Stricken language would be deleted from and underlined language would be added to the law as it existed prior to this session of the General Assembly.

1 State of Arkansas As Engrossed: H2/23/01 A Bill 2 83rd General Assembly Act 502 of 2001 HOUSE BILL 1511 3 Regular Session, 2001 4 By: Joint Budget Committee 5 6 7 For An Act To Be Entitled 8 9 AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES FOR THE ARKANSAS TECH 10 11 UNIVERSITY FOR THE BIENNIAL PERIOD ENDING JUNE 30, 2003; AND FOR OTHER PURPOSES. 12 13 14 **Subtitle** 15 16 AN ACT FOR THE ARKANSAS TECH UNIVERSITY APPROPRIATION FOR THE 2001-2003 17 18 BI ENNI UM. 19 20 21 BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS: 22 23 SECTION 1. REGULAR SALARIES - OPERATIONS. There is hereby established for 24 the Arkansas Tech University for the 2001-2003 biennium, the following maximum 25 number of regular employees whose salaries shall be governed by the provisions 26 of the Uniform Classification and Compensation Act (Arkansas Code §§21-5-201 et seq.), or its successor, and all laws amendatory thereto. Provided, 27 28 however, that any position to which a specific maximum annual salary is set 29 out herein in dollars, shall be exempt from the provisions of said Uniform Classification and Compensation Act. All persons occupying positions 30 31 authorized herein are hereby governed by the provisions of the Regular 32 Salaries Procedures and Restrictions Act (Arkansas Code §21-5-101), or its 33 successor. 34 35 36 Maximum Annual

JKD016

| 1 | | | Maximum Salary | | y Rate |
|----|------|--------------------------------------|----------------|------------|------------|
| 2 | Item | | No. of | Fi scal | Years |
| 3 | No. | Title | Employees | 2001-2002 | 2002-2003 |
| 4 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | | |
| 5 | | ADMINISTRATIVE POSITIONS | | | |
| 6 | (1) | President, Arkansas Tech University | 1 | \$131, 613 | \$135, 035 |
| 7 | (2) | Vice-Pres. for Academic Affairs | 1 | \$104, 194 | \$106, 903 |
| 8 | (3) | Vice-Pres. for Admin & Finance | 1 | \$100, 467 | \$103,079 |
| 9 | (4) | Executive Assistant to the President | 1 | \$97, 350 | \$99, 881 |
| 10 | (5) | Vice President for Development | 1 | \$97, 350 | \$99, 881 |
| 11 | (6) | Vice-Pres. for Student Affairs | 1 | \$97, 350 | \$99, 881 |
| 12 | (7) | Assoc Vice-Pres of Academic Affairs | 1 | \$90, 485 | \$92, 838 |
| 13 | (8) | Dean of School | 7 | \$89, 569 | \$91, 898 |
| 14 | (9) | Dir. of Student Development Center | 1 | \$79, 476 | \$81, 542 |
| 15 | (10) | Dir of Physical Plant/Plant Engineer | 1 | \$77, 797 | \$79, 820 |
| 16 | (11) | Dir. of Cont. Ed. & Comm. Serv. | 1 | \$77, 797 | \$79, 820 |
| 17 | (12) | General Counsel | 1 | \$74, 371 | \$76, 304 |
| 18 | (13) | Associate Vice-President | 3 | \$72,740 | \$74, 632 |
| 19 | (14) | Director of Institutional Research | 1 | \$67, 797 | \$69, 560 |
| 20 | (15) | Dir. of Computer Services | 1 | \$66, 971 | \$68, 712 |
| 21 | (16) | Director of Virtual Learning Center | 1 | \$66, 971 | \$68, 712 |
| 22 | (17) | Regi strar | 1 | \$66, 010 | \$67, 726 |
| 23 | (18) | Controller | 1 | \$65, 429 | \$67, 130 |
| 24 | (19) | Director of Admissions | 1 | \$64, 465 | \$66, 141 |
| 25 | (20) | Director of International Programs | 1 | \$64, 465 | \$66, 141 |
| 26 | (21) | Director of Public Affairs | 1 | \$64, 465 | \$66, 141 |
| 27 | (22) | Director of Student Aid | 1 | \$64, 465 | \$66, 141 |
| 28 | (23) | Director of Media Services | 1 | \$63, 729 | \$65, 386 |
| 29 | (24) | Busi ness Manager | 1 | \$63, 576 | \$65, 229 |
| 30 | (25) | Associate Dean of Schools | 2 | \$62, 207 | \$63, 825 |
| 31 | (26) | Director of Enrollment Management | 1 | \$61, 703 | \$63, 307 |
| 32 | (27) | Dean of Students | 1 | \$61, 133 | \$62, 723 |
| 33 | (28) | Director of Budget | 1 | \$60, 556 | \$62, 130 |
| 34 | (29) | Coord. Affirm. Action/Disability Svc | 1 | \$59, 307 | \$60, 849 |
| 35 | (30) | Director of Administrative Services | 1 | \$59, 243 | \$60, 784 |
| 36 | (31) | Endowment Financial Analyst | 1 | \$58, 563 | \$60, 086 |
| | | | | | |

| 1 | (32) | Assoc Dean of Emp & Career Svcs. | 1 | \$57, 740 \$59, 241 |
|----|--------|--------------------------------------|---|---------------------|
| 2 | (33) | Associate Dean of Students | 3 | \$57, 740 \$59, 241 |
| 3 | (34) | Dir of Corp and Foundation Giving | 1 | \$55, 370 \$56, 810 |
| 4 | (35) | Asst Dir of Computer Services | 2 | \$54, 244 \$55, 654 |
| 5 | (36) | Dir of Academic Technology & Comp | 1 | \$54, 244 \$55, 654 |
| 6 | (37) | Dir of Placement/Career Services | 1 | \$54, 244 \$55, 654 |
| 7 | (38) | Dir of Recruitment & Orientation | 1 | \$54, 244 \$55, 654 |
| 8 | (39) | Coordinator of Grants Management | 1 | \$53, 707 \$55, 103 |
| 9 | (40) | Director of Academic Services | 1 | \$53, 667 \$55, 062 |
| 10 | (41) | Title III Coordinator | 1 | \$53, 667 \$55, 062 |
| 11 | (42) | Assistant Dean of Students | 1 | \$52, 595 \$53, 962 |
| 12 | (43) | Major Gift Development Officer | 3 | \$52, 123 \$53, 478 |
| 13 | (44) | Dir. of Learning Resource Center | 2 | \$51, 182 \$52, 513 |
| 14 | (45) | Academi c Advi sor | 4 | \$39, 021 \$40, 035 |
| 15 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | |
| 16 | | CLASSIFIED POSITIONS | | |
| 17 | (46) | Asst Dir of Computer Svcs II - Inst | 1 | GRADE 24 |
| 18 | (47) | DP Network Manager III - Inst | 1 | GRADE 24 |
| 19 | (48) | Systems Analyst III -Inst | 2 | GRADE 24 |
| 20 | (49) | ATU Dir of Public Safety | 1 | GRADE 23 |
| 21 | (50) | Database Coordinator II -Inst | 1 | GRADE 23 |
| 22 | (51) | DP Operations Supervisor III -Inst | 1 | GRADE 22 |
| 23 | (52) | Systems Analyst II - Inst | 1 | GRADE 22 |
| 24 | (52. 1 |) Procurement Manager | 1 | GRADE 22 |
| 25 | (53) | Career Plan & Placement Coordinator | 1 | GRADE 21 |
| 26 | (54) | Accounting Supervisor II | 1 | GRADE 21 |
| 27 | (55) | ATU Asst Dir of Physical Plt | 2 | GRADE 21 |
| 28 | (56) | ATU Director of Personnel | 1 | GRADE 21 |
| 29 | (57) | ATU Grants Manager | 1 | GRADE 21 |
| 30 | (57. 1 |) ATU Financial Analyst | 1 | GRADE 21 |
| 31 | (58) | Development Specialist | 1 | GRADE 21 |
| 32 | (59) | Assistant Director of Financial Aid | 1 | GRADE 20 |
| 33 | (60) | Accounting Supervisor I | 1 | GRADE 20 |
| 34 | (61) | Computer Support Specialist II -Inst | 2 | GRADE 20 |
| 35 | (62) | Counsel or II | 2 | GRADE 20 |
| 36 | (63) | Institution Personnel Analyst | 1 | GRADE 20 |
| | | | | |

| 1 | (64) | Internal Auditor | 1 | GRADE 20 |
|----|---------------|-------------------------------------|----|----------|
| 2 | (65) | DP Network Manager I - Inst | 1 | GRADE 20 |
| 3 | (66) | DP Network Tech II - Inst | 1 | GRADE 20 |
| 4 | (67) | HE Public Safety Supervisor | 1 | GRADE 20 |
| 5 | (68) | Management Project Analyst II | 2 | GRADE 20 |
| 6 | (69) | Program Coordi nator | 3 | GRADE 20 |
| 7 | (70) | Systems Analyst I -Inst | 1 | GRADE 20 |
| 8 | (71) | Systems Programmer I - Inst | 1 | GRADE 20 |
| 9 | (72) | ATU Payroll Services Manager | 1 | GRADE 20 |
| 10 | (73) | Appl Programmer II -Inst | 4 | GRADE 19 |
| 11 | (74) | ATU Director of Housekeeping | 1 | GRADE 19 |
| 12 | (75) | Student Accounts Officer-ATU | 1 | GRADE 19 |
| 13 | (76) | Career Planning & Placement Advisor | 1 | GRADE 19 |
| 14 | (<i>77</i>) | Coordinator of Information Services | 1 | GRADE 19 |
| 15 | (78) | Coordinator of Sports Information | 1 | GRADE 19 |
| 16 | (79) | Buyer | 2 | GRADE 19 |
| 17 | (80) | Accountant | 5 | GRADE 18 |
| 18 | (81) | Assistant Registrar | 1 | GRADE 18 |
| 19 | (82) | ATU Coliseum Manager | 1 | GRADE 18 |
| 20 | (83) | Counsel or I | 1 | GRADE 18 |
| 21 | (84) | DP Network Technician I-Inst | 1 | GRADE 18 |
| 22 | (85) | Financial Aid Officer II | 4 | GRADE 18 |
| 23 | (86) | HE Public Safety Officer II | 4 | GRADE 18 |
| 24 | (<i>87</i>) | Management Project Analyst I | 1 | GRADE 18 |
| 25 | (88) | Personnel Assistant II - Inst | 1 | GRADE 18 |
| 26 | (89) | Public & Student Recruit Spec II | 3 | GRADE 18 |
| 27 | (90) | Skilled Trades Supervisor | 2 | GRADE 18 |
| 28 | (91) | Administrative Assistant II | 4 | GRADE 17 |
| 29 | (92) | Farm Foreman - Inst | 1 | GRADE 17 |
| 30 | (93) | Landscape Supervisor II | 2 | GRADE 17 |
| 31 | (94) | Li brary Supervi sor I | 1 | GRADE 17 |
| 32 | (95) | Museum Exhibits Specialist | 2 | GRADE 17 |
| 33 | (96) | Skilled Trades Worker | 17 | GRADE 17 |
| 34 | (97) | Student Union Night Manager | 1 | GRADE 17 |
| 35 | (98) | Tel ecommuni cati ons Coordi nator | 1 | GRADE 17 |
| 36 | (99) | Tel ephone Techni ci an | 1 | GRADE 17 |

| 1 | (100) | TV Engi neer | 1 | GRADE 17 |
|----|-------|-------------------------------------|----|----------|
| 2 | (101) | Computer Technician II -Inst | 3 | GRADE 16 |
| 3 | (102) | Coordi nator of Housekeepi ng | 1 | GRADE 16 |
| 4 | (103) | Finanial Aid Officer I | 2 | GRADE 16 |
| 5 | (104) | HE Public Safety Officer I | 2 | GRADE 16 |
| 6 | (105) | Public & Student Recruit Spec I | 1 | GRADE 16 |
| 7 | (106) | Staff Development Specialist I | 1 | GRADE 16 |
| 8 | (107) | Accounting Technician II | 5 | GRADE 15 |
| 9 | (108) | Administrative Assistant I | 1 | GRADE 15 |
| 10 | (109) | Assistant Purchasing Agent | 1 | GRADE 15 |
| 11 | (110) | Equipment Mechanic | 1 | GRADE 15 |
| 12 | (111) | Insurance Representative | 1 | GRADE 15 |
| 13 | (112) | Administrative Secretary | 10 | GRADE 14 |
| 14 | (113) | Collector | 1 | GRADE 14 |
| 15 | (114) | Computer Technician I-Inst | 2 | GRADE 14 |
| 16 | (115) | Library Academic Tech III | 5 | GRADE 14 |
| 17 | (116) | Boiler Operator | 1 | GRADE 13 |
| 18 | (117) | Head Cashi er | 1 | GRADE 13 |
| 19 | (118) | Secretary II | 20 | GRADE 13 |
| 20 | (119) | Accounting Technician I | 4 | GRADE 12 |
| 21 | (120) | Cashi er II | 2 | GRADE 12 |
| 22 | (121) | Document Examiner II | 3 | GRADE 12 |
| 23 | (122) | Library Academic Tech II | 4 | GRADE 12 |
| 24 | (123) | Registrar's Assistant | 6 | GRADE 12 |
| 25 | (124) | Apprentice Tradesman | 2 | GRADE 11 |
| 26 | (125) | Custodial Services Shift Supervisor | 2 | GRADE 11 |
| 27 | (126) | Heavy Equipment Operator | 1 | GRADE 11 |
| 28 | (127) | Purchasing Assistant | 1 | GRADE 11 |
| 29 | (128) | Secretary I | 29 | GRADE 11 |
| 30 | (129) | Clerical Assistant | 1 | GRADE 10 |
| 31 | (130) | Data Entry Specialist | 1 | GRADE 10 |
| 32 | (131) | Equipment Operator | 3 | GRADE 08 |
| 33 | (132) | Bldg/Equip Maintenance Repairman II | 1 | GRADE 08 |
| 34 | (133) | Farm Worker | 2 | GRADE 08 |
| 35 | (134) | Office Clerk | 1 | GRADE 07 |
| 36 | (135) | BIdg/Equip Maintenance Repairman I | 1 | GRADE 06 |

| 1 | (136) | Maintenance Worker II | 6 | GRADE | 05 |
|----|-------|--------------------------------------|-----|-----------|-----------|
| 2 | (137) | Custodial Worker II | 22 | GRADE | 04 |
| 3 | (138) | Maintenance Worker I | 4 | GRADE | 04 |
| 4 | (139) | Custodial Worker I | 20 | GRADE | 03 |
| 5 | (140) | Watchman | 2 | GRADE | 03 |
| 6 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | | |
| 7 | | ACADEMI C POSI TI ONS | | | |
| 8 | (141) | Department Chairperson | 23 | \$82, 259 | \$84, 397 |
| 9 | (142) | Director of Library | 1 | \$69, 464 | \$71, 270 |
| 10 | (143) | Dir. of Ark Intl Lang Program | 1 | \$68, 874 | \$70, 665 |
| 11 | (144) | Li brari an | 1 | \$67, 797 | \$69, 560 |
| 12 | (145) | Associate Librarian | 4 | \$55, 991 | \$57, 447 |
| 13 | (146) | Dir. of ATU Museum of Pre-History | 1 | \$55, 991 | \$57, 447 |
| 14 | (147) | Assistant Librarian | 3 | \$48, 997 | \$50, 271 |
| 15 | | NINE MONTH EDUCATIONAL AND GENERAL | | | |
| 16 | | ACADEMI C POSI TI ONS | | | |
| 17 | (148) | Facul ty | 200 | | |
| 18 | | Professor | | \$76, 775 | \$78, 771 |
| 19 | | Assoc. Professor | | \$67, 635 | \$69, 393 |
| 20 | | Asst. Professor | | \$62, 149 | \$63, 765 |
| 21 | | Instructor | | \$51, 182 | \$52, 513 |
| 22 | (149) | Part-Time Faculty | 160 | \$20, 257 | \$20, 784 |
| 23 | (150) | Graduate Assistant | 50 | \$12, 934 | \$13, 270 |
| 24 | | AR MINING, ENERGY & NATURAL | | | |
| 25 | | RESOURCES RESEARCH INSTITUTE | | | |
| 26 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | | |
| 27 | | ADMINISTRATIVE POSITIONS | | | |
| 28 | (151) | Dir of Mining, Energy & Natural Res | 1 | \$86, 123 | \$88, 363 |
| 29 | (152) | Research Scientist & Assoc. Dir. | 1 | \$79, 623 | \$81, 693 |
| 30 | (153) | Research Scientist | 4 | \$71, 727 | \$73, 592 |
| 31 | (154) | Part-Time Research Scientist | 2 | \$71, 727 | \$73, 592 |
| 32 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | | |
| 33 | | CLASSIFIED POSITIONS | | | |
| 34 | (155) | Administrative Assistant I | 1 | GRADE | 15 |
| 35 | (156) | Secretary II | 1 | GRADE | 13 |
| 36 | | TWELVE MONTH AUXILIARY ENTERPRISES | | | |

| 1 | | NONCLASSIFIED POSITIONS | | |
|----|-------|--------------------------------------|---|---------------------|
| 2 | (157) | Athletic Director | 1 | \$82, 107 \$84, 241 |
| 3 | (158) | Head Coach | 8 | \$74, 866 \$76, 813 |
| 4 | (159) | Asst. Athletic Director | 1 | \$62, 379 \$64, 001 |
| 5 | (160) | Asst. Coach | 7 | \$58, 475 \$59, 995 |
| 6 | (161) | Bookstore Manager | 1 | \$53, 272 \$54, 657 |
| 7 | | TWELVE MONTH AUXILIARY ENTERPRISES | | |
| 8 | | CLASSIFIED POSITIONS | | |
| 9 | (162) | Accounting Supervisor II | 1 | GRADE 21 |
| 10 | (163) | Student Health Services Nurse II | 2 | GRADE 20 |
| 11 | (164) | Recreation Coordinator | 1 | GRADE 17 |
| 12 | (165) | Skilled Trades Worker | 3 | GRADE 17 |
| 13 | (166) | Assistant Bookstore Manager | 1 | GRADE 16 |
| 14 | (167) | Resident Program Coordinator | 4 | GRADE 16 |
| 15 | (168) | Accounting Technician II | 2 | GRADE 15 |
| 16 | (169) | Campus Postmaster | 1 | GRADE 15 |
| 17 | (170) | Central Supply Supervisor | 1 | GRADE 15 |
| 18 | (171) | Bookstore Office Manager | 1 | GRADE 14 |
| 19 | (172) | Resident Hall Manager II | 3 | GRADE 14 |
| 20 | (173) | Head Cashi er | 1 | GRADE 13 |
| 21 | (174) | Cashi er II | 1 | GRADE 12 |
| 22 | (175) | Resident Hall Manager I | 2 | GRADE 12 |
| 23 | (176) | Apprentice Tradesman | 1 | GRADE 11 |
| 24 | (177) | Secretary I | 1 | GRADE 11 |
| 25 | (178) | Shi ppi ng and Recei vi ng Cl erk | 1 | GRADE 11 |
| 26 | (179) | Clerical Assistant | 1 | GRADE 10 |
| 27 | (180) | Stadium Maintenance Supervisor | 1 | GRADE 10 |
| 28 | (181) | Cashi er I | 1 | GRADE 09 |
| 29 | (182) | Custodial Supervisor II | 1 | GRADE 08 |
| 30 | (183) | Office Clerk | 1 | GRADE 07 |
| 31 | (184) | Maintenance Worker II | 1 | GRADE 05 |
| 32 | (185) | Custodial Worker II | 6 | GRADE 04 |
| 33 | (186) | Maintenance Worker I | 1 | GRADE 04 |
| 34 | (187) | Custodial Worker I | 5 | GRADE 03 |
| 35 | | CONTINGENCY POSITIONS - FOOD SERVICE | | |
| 36 | | NONCLASSIFIED POSTIONS | | |

HB1511 As Engrossed: H2/23/01

| 1 | (188) | Director of Food Service | 1 | \$53, 667 \$55, 06 | 2 |
|----|-------|-------------------------------------|-----------|--------------------|---|
| 2 | | CONTINGENCY POSITIONS-FOOD SERVICES | | | |
| 3 | | CLASSIFIED POSTIONS | | | |
| 4 | (189) | Food Production Supervisor | 3 | GRADE 16 | |
| 5 | (190) | Butcher II | 2 | GRADE 11 | |
| 6 | (191) | Cook II | 8 | GRADE 10 | |
| 7 | (192) | Cook I | 4 | GRADE 08 | |
| 8 | (193) | Food Service Worker II | 9 | GRADE 05 | |
| 9 | (194) | Food Service Worker I | <u>13</u> | GRADE 03 | |
| 10 | | MAX. NO. OF EMPLOYEES | 899 | | |
| 11 | | | | | |

12

13 SECTION 2. EXTRA HELP - OPERATIONS. There is hereby authorized, for the 14 Arkansas Tech University for the 2001-2003 biennium, the following maximum 15 number of part-time or temporary employees, to be known as "Extra Help", 16 payable from funds appropriated herein for such purposes: eight hundred 17 eighty six (886) temporary or part-time employees, when needed, at rates of

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pay not to exceed those provided in the Uniform Classification and

Compensation Act, or its successor, or this act for the appropriate

20 classification.

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SECTION 3. EXTRA HELP - ARKANSAS MINING, ENERGY AND NATURAL RESOURCES RESEARCH INSTITUTE. There is hereby authorized, for the Arkansas Tech University - Arkansas Mining, Energy and Natural Resources Research Institute for the 2001-2003 biennium, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: fourteen (14) temporary or part-time employees, when needed, at rates of pay not to exceed those provided in the Uniform Classification and Compensation Act, or its successor, or this act for the appropriate classification.

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SECTION 4. EXTRA HELP - SATELLITE NURSING PROGRAM. There is hereby authorized, for the Arkansas Tech University - Satellite Nursing Program for the 2001-2003 biennium, the following maximum number of part-time or temporary employees, to be known as "Extra Help", payable from funds appropriated herein for such purposes: two (2) temporary or part-time employees, when needed, at

1 rates of pay not to exceed those provided in the Uniform Classification and

2 Compensation Act, or its successor, or this act for the appropriate

3 classification.

4

SECTION 5. APPROPRIATION - STATE OPERATIONS. There is hereby appropriated, to the Arkansas Tech University, to be payable from the Arkansas Tech University Fund, for personal services and operating expenses of the Arkansas Tech University for the biennial period ending June 30, 2003, the following:

9

| 10 | ITEM | FI SCAL YEARS | | | |
|----|------------------------------|---------------|--------------|----|--------------|
| 11 | NO. | | 2001-2002 | | 2002-2003 |
| 12 | (01) REGULAR SALARIES | \$ | 19, 019, 755 | \$ | 19, 500, 000 |
| 13 | (02) EXTRA HELP | | 899, 672 | | 867, 404 |
| 14 | (03) PERSONAL SERV MATCHING | | 5, 488, 300 | | 5, 473, 384 |
| 15 | (O4) MAINT. & GEN. OPERATION | | | | |
| 16 | (A) OPER. EXPENSE | | 2, 189, 000 | | 1, 730, 172 |
| 17 | (B) CONF. & TRAVEL | | 0 | | 0 |
| 18 | (C) PROF. FEES | | 0 | | 0 |
| 19 | (D) CAP. OUTLAY | | 200, 000 | | 200, 000 |
| 20 | (E) DATA PROC. | | 0 | | 0 |
| 21 | (05) FUNDED DEPRECIATION | | 340, 040 | | 348, 881 |
| 22 | TOTAL AMOUNT APPROPRIATED | \$ | 28, 136, 767 | \$ | 28, 119, 841 |

2324

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SECTION 6. APPROPRIATIONS - CASH FUNDS. There is hereby appropriated, to the Arkansas Tech University, to be payable from cash funds as defined by Arkansas Code 19-4-801 of the Arkansas Tech University, for personal services and operating expenses of the Arkansas Tech University for the biennial period ending June 30, 2003, the following:

29

| 30 | ITEM | | FISCAL YEARS | | |
|----|------|-------------------------|-------------------|----------------|--|
| 31 | NO. | | 2001-2002 | 2002-2003 | |
| 32 | (01) | REGULAR SALARIES | \$ 4, 815, 250 | \$ 4, 959, 707 | |
| 33 | (02) | EXTRA HELP | 933, 875 | 958, 176 | |
| 34 | (03) | OVERTI ME | 67, 980 | 67, 980 | |
| 35 | (04) | PERSONAL SERV MATCHING | 4, 937, 840 | 5, 085, 975 | |
| 36 | (05) | MAINT. & GEN. OPERATION | | | |

| 1 | | (A) OPER. EXPENSE | 14, 543, 117 | 14, 921, 238 |
|----|------|-----------------------------------|------------------------|------------------------|
| 2 | | (B) CONF. & TRAVEL | 432, 600 | 443, 848 |
| 3 | | (C) PROF. FEES | 249, 260 | 255, 741 |
| 4 | | (D) CAP. OUTLAY | 6, 180, 000 | 6, 180, 000 |
| 5 | | (E) DATA PROC. | 110, 000 | 110, 000 |
| 6 | (06) | CAPITAL IMPROVEMENTS | 21, 000, 000 | 21, 000, 000 |
| 7 | (07) | DEBT SERVICE | 1, 591, 362 | 1, 562, 138 |
| 8 | (80) | FUND TRANSFER/REFUNDS/INVESTMENTS | 10, 197, 000 | 10, 197, 000 |
| 9 | (09) | PROMOTIONAL ITEMS | 20, 000 | 20, 000 |
| 10 | (10) | CONTI NGENCY | 15, 000, 000 | 15, 000, 000 |
| 11 | | TOTAL AMOUNT APPROPRIATED | <u>\$ 80, 078, 284</u> | <u>\$ 80, 761, 803</u> |

SECTION 7. APPROPRIATION - STATE OPERATIONS-ARKANSAS MINING, ENERGY AND NATURAL RESOURCES RESEARCH INSTITUTE. There is hereby appropriated, to the Arkansas Tech University, to be payable from the Arkansas Tech University Fund, for personal services and operating expenses of the Arkansas Tech University - Arkansas Mining, Energy and Natural Resources Research Institute for the biennial period ending June 30, 2003, the following:

| 20 | ITEM | FI SCAL YEARS | | | |
|----|------------------------------|---------------|-----------|--------------------|--|
| 21 | NO. | | 2001-2002 | 2002-2003 | |
| 22 | (01) REGULAR SALARIES | \$ | 189, 348 | \$ 194, 899 | |
| 23 | (02) EXTRA HELP | | 5, 000 | 5, 000 | |
| 24 | (03) PERSONAL SERV MATCHING | | 44, 881 | 45, 897 | |
| 25 | (O4) MAINT. & GEN. OPERATION | | | | |
| 26 | (A) OPER. EXPENSE | | 18, 959 | 19, 004 | |
| 27 | (B) CONF. & TRAVEL | | 5, 000 | 5, 000 | |
| 28 | (C) PROF. FEES | | 0 | 0 | |
| 29 | (D) CAP. OUTLAY | | 10, 000 | 11, 500 | |
| 30 | (E) DATA PROC. | | 0 | 0 | |
| 31 | TOTAL AMOUNT APPROPRIATED | \$ | 273, 188 | <u>\$ 281, 300</u> | |

 SECTION 8. APPROPRIATIONS - CASH FUNDS-ARKANSAS MINING, ENERGY AND NATURAL RESOURCES RESEARCH INSTITUTE. There is hereby appropriated, to the Arkansas Tech University, to be payable from cash funds as defined by Arkansas Code 19-4-801 of the Arkansas Tech University, for personal services and operating

1 expenses of the Arkansas Tech University - Arkansas Mining, Energy and Natural

2 Resources Research Institute for the biennial period ending June 30, 2003, the

3 following:

4

| 5 | ITEM | FISCAL YEARS | | | |
|----|--|-------------------|--------|-------------|--|
| 6 | NO. | 2001-20 | 02 | 2002-2003 | |
| 7 | (01) REGULAR SALARIES | \$ 95,0 | 000 \$ | 95, 000 | |
| 8 | (O2) EXTRA HELP | 13, 0 | 000 | 13, 000 | |
| 9 | (03) PERSONAL SERV MATCHING | 24, 7 | 00 | 24, 700 | |
| 10 | (O4) MAINT. & GEN. OPERATION | | | | |
| 11 | (A) OPER. EXPENSE | 90, 3 | 00 | 90, 300 | |
| 12 | (B) CONF. & TRAVEL | 26, 0 | 000 | 26, 000 | |
| 13 | (C) PROF. FEES | 6, 0 | 000 | 6, 000 | |
| 14 | (D) CAP. OUTLAY | 100, 0 | 000 | 100, 000 | |
| 15 | (E) DATA PROC. | | 0 | 0 | |
| 16 | (05) CAPITAL IMPROVEMENTS | 160, 0 | 000 | 160, 000 | |
| 17 | (06) FUND TRANSFER/REFUNDS/INVESTMENTS | 160, 0 | 000 | 160, 000 | |
| 18 | (07) CONTINGENCY | 325, 0 | 000 | 325, 000 | |
| 19 | TOTAL AMOUNT APPROPRIATED | <u>\$ 1,000,0</u> | 000 \$ | 1, 000, 000 | |

2021

SECTION 9. APPROPRIATION - STATE OPERATIONS-SATELLITE NURSING PROGRAM.

22 There is hereby appropriated, to the Arkansas Tech University, to be payable

23 from the Arkansas Tech University Fund, for providing Satellite Nursing

24 Programs for Institutions of Higher Education, Technical Institutes and

Comprehensive Lifelong Learning Centers which are located in the area of the

26 Arkansas Tech University by the Arkansas Tech University - Satellite Nursing

27 Program for the biennial period ending June 30, 2003, the following:

28

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| 29 | ITEM | FISCAL YEARS | | | | | |
|----|------------------------------|----------------|-------------|--|--|--|--|
| 30 | NO. | 2001-2002 | 2002-2003 | | | | |
| 31 | (01) REGULAR SALARIES | \$ 184, 581 | \$ 196, 397 | | | | |
| 32 | (02) EXTRA HELP | 2, 447 | 2, 447 | | | | |
| 33 | (03) PERSONAL SERV MATCHING | 49, 037 | 51, 205 | | | | |
| 34 | (O4) MAINT. & GEN. OPERATION | | | | | | |
| 35 | (A) OPER. EXPENSE | 25, 000 | 25, 000 | | | | |
| 36 | (B) CONF. & TRAVEL | 15, 000 | 15, 000 | | | | |

| 1 | (C) PROF. FEES | 0 | 0 |
|---|---------------------------|--------------------|--------------------|
| 2 | (D) CAP. OUTLAY | 20, 738 | 15, 568 |
| 3 | (E) DATA PROC. | 0 | 0 |
| 4 | TOTAL AMOUNT APPROPRIATED | <u>\$ 296, 803</u> | <u>\$ 305, 617</u> |

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SECTION 10. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS. CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. SERVICE. If Arkansas Tech University cancels the current contract for food service and chooses to operate the food service with University employees, the President, upon authorization of the Board of Trustees, is allowed to utilize the contingent positions contained in Section 1 of this Act, provided he or she has obtained approval from the Department of Higher Education and the Chief Fiscal Officer of the State, who has sought prior review by the Arkansas Legislative Council.

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The provisions of this section shall be in effect only from July 1, 2001 through June 30, 2003.

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SECTION 11. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. FUND BALANCES. (A) For all appropriations as provided in this Act, the agency disbursing officer shall monitor the level of fund balances in relation to expenditures on a monthly basis. If any proposed expenditures would cause a fund balance to decline to less than fifty percent (50%) of the balance available on July 1, 2001, the disbursing officer shall immediately notify the executive head of the agency. Prior to any obligations being made under these circumstances, the agency head shall file written documentation with the Chief Fiscal Officer of the State requesting approval of the expenditures. Such documentation shall provide sufficient financial data to justify the expenditures and shall include the following:

- 30
- 31 1) a plan that clearly indicates the specific fiscal impact of such
- 32 expenditures on the fund balance.
- 33 2) information clearly indicating and explaining what programs would be cut or
- any other measures to be taken by the agency to restore the fund balance. 34
- 35 3) the extent to which any of the planned expenditures are for one-time costs
- or one-time purchase of capitalized items. 36

- 1 4) a statement certifying that the expenditure of fund balances will not
- 2 <u>jeopardize the financial health of the agency, nor result in a permanent</u>
- 3 <u>depletion of the fund balance.</u>
- 4 (B) The Chief Fiscal Officer of the State shall review the request and
- 5 approve or disapprove all or any part of the request, after having sought
- 6 prior review by the Legislative Council.

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8 SECTION 12. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized

9 by this act shall be limited to the appropriation for such agency and funds

made available by law for the support of such appropriations; and the

11 restrictions of the State Purchasing Law, the General Accounting and Budgetary

12 Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures

13 and Restrictions Act, the Higher Education Expenditures Restrictions Act, or

14 their successors, and other fiscal control laws of this State, where

15 applicable, and regulations promulgated by the Department of Finance and

16 Administration, as authorized by law, shall be strictly complied with in

disbursement of said funds.

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SECTION 13. LEGISLATIVE INTENT. It is the intent of the General Assembly

that any funds disbursed under the authority of the appropriations contained

in this act shall be in compliance with the stated reasons for which this act

22 was adopted, as evidenced by the Agency Requests, Executive Recommendations

23 and Legislative Recommendations contained in the budget manuals prepared by

24 the Department of Finance and Administration, letters, or summarized oral

testimony in the official minutes of the Arkansas Legislative Council or Joint

Budget Committee which relate to its passage and adoption.

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- SECTION 14. EMERGENCY CLAUSE. It is found and determined by the General
- 29 Assembly, that the Constitution of the State of Arkansas prohibits the
- 30 appropriation of funds for more than a two (2) year period; that the
- 31 effectiveness of this Act on July 1, 2001 is essential to the operation of the
- 32 agency for which the appropriations in this Act are provided, and that in the
- 33 event of an extension of the Regular Session, the delay in the effective date
- of this Act beyond July 1, 2001 could work irreparable harm upon the proper
- 35 administration and provision of essential governmental programs. Therefore, an
- 36 emergency is hereby declared to exist and this Act being necessary for the

| i mmedi a | te pres | servati | on of | the pu | blic | peace | , heal | th and | safety sha | ll be | e in ful | 1 |
|-----------|---------|---------|-------|--------|-------|--------|------------|--------|------------|-------|----------|----|
| force a | nd effe | ect fro | m and | after | Jul y | 1, 20 | <u>01.</u> | | | | | |
| | | | | /s/ Jo | int E | Budget | Commi | ttee | | | | |
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