Stricken language would be deleted from and underlined language would be added to the law as it existed prior to this session of the General Assembly.

Act 1453 of the Regular Session

| 1 | State of Arkansas | A D:11 | |
|----------|---|-------------------------|--------------------------------|
| 2 | 85th General Assembly | A Bill | |
| 3 | Regular Session, 2005 | | SENATE BILL 403 |
| 4 | | | |
| 5 | By: Senator Critcher | | |
| 6 | | | |
| 7 | | | |
| 8 | For An Act To Be Entitled | | |
| 9 | AN ACT CONCERNING THE ARKANSAS ALCOHOL AND DRUG | | |
| 10 | ABUSE COORDINATING COUNCIL; AND FOR OTHER | | |
| 11 | | | |
| 12 | | C1-4'41 - | |
| 13 | | Subtitle | 0.7 |
| 14 | | ING THE ARKANSAS ALCOHO | OL |
| 15 | | COORDINATING COUNCIL. | |
| 16 17 | | | |
| 18 | | SEMBIV OF THE STATE OF | ΔΡΚΔΝζΔζ. |
| 19 | | JEIDET OF THE STATE OF | ARRANDAD. |
| 20 | | § 20-64-1002 is amende | ed to read as follows: |
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| 22 | | Ü | <u> </u> |
| 23 | (a) There is hereby estab | olished the Arkansas Al | lcohol and Drug Abuse |
| 24 | Coordinating Council, hereafter | referred to in this su | ıbchapter as the |
| 25 | coordinating council. | | |
| 26 | (b) The coordinating cour | ncil shall be composed | of twenty-five (25) |
| 27 | twenty-seven (27) members as fol | llows: | |
| 28 | (1) Eleven (11) <u>Thi</u> | irteen (13) members of | the coordinating |
| 29 | council shall be administrative | officers of the follow | ving agencies, or their |
| 30 | appropriate designees, confirmed | l by gubernatorial appo | ointment: |
| 31 | (A) The Arkar | nsas Drug Director, who | shall serve as |
| 32 | chairperson of the coordinating | council; | |
| 33 | (B) The Direc | ctor of the Bureau of A | Alcohol & Drug Abuse |
| 34 | Prevention of the Department of | Health Human Services; | ; |
| 35 | (C) The Direc | ctor of the Department | of Arkansas State |



| 1 | Police; | | |
|----|--|--|--|
| 2 | (D) The Director of the Department of Education; | | |
| 3 | (E) The Director of the Arkansas State Highway and | | |
| 4 | Transportation Department; | | |
| 5 | (F) The Director of the Department of Correction; | | |
| 6 | (G) The Director of the Department of Finance and | | |
| 7 | Administration; | | |
| 8 | (H) The Adjutant General of the Arkansas National Guard; | | |
| 9 | (I) The Attorney General of Arkansas; | | |
| 10 | (J) The Director of the State Crime Laboratory; and | | |
| 11 | (K) The Director of the Office of Alcohol Testing of the | | |
| 12 | Department of Health+; | | |
| 13 | (L) The Director of the Administrative Office of the | | |
| 14 | Courts; and | | |
| 15 | (M) The Director of the Department of Community | | |
| 16 | Correction. | | |
| 17 | (2) The following persons shall be appointed by the Governor for | | |
| 18 | three-year terms and will not serve more than two (2) consecutive terms: | | |
| 19 | (A) One (1) police chief, one (1) county sheriff, and $\frac{1}{1}$ | | |
| 20 | Director of the Administrative Office of the Courts one (1) drug court judge | | |
| 21 | (B) A prosecuting attorney; | | |
| 22 | (C) A private citizen not employed by the state or federal | | |
| 23 | <pre>government;</pre> | | |
| 24 | (D) A director of a publicly funded alcohol and drug abuse | | |
| 25 | treatment program; | | |
| 26 | (E) A school drug counselor; | | |
| 27 | (F) A director of a drug abuse prevention program; | | |
| 28 | (G) A director of a driving while intoxicated program; | | |
| 29 | (H) A health professional; and | | |
| 30 | (I) Four (4) members from the state at large who have | | |
| 31 | demonstrated knowledge of or interest in alcohol and drug abuse prevention, | | |
| 32 | at least two (2) of whom shall be recovering persons. | | |
| 33 | (c) The coordinating council members may receive expense reimbursement | | |
| 34 | and stipends in accordance with § 25-16-901 et seq. | | |
| 35 | (d) The coordinating council may appoint noncouncil members for PEER | | |
| 36 | review of grants, and the PEER Review Committee members shall be entitled to | | |

review of grants, and the PEER Review Committee members shall be entitled to

| 1 | reimbursement for actual expenses and mileage to be paid by the Bureau of | | |
|---------------------------------|---|--|--|
| 2 | Alcohol and Drug Abuse Prevention from funds appropriated for its maintenance | | |
| 3 | and operation. | | |
| 4 | (e) The United States Attorney for Arkansas or her or his designee | | |
| 5 | shall serve on the council in an advisory capacity. | | |
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| 8 | APPROVED: 3/31/2005 | | |
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