE 30, 1999; AND FOR
    OTHER PURPOSES."
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## Subtitle

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"AN ACT FOR THE UNIVERSITY OF CENTRAL ARKANSAS APPROPRIATION FOR THE 1997-99
BIENNIUM."
BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:
    SECTION 1. REGULAR SALARIES. There is hereby established for the
University of Central Arkansas for the 1997-99 biennium, the following maximum
number of regular employees whose salaries shall be governed by the provisions
of the Uniform Classification and Compensation Act (Arkansas Code bo̊21-5-201
et seq.), or its successor, and all laws amendatory thereto. Provided,
however, that any position to which a specific maximum annual salary is set
out herein in dollars, shall be exempt from the provisions of said Uniform
Classification and Compensation Act. All persons occupying positions
authorized herein are hereby governed by the provisions of the Regular
Salaries Procedures and Restrictions Act (Arkansas Code 821-5-101), or its
successor.
\begin{tabular}{|c|c|c|c|}
\hline & & & Maximum Annual \\
\hline & & Maximum & Salary Rate \\
\hline Item & Class & No. of & Fiscal Years \\
\hline
\end{tabular}
```



| 1 | $($ | 33) | Director of Admissions | 1 | 59,000 |  | 60,652 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | $($ | 34) | Budget Officer | 1 | 56,517 |  | 58,099 |
| 3 | ( | 35) | Project Coordinator | 8 | 54,486 |  | 56,012 |
| 4 | ( | 36) | Dir. of Publications \& Creative Svcs. | 1 | 50,483 |  | 51,897 |
| 5 | ( | 37) | Director of Testing | 1 | 50,458 |  | 51,871 |
| 6 | ( | 38) | Director of Internal Audits | 1 | 48,930 |  | 50,300 |
| 7 | ( | 39) | Director of Information | 1 | 48,787 |  | 50,153 |
| 8 | $($ | 40) | Asst. Dir. of Corporate Relations | 1 | 48,543 |  | 49,902 |
| 9 | ( | 41) | Director of Developmental Skills | 1 | 48,470 |  | 49,827 |
| 10 | $($ | 42) | Assistant Dean of Students | 12 | 47,494 |  | 48,824 |
| 11 | $($ | 43) | Director of Disability Services | 1 | 47,494 |  | 48,824 |
| 12 | $($ | 44) | Dir. Environ. Health \& Safety Prgms. | 1 | 47,357 |  | 48,683 |
| 13 | $($ | 45) | Coordinator of Intramural Activities | 1 | 46,018 |  | 47,307 |
| 14 | ( | 46) | Associate for Administration | 2 | 43,676 |  | 44,899 |
| 15 |  |  |  |  |  |  |  |
| 16 |  |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |
| 17 |  |  | CLASSIFIED POSITIONS |  |  |  |  |
| 18 |  |  |  |  |  |  |  |
| 19 | ( | 47) | Asst. Dir. Computer Svcs. III - Inst. | 1 | GRADE | 25 |  |
| 20 |  |  | UCA Dir. of Public Safety | 1 |  |  |  |
| 21 | ( | 48) | DP Network Manager III - Inst. | 1 | GRADE | 24 |  |
| 22 |  |  | Systems Programmer III - Inst. | 1 |  |  |  |
| 23 | ( | 49) | Asst. Controller | 2 | GRADE | 23 |  |
| 24 |  |  | Data Base Coordinator II - Inst. | 1 |  |  |  |
| 25 |  |  | HE Public Safety Commander II | 1 |  |  |  |
| 26 |  |  | UCA Purchasing Agent | 1 |  |  |  |
| 27 | ( | 50) | Career Plng. \& Plac. Coordinator | 1 | GRADE |  |  |
| 28 |  |  | DP Network Technician III - Inst. | 1 |  |  |  |
| 29 |  |  | Systems Analyst II - Inst. | 1 |  |  |  |
| 30 |  |  | Computer Sup. Spec. III - Inst. | 1 |  |  |  |
| 31 |  |  | Systems Programmer II - Inst. | 3 |  |  |  |
| 32 |  |  | UCA Asst. Dir. of Physical Plt. | 3 |  |  |  |
| 33 |  |  | UCA Director of Personnel | 1 |  |  |  |
| 34 | ( | 51) | Accounting Supervisor II | 1 | GRADE |  |  |
| 35 |  |  | HE Public Safety Commander I | 2 |  |  |  |

Inst. Personnel Services. Mgr 1
UCA Dir. of Alumni
52) Asst. Director of Financial Aid

Computer Support Specialist II
Counselor II
DP Network Technician II - Inst.
Energy Conservation Coordinator
HE Public Safety Supervisor
Institutional Personnel Analyst
Plant Maintenance Coordinator
Program Coordinator
Systems Analyst I - Inst.
UCA Coord. of Deseg. \& Affirm. Actn.
UCA Director of Housekeeping
UCA Student Accounts Officer
Applications Programmer II - Inst.
Budget Specialist
Buyer
Career Planning \& Plac. Advisor
Coordinator of Information Services
Radio Program Director
Skilled Trades Foreman 2
Special Events Manager 1
Accountant 4
Asst. Registrar
Computer Support Specialist I
Construction Inspector
Constr. \& Maint. Project Estimator
Financial Aid Officer II
HE Public Safety Officer II 13
Payroll Services Specialist 2
Plant Maintenance Supv. 3
Personnel Assistant II - Inst. 2
Public. \& Student Recruit. Spec. II
Safety Supervisor

GRADE 20

GRADE 19

GRADE 18

Skilled Trades Supervisor
55) Administrative Assistant II

Applications Programmer I - Inst.
DP Operations Supv. I - Inst.
Director of Transit \& Parking
Instrumentation Technician II
Inventory Control Manager
Landscape Supervisor II
Program Advisor
Publicity \& Information Spec.
Skilled Trades Worker
56) Computer Technician II - Inst.

Coordinator of Housekeeping
HE Public Safety Officer I
Photographer II-Inst.
Public. \& Student Recruit. Spec. I
( 57) Accounting Tech. II
Accounts Supervisor
Administrative Assistant I
Administrative Office Supervisor
Equipment Mechanic
Graphic Artist I
Instrumentation Technician I
Laboratory Coordinator
Landscape Supervisor I
Inst. Maint. Work Plnr. \& Scheduler
Payroll Officer
Pest Control Technician 1
Reproduction Equip. Operator Supv. 1
Store Supervisor 2
( 58) Administrative Secretary 10
Architectural Draftsman
Audiovisual Technician
Collector
Computer Technician I - Inst.

GRADE 17

GRADE 16

GRADE 15

|  | Greenhouse Technician | 1 |
| :---: | :---: | :---: |
|  | Institutional Bus Driver | 2 |
|  | Library Academic Tech. III | 6 |
| ( 59) | Head Cashier | 1 |
|  | Secretary II | 20 |
| ( 60) | Accounting Tech. I | 14 |
|  | Computer Tech. Trainee - Inst. | 1 |
|  | Document Examiner II | 2 |
|  | Fire Equipment Service Inspector | 1 |
|  | HE Public Safety Dispatcher | 4 |
|  | HE Public Safety Security Officer I | 1 |
|  | Library Academic Tech. II | 15 |
|  | Registrar's Assistant | 2 |
|  | Switchboard Operator Supv. | 1 |
| ( 61) | Apprentice Tradesman | 14 |
|  | Cashier II | 3 |
|  | Cust. Service Shift Supv. | 4 |
|  | Heavy Equipment Operator | 2 |
|  | Secretary I | 75 |
|  | Shipping \& Receiving Clerk | 1 |
|  | Special Events Worker | 1 |
| ( 62) | Clerk Typist | 28 |
|  | Data Entry Specialist | 4 |
|  | Library Academic Tech. I | 6 |
|  | Reproduction Equipment Operator | 1 |
| ( 63) | Cashier I | 4 |
|  | Switchboard Operator II | 1 |
| ( 64) | Bldg./Equip. Maint. Repairman II | 3 |
|  | Custodial Supervisor II | 5 |
|  | Equipment Operator | 10 |
|  | Mail Processor | 1 |
|  | Skilled Trades Helper | 7 |
| ( 65) | Maint. Worker Supervisor | 1 |
|  | Office Clerk | 4 |
|  | Switchboard Operator I | 2 |

GRADE 13

GRADE 12

GRADE 11

GRADE 10

GRADE 09

GRADE 08

GRADE 07

| 1 | ( | 66) | Custodial Supervisor I | 5 |  | GRADE | 06 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | ( | 67) | Maint. Worker II | 6 |  | GRADE | 05 |  |  |
| 3 |  |  | Stock Clerk II | 1 |  |  |  |  |  |
| 4 | ( | 68) | Custodial Worker II | 27 |  | GRADE | 04 |  |  |
| 5 |  |  | Maint. Worker I | 2 |  |  |  |  |  |
| 6 | ( | 69) | Custodial Worker I | 23 |  | GRADE | 03 |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |  |  |
| 9 |  |  | ACADEMIC POSITIONS |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
| 11 | $($ | 70) | Department Chairperson | 39 | \$ | 91,348 |  | \$ | 93,906 |
| 12 | $($ | 71) | Librarian | 1 |  | 86,808 |  |  | 89,239 |
| 13 | $($ | 72) | Research Associate | 2 |  | 65,858 |  |  | 67,702 |
| 14 | 1 | 73) | Director of Bands | 1 |  | 64,103 |  |  | 65,898 |
| 15 | $($ | 74) | Archivist | 1 |  | 57,294 |  |  | 58,898 |
| 16 | $($ | 75) | Assoc. Librarian | 5 |  | 50,073 |  |  | 51,475 |
| 17 | $($ | 76) | Asst. Librarian | 13 |  | 47,412 |  |  | 48,740 |
| 18 | $($ | 77) | Director of Audiovisual Services | 1 |  | 46,890 |  |  | 48,203 |
| 19 | $($ | 78) | Research Assistant | 2 |  | 38,877 |  |  | 39,966 |
| 20 |  |  |  |  |  |  |  |  |  |
| 21 |  |  | NINE MONTH EDUCATIONAL AND GENERAL |  |  |  |  |  |  |
| 22 |  |  | ACADEMIC POSITIONS |  |  |  |  |  |  |
| 23 |  |  |  |  |  |  |  |  |  |
| 24 | $($ | 79) | Faculty | 428 |  |  |  |  |  |
| 25 |  |  | Distinguished Professor |  |  | 100,877 |  |  | 103,702 |
| 26 |  |  | Professor |  |  | 88,144 |  |  | 90,612 |
| 27 |  |  | Assoc. Professor |  |  | 76,923 |  |  | 79,077 |
| 28 |  |  | Asst. Professor |  |  | 64,104 |  |  | 65,899 |
| 29 |  |  | Instructor |  |  | 49,680 |  |  | 51,071 |
| 30 | $($ | 80) | Lecturer | 30 |  | 39,886 |  |  | 41,003 |
| 31 | $($ | 81) | Part-Time Faculty | 200 |  | 22,861 |  |  | 23,501 |
| 32 | ( | 82) | Graduate Assistant | 200 |  | 15,431 |  |  | 15,863 |
| 33 |  |  |  |  |  |  |  |  |  |
| 34 |  |  | TWELVE MONTH AUXILIARY ENTERPRISES |  |  |  |  |  |  |
| 35 |  |  | NONCLASSIFIED POSITIONS |  |  |  |  |  |  |


| 2 | ( 83) | Dir. of Athletics | 1 | \$ | 84,000 | \$ | 86,352 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3 | ( 84) | Assoc. Dir. of Athletics | 1 |  | 69,620 |  | 71,569 |
| 4 | ( 85) | Head Coach | 11 |  | 65,635 |  | 67,473 |
| 5 | ( 86) | Compliance Coordinator | 1 |  | 53,949 |  | 55,460 |
| 6 | ( 87) | Asst. Coach | 11 |  | 51,266 |  | 52,701 |
| 7 | ( 88) | Bookstore Manager | 1 |  | 50,326 |  | 51,735 |
| 8 | ( 89) | Director of Food Service | 1 |  | 47,050 |  | 48,367 |
| 9 | ( 90) | Physician | 3 |  | 8,379 |  | 8,614 |
| 10 |  |  |  |  |  |  |  |
| 11 |  | TWELVE MONTH AUXILIARY ENTERPRISES |  |  |  |  |  |
| 12 |  | CLASSIFIED POSITIONS |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |
| 14 | ( 91) | UCA Dir. of Housing | 1 |  | GRADE | 23 |  |
| 15 | ( 92) | Program Coordinator | 1 |  | GRADE | 20 |  |
| 16 |  | Student Health Services Nurse II | 1 |  |  |  |  |
| 17 | ( 93) | Coord. of Sports Information | 1 |  | GRADE | 19 |  |
| 18 |  | UCA Asst. Director of Housing | 1 |  |  |  |  |
| 19 | ( 94) | Asst. Dir. of Student Union | 1 |  | GRADE | 18 |  |
| 20 |  | Food Production Manager | 1 |  |  |  |  |
| 21 |  | Student Health Services Nurse I | 4 |  |  |  |  |
| 22 | ( 95) | Asst. Bookstore Manager | 2 |  | GRADE | 16 |  |
| 23 |  | Coordinator of Housekeeping | 1 |  |  |  |  |
| 24 | ( 96) | Accounting Tech. II | 3 |  | GRADE | 15 |  |
| 25 |  | Campus Postmaster | 1 |  |  |  |  |
| 26 | ( 97) | Resident Hall Manager II | 12 |  | GRADE | 14 |  |
| 27 | ( 98) | Student Union Section Manager | 1 |  | GRADE | 13 |  |
| 28 | ( 99) | Accounting Tech. I | 4 |  | GRADE | 12 |  |
| 29 |  | Athletic Equipment Supervisor | 1 |  |  |  |  |
| 30 | ( 100) | Secretary I | 4 |  | GRADE | 11 |  |
| 31 |  | Apprentice Tradesman | 4 |  |  |  |  |
| 32 | ( 101) | Clerk Typist | 2 |  | GRADE | 10 |  |
| 33 |  | Reproduction Equipment Operator | 1 |  |  |  |  |
| 34 | ( 102) | Custodial Supervisor II | 1 |  | GRADE | 08 |  |
| 35 | ( 103) | Office Clerk | 1 |  | GRADE | 07 |  |
|  |  |  |  |  |  | 0127971 | 104.pal053 |



| 1 | NO. |  |  |  | 1997-98 | 1998-99 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (01) | REGULAR SALARIES |  | \$ | 25,348,435 | \$ | 26,065,840 |
| 3 | (02) | EXTRA HELP |  |  | 315,000 |  | 315,000 |
| 4 | (03) | PERSONAL SERV MATCHING |  |  | 5,972,318 |  | 6,178,318 |
| 5 | (04) | MAINT. \& GEN. OPERATION |  |  |  |  |  |
| 6 |  | (A) OPER. EXPENSE |  |  | 3,600,000 |  | 3,835,300 |
| 7 |  | (B) CONF. \& TRVL. |  |  | 0 |  | 0 |
| 8 |  | (C) PROF. FEES |  |  | 0 |  | 0 |
| 9 |  | (D) CAP. OUTLAY |  |  | 200,000 |  | 200,000 |
| 10 |  | (E) DATA PROC. |  |  | 0 |  | 0 |
| 11 | (05) | FUNDED DEPRECIATION |  |  | 199,799 |  | 199,799 |
| 12 |  | AL Mhount |  |  | 5, |  | 36,794,257 |
| 13 |  |  |  |  |  |  |  |
| 14 |  | SECTION 4. APPROPRIATIONS | S - CASH | he | is hereby | ap | opriated, |
| 15 | to th | e University of Central Ar | rkansas, | ab | from cash | fu | s as |
| 16 | defin | ed by Arkansas Code 19-4-80 | 801 of th |  | of Central | Ar | nsas, for |
| 17 | perso | nal services and operating | $g$ expense | Un | ersity of C |  | al Arkansas |
| 18 | for t | he biennial period ending | June 30, |  | llowing: |  |  |
| 19 |  |  |  |  |  |  |  |
| 20 | ITEM |  |  |  | FISC | AL | EARS |
| 21 | NO. |  |  |  | 1997-98 |  | 1998-99 |
| 22 | (01) | REGULAR SALARIES |  | \$ | 13,000,000 | \$ | 13,350,000 |
| 23 | (02) | EXTRA HELP |  |  | 3,600,000 |  | 3,800,000 |
| 24 | (03) | OVERTIME |  |  | 75,000 |  | 100,000 |
| 25 | (04) | PERSONAL SERV MATCHING |  |  | 3,200,000 |  | 3,500,000 |
| 26 | (05) | MAINT. \& GEN. OPERATION |  |  |  |  |  |
| 27 |  | (A) OPER. EXPENSE |  |  | 19,000,000 |  | 20,000,000 |
| 28 |  | (D) Confe \& finter |  |  | 650,000 |  | 700,000 |
| 2 |  | (C) PROF. FEES |  |  | 450,000 |  | 475,000 |
| 30 |  | (D) CAP. OUTLAY |  |  | 2,800,000 |  | 3,000,000 |
| 3 |  | (E) DATA PROC. |  |  | 0 |  | 0 |
| 32 | (06) | CAPITAL IMPROVEMENTS |  |  | 21,000,000 |  | 21,300,000 |
| 33 | (07) | DEBT SERVICE |  |  | 3,000,000 |  | 3,200,000 |
| 34 | (08) | FUND TRANSFERS, REFUNDS \& | \& INVEST. |  | 3,650,000 |  | 3,655,962 |
| 35 | (09) | CONTINGENCY |  |  | 10,137,126 |  | 10,150,000 |
|  |  |  |  |  |  |  | 127971104.pal053 |

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(10) PROMOTIONAL ITEMS
TOTAL AMOUNT APPROPRIATED
\begin{tabular}{rr}
25,000 & 25,000 \\
\(\quad 80,587,126\) & \\
\hline
\end{tabular}
SECTION 5. SPECIAL LANGUAGE - FOOD SERVICE. If the University of
Central Arkansas cancels the current contract for food service and chooses to
operate the food service with University employees, the President, upon
authorization of the Board of Trustees, is allowed to utilize the contingent
positions contained in Section 1 of this Act, provided he or she has obtained
approval from the Department of Higher Education and the Chief Fiscal Officer
of the State, who has sought prior review by the Arkansas Legislative Council.
    SECTION 6. SPECIAL LANGUAGE - SPECIAL ALLOWANCE. The Board of Trustees
of the University of Central Arkansas may make special allowances available to
any coach who coaches more than one sport in an amount not to exceed five
thousand dollars ($5,000) per year for any one coach during each year of the
1997-99 biennium.
SECTION 7. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized by this Act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and the restrictions of the State Purchasing Law, the General Accounting and Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, the Higher Education Expenditure Restrictions Act, or their successors, and other fiscal control laws of this state, where applicable, and regulations promulgated by the Department of Finance and Administration, as authorized by law, shall be strictly complied with in disbursement of said funds.
SECTION 8. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this Act shall be in compliance with the stated reasons for which this Act was adopted, as evidenced by the Agency Requests, Executive Recommendations and Legislative Recommendations contained in the budget manuals prepared by the Department of Finance and Administration, letters, or summarized oral testimony in the official minutes of the Arkansas Legislative
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Council or Joint Budget Committee which relate to its passage and adoption.

SECTION 9. CODE. All provisions of this Act of a general and permanent nature are amendatory to the Arkansas Code of 1987 Annotated and the Arkansas Code Revision Commission shall incorporate the same in the Code.

SECTION 10. SEVERABILITY. If any provision of this Act or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of the Act which can be given effect without the invalid provision or application, and to this end the provisions of this Act are declared to be severable.

SECTION 11. GENERAL REPEALER. All laws and parts of laws in conflict with this Act are hereby repealed.

SECTION 12. EMERGENCY CLAUSE. It is hereby found and determined by the Eighty-First General Assembly, that the Constitution of the State of Arkansas prohibits the appropriation of funds for more than a two (2) year period; that the effectiveness of this Act on July 1, 1997 is essential to the operation of the agency for which the appropriations in this Act are provided, and that in the event of an extension of the Regular Session, the delay in the effective date of this Act beyond July 1, 1997 could work irreparable harm upon the proper administration and provision of essential governmental programs. Therefore, an emergency is hereby declared to exist and this Act being necessary for the immediate preservation of the public peace, health and safety shall be in full force and effect from and after July 1, 1997. /s/Russ et al

APPROVED : 3-19-97

