Stricken language would be deleted from and underlined language would be added to law as it existed prior to the 82nd General Assembly.

| 1 | State of Arkansas | As Engrossed: \$2/25/99 | |
|----|---------------------------------|---|---------------------|
| 2 | 82nd General Assembly | A Bill | Act 482 of 1999 |
| 3 | Regular Session, 1999 | | SENATE BILL 520 |
| 4 | | | |
| 5 | By: Joint Budget Committee | | |
| 6 | | | |
| 7 | | | |
| 8 | Fo | or An Act To Be Entitled | |
| 9 | "AN ACT TO MAKE | AN APPROPRIATION FOR PERSONAL S | ERVI CES |
| 10 | AND OPERATING EX | PENSES FOR THE UNIVERSITY OF CE | NTRAL |
| 11 | ARKANSAS FOR THE | BIENNIAL PERIOD ENDING JUNE 30 | , 2001; |
| 12 | AND FOR OTHER PU | IRPOSES. " | |
| 13 | | | |
| 14 | | Subtitle | |
| 15 | "AN ACT FOR | R THE UNIVERSITY OF CENTRAL | |
| 16 | ARKANSAS AF | PPROPRIATION FOR THE 1999-2001 | |
| 17 | BI ENNI UM. " | | |
| 18 | | | |
| 19 | | | |
| 20 | BE IT ENACTED BY THE GENERAL | ASSEMBLY OF THE STATE OF ARKAN | SAS: |
| 21 | | | |
| 22 | SECTION 1. REGULAR SALARI | ES - OPERATIONS. There is here | by established for |
| 23 | the University of Central Ar | kansas for the 1999-2001 bienni | um, the following |
| 24 | maximum number of regular em | nployees whose salaries shall be | governed by the |
| 25 | provisions of the Uniform CI | assification and Compensation ${\sf A}$ | ct (Arkansas Code |
| 26 | $\S\S21-5-201$ et seq.), or its | successor, and all laws amendat | ory thereto. |
| 27 | Provided, however, that any | position to which a specific ma | ximum annual salary |
| 28 | is set out herein in dollars | s, shall be exempt from the prov | isions of said |
| 29 | Uniform Classification and C | Compensation Act. All persons o | ccupying positions |
| 30 | authorized herein are hereby | governed by the provisions of | the Regular |
| 31 | Salaries Procedures and Rest | rictions Act (Arkansas Code §21 | -5-101), or its |
| 32 | successor. | | |
| 33 | | | |
| 34 | | | Maximum Annual |
| 35 | | Maxi mum | Salary Rate |
| 36 | Item | No. of | Fiscal Years |

JKD063

| 1 | No. | Ti tl e | Employees | 1999-2000 | 2000-2001 |
|----|------|--------------------------------------|-----------|------------|------------|
| 2 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | | |
| 3 | | ADMINISTRATIVE POSITIONS | | | |
| 4 | (1) | President, Univ. of Central Arkansas | 1 | \$135, 183 | \$138, 968 |
| 5 | (2) | Vice-President and Provost | 1 | \$114, 384 | \$117, 587 |
| 6 | (3) | Executive Asst. to the President | 1 | \$110, 919 | \$114,025 |
| 7 | (4) | Vice-Pres. for Academic Services | 1 | \$110, 919 | \$114,025 |
| 8 | (5) | Vice-Pres. for Financial Services | 1 | \$110, 919 | \$114,025 |
| 9 | (6) | Vice-Pres. for Admin. Services | 1 | \$109, 187 | \$112, 245 |
| 10 | (7) | Vice-Pres. for Student Services | 1 | \$109, 187 | \$112, 245 |
| 11 | (8) | Academic Dean | 11 | \$105, 721 | \$108, 681 |
| 12 | (9) | Assistant Vice-President | 5 | \$95, 577 | \$98, 253 |
| 13 | (10) | Director of Computer Services | 1 | \$92, 465 | \$95,055 |
| 14 | (11) | General Counsel | 1 | \$85, 267 | \$87, 655 |
| 15 | (12) | Controller | 1 | \$84, 921 | \$87, 299 |
| 16 | (13) | Director of International Programs | 1 | \$84,694 | \$87,066 |
| 17 | (14) | Director of Development | 1 | \$83, 189 | \$85, 517 |
| 18 | (15) | Director of Physical Plant | 1 | \$79,774 | \$82,008 |
| 19 | (16) | Director of University Relations | 1 | \$79, 615 | \$81, 845 |
| 20 | (17) | Director of Governmental Relations | 1 | \$79, 578 | \$81, 807 |
| 21 | (18) | Regi strar | 1 | \$76, 162 | \$78, 295 |
| 22 | (19) | Director of Counseling Center | 1 | \$75, 335 | \$77, 445 |
| 23 | (20) | Dir of Grants & Other Sponsored Prgm | 1 | \$73,853 | \$75, 922 |
| 24 | (21) | Director of Engineering Systems | 1 | \$71,888 | \$73, 902 |
| 25 | (22) | Continuing Education Coordinator | 1 | \$71, 288 | \$73, 284 |
| 26 | (23) | Dean of Students | 1 | \$71, 288 | \$73, 284 |
| 27 | (24) | Director of Public Service | 1 | \$71, 288 | \$73, 284 |
| 28 | (25) | Director of Corporate Relations | 1 | \$70, 422 | \$72, 395 |
| 29 | (26) | Assoc. Director of Computer Services | 1 | \$70, 243 | \$72, 210 |
| 30 | (27) | Assoc. Director of Development | 1 | \$69, 211 | \$71, 149 |
| 31 | (28) | Director of Institutional Research | 1 | \$69,009 | \$70, 941 |
| 32 | (29) | Director of Student Aid | 1 | \$68,644 | \$70, 566 |
| 33 | (30) | Director of Cooperative Education | 1 | \$66, 789 | \$68,659 |
| 34 | (31) | Associate Dean | 4 | \$63, 895 | \$65, 684 |
| 35 | (32) | Busi ness Manager | 1 | \$63, 895 | \$65, 684 |
| 36 | (33) | Dir. of Admissions | 1 | \$63,805 | \$65, 592 |
| | | | | | |

| 1 | (34) | Budget Officer | 1 | \$61, 119 | \$62,831 |
|----|------|--------------------------------------|----|-----------|-----------|
| 2 | (35) | Project Coordinator | 9 | \$58, 924 | \$60, 573 |
| 3 | (36) | Dir. of Publications & Creative Svcs | 1 | \$54, 595 | \$56, 124 |
| 4 | (37) | Director of Testing | 1 | \$54, 567 | \$56,095 |
| 5 | (38) | Director of Internal Audits | 1 | \$52, 915 | \$54, 396 |
| 6 | (39) | Director of Information | 1 | \$52,760 | \$54, 238 |
| 7 | (40) | Asst. Dir. of Corporate Relations | 1 | \$52, 497 | \$53, 967 |
| 8 | (41) | Director of Developmental Skills | 1 | \$52, 417 | \$53,885 |
| 9 | (42) | Assistant Dean of Students | 15 | \$51, 361 | \$52,800 |
| 10 | (43) | Director of Disability Services | 1 | \$51, 361 | \$52,800 |
| 11 | (44) | Dir. Environ. Health & Safety Prgms. | 1 | \$51, 214 | \$52,648 |
| 12 | (45) | Coordinator of Intramural Activities | 1 | \$49, 767 | \$51, 160 |
| 13 | (46) | Associate for Administration | 2 | \$47, 233 | \$48, 556 |
| 14 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | | |
| 15 | | CLASSIFIED POSITIONS | | | |
| 16 | (47) | Asst Dir of Computer Svcs III - Inst | 1 | GRADE | 25 |
| 17 | (48) | UCA Dir of Public Safety | 1 | GRADE | 25 |
| 18 | (49) | DP Network Manager III - Inst | 1 | GRADE | 24 |
| 19 | (50) | Systems Programmer III - Inst | 2 | GRADE | 24 |
| 20 | (51) | Asst Controller | 2 | GRADE | 23 |
| 21 | (52) | Data Base Coordinator II - Inst | 1 | GRADE | 23 |
| 22 | (53) | HE Public Safety Commander II | 1 | GRADE | 23 |
| 23 | (54) | UCA Purchasing Agent | 1 | GRADE | 23 |
| 24 | (55) | Career Plng & Plac Coordinator | 1 | GRADE | 22 |
| 25 | (56) | Computer Sup Spec III - Inst | 3 | GRADE | 22 |
| 26 | (57) | DP Network Technician III - Inst | 3 | GRADE | 22 |
| 27 | (58) | Systems Analyst II - Inst | 2 | GRADE | 22 |
| 28 | (59) | Systems Programmer II - Inst | 2 | GRADE | 22 |
| 29 | (60) | UCA Asst Dir of Physical Plt | 3 | GRADE | 22 |
| 30 | (61) | UCA Director of Personnel | 1 | GRADE | 22 |
| 31 | (62) | Accounting Supervisor II | 1 | GRADE | 21 |
| 32 | (63) | HE Public Safety Commander I | 2 | GRADE | 21 |
| 33 | (64) | Inst Personnel Services Mgr | 1 | GRADE | 21 |
| 34 | (65) | UCA Dir of Alumni | 1 | GRADE | 21 |
| 35 | (66) | Asst Director of Financial Aid | 2 | GRADE | 20 |
| 36 | (67) | Computer Sup Spec II - Inst | 3 | GRADE | 20 |
| | | | | | |

| 1 | (68) | Counsel or II | 3 | GRADE 20 |
|----|-------|-------------------------------------|----|----------|
| 2 | (69) | Energy Conservation Coordinator | 1 | GRADE 20 |
| 3 | (70) | HE Public Safety Supervisor | 4 | GRADE 20 |
| 4 | (71) | Institutional Personnel Analyst | 1 | GRADE 20 |
| 5 | (72) | Internal Auditor | 1 | GRADE 20 |
| 6 | (73) | Plant Maintenance Coordinator | 2 | GRADE 20 |
| 7 | (74) | Program Coordinator | 7 | GRADE 20 |
| 8 | (75) | UCA Coord of Deseg & Affirm Actn | 1 | GRADE 20 |
| 9 | (76) | UCA Director of Housekeeping | 1 | GRADE 20 |
| 10 | (77) | UCA Student Accounts Officer | 1 | GRADE 20 |
| 11 | (78) | Applications Programmer II - Inst | 3 | GRADE 19 |
| 12 | (79) | Budget Specialist | 1 | GRADE 19 |
| 13 | (80) | Buyer | 2 | GRADE 19 |
| 14 | (81) | Career Planning & Plac Advisor | 2 | GRADE 19 |
| 15 | (82) | Coordinator of Information Services | 1 | GRADE 19 |
| 16 | (83) | Radio Program Director | 1 | GRADE 19 |
| 17 | (84) | Skilled Trades Foreman | 2 | GRADE 19 |
| 18 | (85) | Special Events Manager | 1 | GRADE 19 |
| 19 | (86) | Accountant | 5 | GRADE 18 |
| 20 | (87) | Asst Registrar | 2 | GRADE 18 |
| 21 | (88) | Constr & Maint Project Estimator | 1 | GRADE 18 |
| 22 | (89) | Construction Inspector | 1 | GRADE 18 |
| 23 | (90) | Coordinator of Alumni Affairs | 1 | GRADE 18 |
| 24 | (91) | Counsel or I | 2 | GRADE 18 |
| 25 | (92) | Financial Aid Officer II | 5 | GRADE 18 |
| 26 | (93) | HE Public Safety Officer II | 17 | GRADE 18 |
| 27 | (94) | Payroll Services Specialist | 2 | GRADE 18 |
| 28 | (95) | Personnel Assistant II - Inst | 2 | GRADE 18 |
| 29 | (96) | Plant Maintenance Supv | 2 | GRADE 18 |
| 30 | (97) | Public & Student Recruit Spec II | 4 | GRADE 18 |
| 31 | (98) | Safety Supervisor | 1 | GRADE 18 |
| 32 | (99) | Skilled Trades Supervisor | 3 | GRADE 18 |
| 33 | (100) | Administrative Assistant II | 7 | GRADE 17 |
| 34 | (101) | Director of Transit & Parking | 1 | GRADE 17 |
| 35 | (102) | DP Operations Supv I - Inst | 1 | GRADE 17 |
| 36 | (103) | Graphic Artist II | 2 | GRADE 17 |

| 1 | (104) | Instrumentation Technician II | 3 | GRADE 17 |
|----|-------|----------------------------------|----|----------|
| 2 | (105) | Inventory Control Manager | 1 | GRADE 17 |
| 3 | (106) | Landscape Supervisor II | 4 | GRADE 17 |
| 4 | (107) | Program Advisor | 5 | GRADE 17 |
| 5 | (108) | Publicity & Information Spec | 1 | GRADE 17 |
| 6 | (109) | Skilled Trades Worker | 24 | GRADE 17 |
| 7 | (110) | Computer Technician II - Inst | 5 | GRADE 16 |
| 8 | (111) | Coordi nator of Housekeepi ng | 1 | GRADE 16 |
| 9 | (112) | HE Public Safety Officer I | 4 | GRADE 16 |
| 10 | (113) | Photographer II-Inst | 1 | GRADE 16 |
| 11 | (114) | Accounting Tech II | 9 | GRADE 15 |
| 12 | (115) | Accounts Supervisor | 1 | GRADE 15 |
| 13 | (116) | Administrative Assistant I | 4 | GRADE 15 |
| 14 | (117) | Administrative Office Supervisor | 4 | GRADE 15 |
| 15 | (118) | Equipment Mechanic | 2 | GRADE 15 |
| 16 | (119) | Inst Maint Work PInr & Scheduler | 1 | GRADE 15 |
| 17 | (120) | Laboratory Coordinator | 4 | GRADE 15 |
| 18 | (121) | Landscape Supervi sor I | 2 | GRADE 15 |
| 19 | (122) | Payroll Officer | 1 | GRADE 15 |
| 20 | (123) | Pest Control Technician | 1 | GRADE 15 |
| 21 | (124) | Reproduction Equip Operator Supv | 1 | GRADE 15 |
| 22 | (125) | Store Supervisor | 2 | GRADE 15 |
| 23 | (126) | Administrative Secretary | 15 | GRADE 14 |
| 24 | (127) | Architectural Draftsman | 1 | GRADE 14 |
| 25 | (128) | Audi ovi sual Techni ci an | 1 | GRADE 14 |
| 26 | (129) | Collector | 1 | GRADE 14 |
| 27 | (130) | Computer Technician I - Inst | 4 | GRADE 14 |
| 28 | (131) | Greenhouse Technician | 1 | GRADE 14 |
| 29 | (132) | Institutional Bus Driver | 2 | GRADE 14 |
| 30 | (133) | Library Academic Tech III | 7 | GRADE 14 |
| 31 | (134) | Head Cashi er | 1 | GRADE 13 |
| 32 | (135) | Secretary II | 45 | GRADE 13 |
| 33 | (136) | Accounting Tech I | 12 | GRADE 12 |
| 34 | (137) | Document Examiner II | 3 | GRADE 12 |
| 35 | (138) | Fire Equipment Service Inspector | 1 | GRADE 12 |
| 36 | (139) | HE Public Safety Dispatcher | 4 | GRADE 12 |

| 1 | (140) | Library Academic Tech II | 16 | GRADE 12 | |
|----|-------|--------------------------------------|----|----------------|--------|
| 2 | (141) | Registrar's Assistant | 2 | GRADE 12 | |
| 3 | (142) | Switchboard Operator Supv | 1 | GRADE 12 | |
| 4 | (143) | Apprentice Tradesman | 14 | GRADE 11 | |
| 5 | (144) | Cashi er II | 5 | GRADE 11 | |
| 6 | (145) | Cust Service Shift Supv | 4 | GRADE 11 | |
| 7 | (146) | Heavy Equipment Operator | 2 | GRADE 11 | |
| 8 | (147) | Secretary I | 64 | GRADE 11 | |
| 9 | (148) | Shipping & Receiving Clerk | 1 | GRADE 11 | |
| 10 | (149) | Special Events Worker | 1 | GRADE 11 | |
| 11 | (150) | Clerk Typist | 14 | GRADE 10 | |
| 12 | (151) | Library Academic Tech I | 4 | GRADE 10 | |
| 13 | (152) | Reproduction Equipment Operator | 1 | GRADE 10 | |
| 14 | (153) | Cashi er I | 3 | GRADE 09 | |
| 15 | (154) | Mail Officer | 2 | GRADE 09 | |
| 16 | (155) | Switchboard Operator II | 3 | GRADE 09 | |
| 17 | (156) | Bldg/Equip Maint Rep. II | 2 | GRADE 08 | |
| 18 | (157) | Custodial Supervisor II | 7 | GRADE 08 | |
| 19 | (158) | Equipment Operator | 10 | GRADE 08 | |
| 20 | (159) | Skilled Trades Helper | 4 | GRADE 08 | |
| 21 | (160) | Maint Worker Supervisor | 1 | GRADE 07 | |
| 22 | (161) | Custodial Supervisor I | 3 | GRADE 06 | |
| 23 | (162) | Maint Worker II | 8 | GRADE 05 | |
| 24 | (163) | Stock Clerk II | 1 | GRADE 05 | |
| 25 | (164) | Custodial Worker II | 30 | GRADE 04 | |
| 26 | (165) | Custodial Worker I | 20 | GRADE 03 | |
| 27 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | | |
| 28 | | ACADEMIC POSITIONS | | | |
| 29 | (166) | Department Chairperson | 39 | \$98, 788 \$10 | 1, 554 |
| 30 | (167) | Li brari an | 1 | \$93, 879 \$96 | 5, 507 |
| 31 | (168) | Research Associate | 2 | \$71, 222 \$73 | 3, 216 |
| 32 | (169) | Director of Bands | 1 | \$69, 325 \$7 | 1, 266 |
| 33 | (170) | Archi vi st | 1 | \$61, 961 \$63 | 3, 696 |
| 34 | (171) | Assoc. Li brari an | 5 | \$54, 151 \$55 | 5, 668 |
| 35 | (172) | Asst. Librarian | 13 | \$51, 274 \$52 | 2, 710 |
| 36 | (173) | Dir. of Audiovisual Services | 1 | \$50,709 \$52 | 2, 129 |
| | | | | | |

| 1 | (174) | Research Assistant | 2 | \$42,044 | \$43, 221 |
|----|-------|------------------------------------|-----|------------|------------|
| 2 | (175) | Facul ty | 30 | | |
| 3 | | Professor | | \$97, 056 | \$99, 773 |
| 4 | | Assoc. Professor | | \$90, 121 | \$92, 645 |
| 5 | | Asst. Professor | | \$76, 258 | \$78, 394 |
| 6 | | Instructor | | \$62, 391 | \$64, 138 |
| 7 | | NINE MONTH EDUCATIONAL AND GENERAL | | | |
| 8 | | ACADEMIC POSITIONS | | | |
| 9 | (176) | Facul ty | 409 | | |
| 10 | | Distinguished Professor | | \$109, 093 | \$112, 148 |
| 11 | | Professor | | \$95, 323 | \$97, 993 |
| 12 | | Assoc. Professor | | \$83, 189 | \$85, 517 |
| 13 | | Asst. Professor | | \$69, 326 | \$71, 267 |
| 14 | | Instructor | | \$53, 726 | \$55, 230 |
| 15 | (177) | Lecturer | 30 | \$43, 135 | \$44, 343 |
| 16 | (178) | Part-Time Faculty | 179 | \$24,723 | \$25, 415 |
| 17 | (179) | Graduate Assistant | 200 | \$16,688 | \$17, 156 |
| 18 | | TWELVE MONTH AUXILIARY ENTERPRISES | | | |
| 19 | | NONCLASSIFIED POSITIONS | | | |
| 20 | (180) | Dir. of Athletics | 1 | \$90, 842 | \$93, 385 |
| 21 | (181) | Assoc. Dir. of Athletics | 1 | \$75, 290 | \$77, 398 |
| 22 | (182) | Head Coach | 11 | \$70, 981 | \$72, 969 |
| 23 | (183) | Compliance Coordinator | 1 | \$58, 343 | \$59, 977 |
| 24 | (184) | Asst. Coach | 11 | \$55, 440 | \$56, 993 |
| 25 | (185) | Bookstore Manager | 1 | \$54, 425 | \$55, 949 |
| 26 | (186) | Director of Food Service | 1 | \$50, 882 | \$52, 307 |
| 27 | (187) | Physi ci an | 1 | \$80, 171 | \$82, 416 |
| 28 | | TWELVE MONTH AUXILIARY ENTERPRISES | | | |
| 29 | | CLASSIFIED POSITIONS | | | |
| 30 | (188) | UCA Dir of Housing | 1 | GRADI | E 23 |
| 31 | (189) | Program Coordinator | 1 | GRADI | E 20 |
| 32 | (190) | Student Health Services Nurse II | 4 | GRADI | E 20 |
| 33 | (191) | Coord of Sports Information | 1 | GRADI | E 19 |
| 34 | (192) | UCA Asst Director of Housing | 1 | GRADI | E 19 |
| 35 | (193) | Asst Dir of Student Union | 1 | GRADI | E 18 |
| 36 | (194) | Food Production Manager | 1 | GRADI | E 18 |
| | | | | | |

| 1 | (195) | Asst Bookstore Manager | 2 | GRADE 16 |
|----|-------|--------------------------------------|--------|----------|
| 2 | (196) | Coordinator of Housekeeping | 1 | GRADE 16 |
| 3 | (197) | Accounting Tech II | 5 | GRADE 15 |
| 4 | (198) | Campus Postmaster | 1 | GRADE 15 |
| 5 | (199) | Bookstore Office Manager | 1 | GRADE 14 |
| 6 | (200) | Resident Hall Manager II | 12 | GRADE 14 |
| 7 | (201) | Student Union Section Manager | 1 | GRADE 13 |
| 8 | (202) | Accounting Tech I | 2 | GRADE 12 |
| 9 | (203) | Athletic Equipment Supervisor | 1 | GRADE 12 |
| 10 | (204) | Apprentice Tradesman | 2 | GRADE 11 |
| 11 | (205) | Secretary I | 4 | GRADE 11 |
| 12 | (206) | Clerk Typist | 2 | GRADE 10 |
| 13 | (207) | Reproduction Equipment Operator | 1 | GRADE 10 |
| 14 | (208) | Custodial Supervisor II | 2 | GRADE 08 |
| 15 | (209) | Office Clerk | 1 | GRADE 07 |
| 16 | (210) | Custodial Worker II | 10 | GRADE 04 |
| 17 | (211) | Custodial Worker I | 20 | GRADE 03 |
| 18 | (212) | Stock Clerk I | 2 | GRADE 03 |
| 19 | | CONTINGENCY POSITIONS - FOOD SERVICE | | |
| 20 | | CLASSIFIED POSITIONS | | |
| 21 | (213) | Dietitian I | 1 | GRADE 19 |
| 22 | (214) | Food Production Supervisor | 4 | GRADE 16 |
| 23 | (215) | Cook II | 6 | GRADE 10 |
| 24 | (216) | Butcher I | 2 | GRADE 09 |
| 25 | (217) | Baker I | 2 | GRADE 08 |
| 26 | (218) | Cook I | 4 | GRADE 08 |
| 27 | (219) | Food Service Worker II | 28 | GRADE 05 |
| 28 | (220) | Food Service Worker I | 7 | GRADE 03 |
| 29 | | MAX. NO. OF EMPLOYEES | 1, 692 | |
| | | | | |

SECTION 2. EXTRA HELP - OPERATIONS. There is hereby authorized, for the University of Central Arkansas for the 1999-2001 biennium, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: one thousand four hundred fifty (1,450) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and

1 Compensation Act, or its successor, or this act for the appropriate 2 classification.

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SECTION 3. APPROPRIATION - STATE OPERATIONS. There is hereby appropriated, to the University of Central Arkansas, to be payable from the University of Central Arkansas Fund, for personal services and operating expenses of the University of Central Arkansas for the biennial period ending June 30, 2001, the following:

8

| 10 | ITEM | FISCAL YEARS | | | |
|----|------------------------------|--------------|--------------|----|---------------------|
| 11 | NO. | | 1999-2000 | | 2000-2001 |
| 12 | (01) REGULAR SALARIES | \$ | 31, 600, 000 | \$ | 33, 600, 000 |
| 13 | (02) EXTRA HELP | | 400,000 | | 450,000 |
| 14 | (03) PERSONAL SERV MATCHING | | 7, 925, 000 | | 8, 400, 000 |
| 15 | (O4) MAINT. & GEN. OPERATION | | | | |
| 16 | (A) OPER. EXPENSE | | 6, 732, 803 | | 6, 996, 813 |
| 17 | (B) CONF. & TRAVEL | | 0 | | 0 |
| 18 | (C) PROF. FEES | | 0 | | 0 |
| 19 | (D) CAP. OUTLAY | | 300,000 | | 300,000 |
| 20 | (E) DATA PROC. | | 0 | | 0 |
| 21 | (05) FUNDED DEPRECIATION | | 367, 549 | | 433, 468 |
| 22 | TOTAL AMOUNT APPROPRIATED | \$ | 47, 325, 352 | \$ | <u>50, 180, 281</u> |

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SECTION 4. APPROPRIATIONS - CASH FUNDS. There is hereby appropriated, to the University of Central Arkansas, to be payable from cash funds as defined by Arkansas Code 19-4-801 of the University of Central Arkansas, for personal services and operating expenses of the University of Central Arkansas for the biennial period ending June 30, 2001, the following:

28 29

| 30 | ITEM | | FISCAL YEARS | | |
|----|------|-------------------------|------------------|----|--------------|
| 31 | NO. | | 1999-2000 | | 2000-2001 |
| 32 | (01) | REGULAR SALARIES | \$ 14,000,000 | \$ | 16, 000, 000 |
| 33 | (02) | EXTRA HELP | 4,000,000 | | 4, 250, 000 |
| 34 | (03) | OVERTI ME | 300,000 | | 400,000 |
| 35 | (04) | PERSONAL SERV MATCHING | 3, 500, 000 | | 4,000,000 |
| 36 | (05) | MAINT. & GEN. OPERATION | | | |

| 1 | (A) OPER. EXPENSE | 25, 000, 000 | 26, 000, 000 |
|----|--|-----------------------|-----------------------|
| 2 | (B) CONF. & TRAVEL | 900, 000 | 1,000,000 |
| 3 | (C) PROF. FEES | 500,000 | 500,000 |
| 4 | (D) CAP. OUTLAY | 4, 500, 000 | 4, 500, 000 |
| 5 | (E) DATA PROC. | 0 | 0 |
| 6 | (06) CAPITAL IMPROVEMENTS | 28, 000, 000 | 32,000,000 |
| 7 | (07) DEBT SERVICE | 4, 000, 000 | 4, 500, 000 |
| 8 | (08) FUND TRANSFER/REFUNDS/INVESTMENTS | 5, 000, 000 | 6,000,000 |
| 9 | (09) PROMOTIONAL ITEMS | 35,000 | 40,000 |
| 10 | (10) CONTINGENCY | 10, 265, 000 | 10, 810, 000 |
| 11 | TOTAL AMOUNT APPROPRIATED | <u>\$ 100,000,000</u> | <u>\$ 110,000,000</u> |

SECTION 5. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. FOOD SERVICE. If the University of Central Arkansas cancels the current contract for food service and chooses to operate the food service with University employees, the President, upon authorization of the Board of Trustees, is allowed to utilize the contingent positions contained in Section 1 of this Act, provided he or she has obtained approval from the Department of Higher Education and the Chief Fiscal Officer of the State, who has sought prior review by the Arkansas Legislative Council.

SECTION 6. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. SPECIAL ALLOWANCE. The Board of Trustees of the University of Central Arkansas may make special allowances available to any coach who coaches more than one sport in an amount not to exceed five thousand dollars (\$5,000) per year for any one coach during each year of the 1997-99 1999-2001 biennium. Further, if the special allowance funds authorized herein are utilized, the University of Central Arkansas shall report annually to the Legislative Joint Auditing Committee the exact disposition of those special allowance funds.

SECTION 7. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized by this act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and the restrictions of the State Purchasing Law, the General Accounting and Budgetary Procedures

- 1 Law, the Revenue Stabilization Law, the Regular Salary Procedures and
- 2 Restrictions Act, the Higher Education Expenditures Restrictions Act, or their
- 3 successors, and other fiscal control laws of this State, where applicable, and
- 4 regulations promulgated by the Department of Finance and Administration, as
- 5 authorized by law, shall be strictly complied with in disbursement of said
- 6 funds.

SECTION 8. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this act shall be in compliance with the stated reasons for which this act was adopted, as evidenced by the Agency Requests, Executive Recommendations and Legislative Recommendations contained in the budget manuals prepared by the Department of Finance and Administration, letters, or summarized oral testimony in the official minutes of the Arkansas Legislative Council or Joint Budget Committee which relate to its passage and adoption.

SECTION 9. CODE. All provisions of this Act of a general and permanent nature are amendatory to the Arkansas Code of 1987 Annotated and the Arkansas Code Revision Commission shall incorporate the same in the Code.

SECTION 10. SEVERABILITY. If any provision of this act or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of the act which can be given effect without the invalid provision or application, and to this end the provisions of this act are declared to be severable.

SECTION 11. GENERAL REPEALER. All laws and parts of laws in conflict with this act are hereby repealed.

SECTION 12. EMERGENCY CLAUSE. It is hereby found and determined by the Eighty-second General Assembly, that the Constitution of the State of Arkansas prohibits the appropriation of funds for more than a two (2) year period; that the effectiveness of this Act on July 1, 1999 is essential to the operation of the agency for which the appropriations in this Act are provided, and that in the event of an extension of the Regular Session, the delay in the effective date of this Act beyond July 1, 1999 could work irreparable harm upon the

| I | proper administration and provision of essential governmental programs. |
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| 2 | Therefore, an emergency is hereby declared to exist and this Act being |
| 3 | necessary for the immediate preservation of the public peace, health and |
| 4 | safety shall be in full force and effect from and after July 1, 1999. |
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| 6 | /s/ Russ |
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| 9 | APPROVED: 3/8/1999 |
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