|    | Stricken language would be deleted from and underlined language would be added to the law as it existed prior to this session of the General Assembly. |
|----|--|
|    | Act 2002 of the Regular Session  |
| 1  | State of Arkansas  |
| 2  | 85th General Assembly A Bill   |
| 3  | Regular Session, 2005 SENATE BILL 1059   |
| 4  |  |
| 5  | By: Senator Salmon   |
| 6  | By: Representative J. Martin   |
| 7  |  |
| 8  |  |
| 9  | For An Act To Be Entitled  |
| 10 | AN ACT TO AMEND TITLE 20, CHAPTER 10, SUBCHAPTER   |
| 11 | 1 TO REQUIRE RESIDENTIAL CARE FACILITIES AND   |
| 12 | ASSISTED LIVING FACILITIES TO PROVIDE DISCLOSURE   |
| 13 | STATEMENTS TO PROSPECTIVE RESIDENTS; AND FOR   |
| 14 | OTHER PURPOSES.  |
| 15 |  |
| 16 | Subtitle   |
| 17 | AN ACT TO REQUIRE RESIDENTIAL CARE   |
| 18 | FACILITIES AND ASSISTED LIVING   |
| 19 | FACILITIES TO PROVIDE DISCLOSURE   |
| 20 | STATEMENTS TO PROSPECTIVE RESIDENTS.   |
| 21 |  |
| 22 |  |
| 23 | BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:  |
| 24 |  |
| 25 | SECTION 1. Arkansas Code Title 20, Chapter 10, Subchapter 1 is amended   |
| 26 | to read as follows:  |
| 27 | 20-10-109. Disclosure statement for residential care and assisted  |
| 28 | living facilities.   |
| 29 | (a) Each residential care and assisted living facility shall provide   |
| 30 | each prospective resident or prospective resident's representative with a  |
| 31 | comprehensive consumer disclosure statement before the prospective resident  |
| 32 | signs an admission agreement.  |
| 33 | (b) The disclosure statement shall include, but not be limited to:   |
| 34 | (1) Proof of current licensure through the Office of Long-Term   |
| 35 | Care;  |



| 1  | (2) A list of services provided by the facility, including, but              |
|----|--|
| 2  | not limited to:  |
| 3  | (A) Any medication administration, assistance taking                         |
| 4  | medication, or reminders to take medication that the facility may by law or  |
| 5  | regulation provide;  |
| 6  | (B) Any assistance the facility provides with activities                     |
| 7  | of daily living, such as grooming, toileting, ambulation, and bathing;       |
| 8  | (C) The availability of transportation; and                                  |
| 9  | (D) Social activities inside and outside the facility;                       |
| 10 | (3) Staffing levels or ratios required by law, including, but                |
| 11 | not limited to, those concerning:  |
| 12 | (A) Registered nurses;   |
| 13 | (B) Licensed nurses;   |
| 14 | (C) Certified <del>nurse</del> nurse's aides or assistants; and              |
| 15 | ( <u>D) Other staff;</u>   |
| 16 | (4) Whether staff members are required to be awake while on duty             |
| 17 | and if not, the times when they may be asleep; and                           |
| 18 | (5) Information regarding the physical plant of the facility,                |
| 19 | including, but not limited to:   |
| 20 | (A) Whether the facility has an emergency generator and,                     |
| 21 | if so, the areas of the facility powered by a generator and the length of    |
| 22 | time the generator will provide power;                                       |
| 23 | (B) Whether the facility has sprinklers and, if so, the                      |
| 24 | areas of the facility that have sprinklers;                                  |
| 25 | (C) Whether the facility has smoke detectors and, if so,                     |
| 26 | the areas in which smoke detectors are located; and                          |
| 27 | (D)(i) Whether the facility has an emergency evacuation                      |
| 28 | plan.  |
| 29 | (ii) If the facility has an emergency evacuation                             |
| 30 | plan, a copy of the plan shall be provided to each prospective resident or   |
| 31 | the prospective resident's representative before the signing of an admission |
| 32 | agreement.   |
| 33 | (c) The facility shall update its disclosure statement no less than          |
| 34 | annually.  |
| 35 |  |
| 36 |  |
|    |  |

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APPROVED: 04/11/2005