State of Arkansas
83rd General Assembly

## A Bill

Act 233 of 2001
Regular Session, 2001
HOUSE BILL 1489

By: Joint Budget Committee

## For An Act To Be Entitled

AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES FOR THE SOUTHERN ARKANSAS UNIVERSI TY FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2003; AND FOR OTHER PURPOSES.

## Subtitle

AN ACT FOR THE SOUTHERN ARKANSAS UNIVERSI TY APPROPRIATI ON FOR THE 2001-2003 BIENNIUM.

```
BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:
```

SECTION 1. REGULAR SALARIES - OPERATIONS. There is hereby established for the Southern Arkansas University for the 2001-2003 biennium, the following maxi mum number of regular employees whose salaries shall be governed by the provisions of the Uniform Classification and Compensation Act (Arkansas Code §§21-5-201 et seq.), or its successor, and all laws amendatory thereto. Provided, however, that any position to which a specific maximum annual salary is set out herein in dollars, shall be exempt from the provisions of said Uniform Classification and Compensation Act. All persons occupying positions authorized herein are hereby governed by the provisions of the Regular Salaries Procedures and Restrictions Act (Arkansas Code §21-5-101), or its successor.

| 1 |  |  | Maxi mum | Salar | Rate |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | Item |  | No. of | Fiscal | Years |
| 3 | No. | Title | Employees | 2001-2002 | 2002-2003 |
| 4 |  | TWELVE MONTH EDUCATI ONAL AND GENERAL |  |  |  |
| 5 |  | ADMI NI STRATI VE POSI TI ONS |  |  |  |
| 6 | (1) | President, Southern Arkansas University | 1 | \$131, 613 | \$135, 035 |
| 7 | ( 2 ) | Vice-Pres. for Academic Affairs | 1 | \$104, 194 | \$106, 903 |
| 8 | (3) | Vice-Pres. for Admin \& Finance | 1 | \$100, 467 | \$103, 079 |
| 9 | ( 4 ) | Executive Asst. to the President | 1 | \$97, 350 | \$99,881 |
| 10 | ( 5 ) | Vice-Pres. for Student Affairs | 1 | \$97, 350 | \$99,881 |
| 11 | (6) | Dean | 5 | \$89, 569 | \$91,898 |
| 12 | (7) | Director of Counseling | 1 | \$79,459 | \$81, 524 |
| 13 | ( 8 ) | Business Affairs Administrator | 1 | \$77, 797 | \$79,820 |
| 14 | (9) | Director of Physical Plant/PIant Eng | 1 | \$77, 797 | \$79,820 |
| 15 | (10) | Registrar | 1 | \$71, 264 | \$73, 117 |
| 16 | (11) | Director of Continuing Education | 1 | \$69,888 | \$71, 705 |
| 17 | (12) | Director of Development | 1 | \$67,796 | \$69, 559 |
| 18 | (13) | Director of Planning | 1 | \$67, 796 | \$69,559 |
| 19 | (14) | Director of Computer Services | 1 | \$66,971 | \$68, 712 |
| 20 | (15) | Director of Engineering Systems | 1 | \$65, 805 | \$67,515 |
| 21 | (16) | Controller | 1 | \$65,429 | \$67, 130 |
| 22 | (17) | Director of Academic Advising | 1 | \$ 64,465 | \$66, 141 |
| 23 | (18) | Director of Admissions | 1 | \$ 64,465 | \$66, 141 |
| 24 | (19) | Director of International Programs | 1 | \$64,465 | \$66, 141 |
| 25 | (20) | Director of Student Aid | 1 | \$64,465 | \$66, 141 |
| 26 | (21) | Director of Media Services | 1 | \$63,730 | \$65,387 |
| 27 | ( 22 ) | Associate Dean of Students | 1 | \$57,740 | \$59, 241 |
| 28 | (23) | Director of Special Services | 1 | \$ 57,578 | \$ 59,075 |
| 29 | ( 24 ) | Asst. Dean of students | 2 | \$54, 243 | \$ 55,653 |
| 30 | ( 25 ) | Asst. Dir. of Computer Svcs | 2 | \$54, 243 | \$ 55,653 |
| 31 | ( 26 ) | Director of Instructional Technology | 1 | \$54, 244 | \$ 55, 654 |
| 32 | (27) | Agri. Resident Director | 1 | \$ 53, 655 | \$ 55, 050 |
| 33 | (28) | Upward Bound Director | 1 | \$52,990 | \$ 54, 368 |
| 34 | (29) | Director of Disability Services | 1 | \$50, 007 | \$ 51, 307 |
| 35 |  | TWELVE MONTH EDUCATI ONAL AND GENERAL |  |  |  |
| 36 |  | CLASSIFIED POSITI ONS |  |  |  |


| 1 | ( 30 ) | Assistant Controller | 1 | GRADE 23 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | ( 31 ) | Asst Dir Computer Sves I - Inst | 2 | GRADE 23 |
| 3 | (32) | SAU Dir of Public Safety | 1 | GRADE 23 |
| 4 | ( 33 ) | Career Plng \& Plac Coordinator | 1 | GRADE 22 |
| 5 | ( 34 ) | DP Network Manager II - Inst | 1 | GRADE 22 |
| 6 | ( 35 ) | Accounting Supervisor II | 1 | GRADE 21 |
| 7 | ( 36 ) | Data Base Coord I - Inst | 1 | GRADE 21 |
| 8 | ( 37 ) | SAU Asst Dir of Physical Plant | 2 | GRADE 21 |
| 9 | (38) | SAU Dir of Information | 1 | GRADE 21 |
| 10 | (39) | SAU Director of Personnel | 1 | GRADE 21 |
| 11 | (40) | SAU Purchasing Agent | 1 | GRADE 21 |
| 12 | (41) | Asst Dir of Financial Aid | 1 | GRADE 20 |
| 13 | ( 42 ) | Counselor II | 2 | GRADE 20 |
| 14 | (43) | DP Network Tech \||-INST | 1 | GRADE 20 |
| 15 | ( 44 ) | HE Public Safety Supervisor | 1 | GRADE 20 |
| 16 | ( 45 ) | Internal Auditor | 1 | GRADE 20 |
| 17 | ( 46 ) | SAU Coord of Deseg \& Aff Action | 1 | GRADE 20 |
| 18 | (47) | SAU Dir of Alumni Affairs | 1 | GRADE 20 |
| 19 | (48) | Accounting Supervisor I | 1 | GRADE 20 |
| 20 | (49) | Applications Programer \\|। - Inst | 3 | GRADE 19 |
| 21 | ( 50 ) | Buyer | 1 | GRADE 19 |
| 22 | ( 51 ) | SAU Director of Housekeeping | 1 | GRADE 19 |
| 23 | ( 52 ) | Student Accounts Officer - SAU | 1 | GRADE 19 |
| 24 | ( 53 ) | Account ant | 3 | GRADE 18 |
| 25 | ( 54 ) | Asst Registrar | 1 | GRADE 18 |
| 26 | ( 55 ) | Construction/ Maintenance Proj Est. | 1 | GRADE 18 |
| 27 | ( 56 ) | Counselor I | 1 | GRADE 18 |
| 28 | ( 57 ) | DP Network Tech I - Inst | 3 | GRADE 18 |
| 29 | ( 58 ) | HE Public Safety Officer II | 5 | GRADE 18 |
| 30 | ( 59 ) | Pub \& Student Recruit Spec II | 2 | GRADE 18 |
| 31 | (60) | Purchasing Agent | 1 | GRADE 18 |
| 32 | (61) | Skilled Trades Supervisor | 6 | GRADE 18 |
| 33 | (62) | Administrative Assistant II | 2 | GRADE 17 |
| 34 | (63) | Applications Programmer I - Inst | 4 | GRADE 17 |
| 35 | ( 64 ) | Farm Foreman-Inst | 2 | GRADE 17 |
| 36 | ( 65 ) | Graphic Art II | 1 | GRADE 17 |


| 1 | (66) | Instrumentation Technician \\| | 2 | GRade | 17 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (67) | Landscape Supervisor II | 2 | grade | 17 |
| 3 | (68) | Skilled Trades Worker | 12 | grade | 17 |
| 4 | (69) | Sports Information Specialist | 1 | GRADE | 17 |
| 5 | (70) | Computer Tech l\| - Inst | 2 | grade | 16 |
| 6 | (71) | Coordinator of Housekeeping | 1 | grade | 16 |
| 7 | (72) | Financial Aid Officer 1 | 1 | GRADE | 16 |
| 8 | (73) | Accounting Technician II | 4 | GRADE | 15 |
| 9 | (74) | Accounts Supervisor | 1 | GRADE | 15 |
| 10 | (75) | Administrative Assistant 1 | 1 | GRADE | 15 |
| 11 | (76) | Administrative Office Supv | 1 | GRADE | 15 |
| 12 | (77) | Asst Purchasing Agent | 1 | GRADE | 15 |
| 13 | (78) | Instrumentation Technician I | 1 | GRade | 15 |
| 14 | (79) | Administrative Secretary | 7 | grade | 14 |
| 15 | (80) | Institutional Bus Driver | 1 | grade | 14 |
| 16 | (81) | Library Academic Tech III | 3 | GRade | 14 |
| 17 | (82) | Boiler Operator | 1 | GRADE | 13 |
| 18 | (83) | Secretary II | 17 | GRADE | 13 |
| 19 | (84) | Accounting Technician I | 2 | Grade | 12 |
| 20 | (85) | Library Academic Tech ।1 | 2 | GRADE | 12 |
| 21 | (86) | Mailroom Supervisor | 1 | GRADE | 12 |
| 22 | (87) | Registrar's Assistant | 3 | GRADE | 12 |
| 23 | (88) | Apprentice Tradesman | 5 | GRADE | 11 |
| 24 | (89) | Heavy Equipment Operator | 3 | GRADE | 11 |
| 25 | (90) | Secretary 1 | 16 | grade | 11 |
| 26 | (91) | Shipping \& Receiving Clerk | 1 | GRADE | 11 |
| 27 | (92) | Switchboard Operator 11 | 1 | GRADE | 09 |
| 28 | (93) | Custodial Supervisor II | 1 | Grade | 08 |
| 29 | (94) | Equipment Operator | 4 | GRADE | 08 |
| 30 | (95) | Maintenance Worker II | 8 | GRADE | 05 |
| 31 | (96) | Custodial Worker II | 10 | GRADE | 04 |
| 32 | (97) | Maintenance Worker I | 2 | GRADE | 04 |
| 33 | (98) | Custodial Worker I | 7 | GRADE | 03 |
| 34 |  | TWELVE MONTH EDUCATI ONAL AND GENERAL |  |  |  |
| 35 |  | ACADEMIC POSITIONS |  |  |  |
| 36 | (99) | Dir. of Nursing, SAU System | 1 | \$84, 235 | \$86,425 |


| 1 | $(100)$ | Department Chairperson | 23 | \$82, 259 | \$84, 397 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | (101) | Librarian | 1 | \$69,464 | \$71, 270 |
| 3 | (102) | Assoc. Librarian | 1 | \$ 55, 926 | \$ 57,380 |
| 4 | (103) | Lab Supervisor | 1 | \$52, 561 | \$53, 928 |
| 5 | (104) | Asst. Librarian | 6 | \$48, 997 | \$50, 271 |
| 6 |  | NI NE MONTH EDUCATI ONAL AND GENERAL |  |  |  |
| 7 |  | ACADEMIC POSITI ONS |  |  |  |
| 8 | (105) | Faculty | 151 |  |  |
| 9 |  | Distinguished Professor |  | \$81,481 | \$83,599 |
| 10 |  | Professor |  | \$76,775 | \$78, 771 |
| 11 |  | Assoc. Professor |  | \$67,635 | \$69,393 |
| 12 |  | Asst. Professor |  | \$62, 150 | \$63,766 |
| 13 |  | Instructor |  | \$ 51,182 | \$52,513 |
| 14 | (106) | Part-Time Faculty | 40 | \$20, 257 | \$20, 784 |
| 15 |  | TWELVE MONTH AUXILIARY ENTERPRISES |  |  |  |
| 16 |  | NON-CLASSIFIED POSITI ONS |  |  |  |
| 17 | (107) | Dir. of Athletics | 1 | \$82, 107 | \$84, 241 |
| 18 | (108) | Head Coach | 3 | \$74,866 | \$76,813 |
| 19 | (109) | Coach | 4 | \$58, 475 | \$59,995 |
| 20 | ( 110 ) | Director of Food Service | 1 | \$53, 667 | \$55,062 |
| 21 | (111) | Bookstore Manager | 1 | \$53, 272 | \$ 54,657 |
| 22 |  | TWELVE MONTH AUXILIARY ENTERPRISES |  |  |  |
| 23 |  | CLASSIFIED POSITI ONS |  |  |  |
| 24 | ( 112 ) | Student Health Svcs Nurse I | 1 | GRADE | 18 |
| 25 | (113) | Food Production Supervisor | 1 | GRADE | 16 |
| 26 | (114) | Resident Program Coord | 3 | GRADE | 16 |
| 27 | ( 115 ) | Bookstore Office Manager | 1 | GRADE | 14 |
| 28 | ( 116 ) | LPN I | 1 | GRADE | 13 |
| 29 | (117) | Resident Hall Manager I | 2 | GRADE | 12 |
| 30 | (118) | Cook II | 3 | GRADE | 10 |
| 31 | (119) | Food Service Worker II | 5 | GRADE | 05 |
| 32 | (120) | Custodial Worker II | 7 | GRADE | 04 |
| 33 | (121) | Custodial Worker I | 3 | GRADE | 03 |
| 34 |  | MAX. NO. OF EMPLOYEES | 481 |  |  |
| 35 |  |  |  |  |  |
| 36 | SEC | CTI ON 2. EXTRA HELP - OPERATI ONS. | $s$ her | uthorized, f | or the |

Southern Arkansas University for the 2001-2003 biennium, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: one thousand four hundred ni nety four (1, 494) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

SECTION 3. APPROPRIATION - OPERATIONS. There is hereby appropriated, to the Southern Arkansas University, to be payable from the Southern Arkansas University Fund, for personal services and operating expenses of the Southern Arkansas University for the biennial period ending June 30, 2003, the following:

| I TEM NO. |  |  | FISCAL YEARS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2001-2002 |  | 2002-2003 |
| (01) | REGULAR SALARIES | \$ | 11,700,000 | \$ | 11,700,000 |
| (02) | EXTRA HELP |  | 532,640 |  | 532,640 |
| (03) | PERSONAL SERV MATCHING |  | $3,300,000$ |  | 3,300,000 |
| ( 04 ) | MAINT. \& GEN. OPERATION |  |  |  |  |
|  | (A) OPER. EXPENSE |  | 2,970,346 |  | 2,970,346 |
|  | (B) CONF. \& TRAVEL |  | 1,000 |  | 1,000 |
|  | (C) PROF. FEES |  | 0 |  | 0 |
|  | (D) CAP. OUTLAY |  | 58,000 |  | 58,000 |
|  | (E) DATA PROC. |  | 0 |  | 0 |
| ( 05 ) | FUNDED DEPRECIATI ON |  | 254,652 |  | 254,652 |
|  | TOTAL AMOUNT APPROPRIATED | \$ | 18,816,638 | \$ | 18,816,638 |

SECTION 4. APPROPRIATIONS - CASH FUNDS. There is hereby appropriated, to the Southern Arkansas University, to be payable from cash funds as defined by Arkansas Code 19-4-801 of the Southern Arkansas University, for personal services and operating expenses of the Southern Arkansas University for the biennial period ending June 30, 2003, the following:

। TEM
FISCAL YEARS
NO.
2001-2002
2002-2003

```
(01) REGULAR SALARIES
(02) EXTRA HELP
(03) PERSONAL SERV MATCHING
(04) MAINT. & GEN. OPERATION
(A) OPER. EXPENSE
    (B) CONF. & TRAVEL
    (C) PROF. FEES
    (D) CAP. OUTLAY
    (E) dATA PROC.
(05) CAPITAL IMPROVEMENTS
(06) DEbT SERVICE
(07) FUND TRANSFER/REFUNDS/INVESTMENTS
(08) CONTINGENCY
        TOTAL AMOUNT APPROPRIATED
```

| $4,000,000$ | $\$$ | $4,000,000$ |
| ---: | ---: | ---: |
| $2,500,000$ | $2,500,000$ |  |
| $2,000,000$ | $2,000,000$ |  |
| $10,300,000$ | $10,300,000$ |  |
| 750,000 | 750,000 |  |
| 770,000 | 770,000 |  |
| $2,000,000$ | $2,000,000$ |  |
| 500,000 | 500,000 |  |
| $1,500,000$ | $1,500,000$ |  |
| $1,800,000$ | $1,800,000$ |  |
| $1,700,000$ | $1,700,000$ |  |
| $6,000,000$ | $6,000,000$ |  |
| $33,820,000$ | $\$ 3,820,000$ |  |

SECTION 5. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. FUND BALANCES. (A) For all appropriations as provided in this Act, the agency disbursing officer shall monitor the level of fund balances in relation to expenditures on a monthly basis. If any proposed expenditures would cause a fund balance to decline to less than fifty percent (50\%) of the balance available on لuly 1, 2001, the disbursing officer shall immediately notify the executive head of the agency. Prior to any obligations being made under these circumstances, the agency head shall file written documentation with the Chief fiscal officer of the
State requesting approval of the expenditures. Such documentation shall
provide sufficient financial data to justify the expenditures and shall
include the following:

1) a plan that clearly indicates the specific fiscal impact of such
expenditures on the fund balance.
2) information clearly indicating and explaining what programs would be cut or
any other measures to be taken by the agency to restore the fund balance.
3) the extent to which any of the planned expenditures are for one-time costs
or one-time purchase of capitalized items.
4) a statement certifying that the expenditure of fund balances will not
Leopardize the financial health of the agency, nor result in a permanent
depletion of the fund balance.
```
(B) The Chief Fiscal Officer of the State shall review the request and
approve or disapprove all or any part of the request, after having sought
prior review by the Legislative Council.
```

SECTION 6. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized by this act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and the restrictions of the State Purchasing Law, the General Accounting and Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, the Higher Education Expenditures Restrictions Act, or their successors, and other fiscal control laws of this state, where applicable, and regulations promulgated by the Department of Finance and Administration, as authorized by law, shall be strictly complied with in disbursement of said funds.

SECTION 7. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this act shall be in compliance with the stated reasons for which this act was adopted, as evidenced by the Agency Requests, Executive Recommendations and Legislative Recommendations contained in the budget manuals prepared by the Department of Finance and Administration, letters, or summarized oral testimony in the of ficial minutes of the Arkansas Legislative Council or Joint Budget Committee which relate to its passage and adoption.

SECTION 8. EMERGENCY CLAUSE. It is found and determined by the General Assembly, that the Constitution of the State of Arkansas prohibits the appropriation of funds for more than a two (2) year period; that the effectiveness of this Act on July 1,2001 is essential to the operation of the agency for which the appropriations in this Act are provided, and that in the event of an extension of the Regular Session, the delay in the effective date of this Act beyond لuly 1, 2001 could work irreparable harm upon the proper administration and provision of essential governmental programs. Therefore, an emergency is hereby declared to exist and this Act being necessary for the immediate preservation of the public peace, health and safety shall be in full force and effect from and after July 1, 2001.

## APPROVED:

2/ 13/ 2001

