Stricken language would be deleted from and underlined language would be added to present law. Act 600 of the Regular Session

| 1 | State of Arkansas | A Bill | |
|----------|--------------------------------|---|-------------------------------|
| 2 | 88th General Assembly | A DIII | |
| 3 | Regular Session, 2011 | | HOUSE BILL 1348 |
| 4 | | | |
| 5 | By: Representatives Summers, | J. Brown | |
| 6 | By: Senator J. Key | | |
| 7 | | For An Ast To Do Futtled | |
| 8 | | For An Act To Be Entitled | |
| 9 | | AMEND ARKANSAS LAW CONCERNING OR | |
| 10 | | ATE EXTRACURRICULAR INTERSCHOLAS | |
| 11 | | IN GRADES SEVEN THROUGH TWELVE | |
| 12 | | C AND PRIVATE SCHOOLS; AND FOR C | THER |
| 13 | PURPOSES. | | |
| 14 | | Subtitle | |
| 15 | ТО АМ | | |
| 16 17 | | END ARKANSAS LAW CONCERNING IZATIONS THAT REGULATE EXTRACURI | |
| 17 | | SCHOLASTIC ACTIVITIES IN GRADE S | |
| 10 | | GH TWELVE (7-12) IN BOTH PUBLIC | |
| 20 | | TE SCHOOLS. | AND |
| 20 | INIVA | TE SCHOOLS. | |
| 22 | | | |
| 23 | ΒΕ ΤΤ ΕΝΔΟΤΈΟ ΒΥ ΤΉΕ ΟΓ | ENERAL ASSEMBLY OF THE STATE OF | ARKANSAS. |
| 24 | | | |
| 25 | SECTION 1. Arkar | nsas Code § 16-60-103(3) and (4) | . concerning actions |
| 26 | | in Pulaski County, is amended to | - |
| 27 | 0 | ctions against the state and all | |
| 28 | | oners, or state officers on acco | - |
| 29 | acts, except that if an | n action could otherwise be brou | ight in another county |
| 30 | or counties under the v | venue laws of this state, as pro | ovided in § 16-60-101 et |
| 31 | seq., then the action m | nay be brought either in Pulaski | County or the other |
| 32 | county or counties; and | Ŧ | |
| 33 | <u>(4) All ci</u> | ivil actions brought against an | organization that |
| 34 | <u>regulates extracurricul</u> | lar interscholastic activities i | <u>n grades seven through</u> |
| 35 | <u>twelve (7-12) in both p</u> | public and private schools if th | ne organization's main |
| 36 | administrative office i | is located in Pulaski County; an | <u>1d</u> |



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| 1 | | (4)<u>(5)</u> | A11 | other | actions | required | by | law | to | be | brought | in |
|----|---------|--------------------------|-----|-------|------------|------------|-----|-----|----|----|---------|----|
| 2 | Pulaski | County. | | | | | | | | | | |
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| 5 | | | | A | APPROVED : | : 03/23/20 | 011 | | | | | |
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