| 1  | State of Arkansas<br>82nd General Assembly                                         | A Bill                                  | Act 695 of 1999    |
|----|------------------------------------------------------------------------------------|-----------------------------------------|--------------------|
| 3  | Regular Session, 1999                                                              |                                         | SENATE BILL 597    |
| 4  | 8                                                                                  |                                         |                    |
| 5  | By: Senator Webb                                                                   |                                         |                    |
| 6  | ·                                                                                  |                                         |                    |
| 7  |                                                                                    |                                         |                    |
| 8  | For An Act To Be Entitled                                                          |                                         |                    |
| 9  | "AN ACT TO AMEND ARKANSAS CODE 18-45-202 RELATING TO                               |                                         |                    |
| 10 | PRIORITY OF LIENS OF VEHICLE REPAIRMEN AND                                         |                                         |                    |
| 11 | BLACKSMITHS; AND FOR OTHER PURPOSES."                                              |                                         |                    |
| 12 |                                                                                    |                                         |                    |
| 13 | Subtitle                                                                           |                                         |                    |
| 14 | "AMEND ARKANSAS CODE 18-45-202 RELATING                                            |                                         |                    |
| 15 | TO PRIORITY OF LIENS OF VEHICLE                                                    |                                         |                    |
| 16 | REPA                                                                               | IRMEN AND BLACKSMITHS."                 |                    |
| 17 |                                                                                    |                                         |                    |
| 18 |                                                                                    |                                         |                    |
| 19 | BE IT ENACTED BY THE (                                                             | GENERAL ASSEMBLY OF THE STATE OF ARKANS | AS:                |
| 20 |                                                                                    |                                         |                    |
| 21 | SECTION 1. Arka                                                                    | ansas Code 18-45-202 is amended to read | as follows:        |
| 22 | "18-45-202. Prio                                                                   | ority of lien.                          |                    |
| 23 | •                                                                                  | rovided for in this subchapter shall ta | •                  |
| 24 | •                                                                                  | to, any mortgage or other obligation a  | 0 0                |
| 25 | the property in all cases where the holder of the mortgage or other obligation     |                                         |                    |
| 26 | shall permit the property to remain in the possession of and be used by the        |                                         |                    |
| 27 |                                                                                    | d for the amount thereof.               |                    |
| 28 | •                                                                                  | rovided for in this subchapter shall be | -                  |
| 29 | perfected lien of a <u>financial institution or</u> vendor of automobiles, trucks, |                                         |                    |
| 30 | tractors, and all other motor-propelled conveyances retaining title therein,       |                                         |                    |
| 31 | for any claim for balance of purchase money due thereon.                           |                                         |                    |
| 32 |                                                                                    | hall not take precedence over a bona fi | •                  |
| 33 | -                                                                                  | le, truck, tractor, and other motor-pro | pelled conveyances |
| 34 | without either actual                                                              | or constructive notice."                |                    |
| 35 | CECTION O ALL                                                                      | manufatana a <b>6</b> Ahta at a         | 4                  |
| 36 | SECTION 2. All                                                                     | provisions of this act of a general an  | u permanent nature |

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| 1  | are amendatory to the Arkansas Code of 1987 Annotated and the Arkansas Code    |  |  |
|----|--------------------------------------------------------------------------------|--|--|
| 2  | Revision Commission shall incorporate the same in the Code.                    |  |  |
| 3  |                                                                                |  |  |
| 4  | SECTION 3. If any provision of this act or the application thereof to          |  |  |
| 5  | any person or circumstance is held invalid, such invalidity shall not affect   |  |  |
| 6  | other provisions or applications of the act which can be given effect without  |  |  |
| 7  | the invalid provision or application, and to this end the provisions of this   |  |  |
| 8  | act are declared to be severable.                                              |  |  |
| 9  |                                                                                |  |  |
| 10 | SECTION 4. All laws and parts of laws in conflict with this act are            |  |  |
| 11 | hereby repealed.                                                               |  |  |
| 12 |                                                                                |  |  |
| 13 | SECTION 5. <u>EMERGENCY CLAUSE</u> . It is hereby found and determined by the  |  |  |
| 14 | Eighty-second General Assembly that current laws regarding blacksmiths' liens  |  |  |
| 15 | and liens of vehicle repairmen are vague and indefinite in certain             |  |  |
| 16 | applications; that the vagueness of those laws results in disagreement and     |  |  |
| 17 | litigation; that this act is designed to clarify such laws and should be given |  |  |
| 18 | effect immediately to avoid further confusion and disagreement. Therefore, an  |  |  |
| 19 | emergency is declared to exist and this act being immediately necessary for    |  |  |
| 20 | the preservation of the public peace, health and safety shall become effective |  |  |
| 21 | on the date of its approval by the Governor. If the bill is neither approved   |  |  |
| 22 | nor vetoed by the Governor, it shall become effective on the expiration of the |  |  |
| 23 | period of time during which the Governor may veto the bill. If the bill is     |  |  |
| 24 | vetoed by the Governor and the veto is overridden, it shall become effective   |  |  |
| 25 | on the date the last house overrides the veto.                                 |  |  |
| 26 |                                                                                |  |  |
| 27 |                                                                                |  |  |
| 28 | APPROVED: 3/17/1999                                                            |  |  |
| 29 |                                                                                |  |  |
| 30 |                                                                                |  |  |
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| 32 |                                                                                |  |  |
| 33 |                                                                                |  |  |
| 34 |                                                                                |  |  |
| 35 |                                                                                |  |  |
| 36 |                                                                                |  |  |