Stricken language would be deleted from and underlined language would be added to present law. Act 1511 of the Regular Session

1	State of Arkansas As Engrossed: H4/6/13 H4/10/13 89th General Assembly As Engrossed: H4/6/13 H4/10/13
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3	Regular Session, 2013 HOUSE BILL 2252
4	Dev Deveneratetions I alive Calify Line I
5	By: Representatives Leding, Sabin, Linck
6	
7 8	For An Act To Be Entitled
9	AN ACT TO AMEND CERTAIN LAWS CONCERNING WATER QUALITY
10	STANDARDS; TO AMEND THE LAW PERTAINING TO THE
11	CLASSIFICATION, ATTAINMENT, AND ENFORCEMENT OF WATER
12	QUALITY STANDARDS; TO IMPROVE THE PROCESS FOR
13	REFINING AND REVISING WATER QUALITY STANDARDS; TO
14	CREATE COST-EFFECTIVE ATTAINMENT STRATEGIES; AND FOR
15	OTHER PURPOSES.
16	
17	
18	Subtitle
19	TO AMEND CERTAIN LAWS CONCERNING WATER
20	QUALITY STANDARDS; TO IMPROVE THE PROCESS
21	FOR REFINING AND REVISING WATER QUALITY
22	STANDARDS; AND TO CREATE COST-EFFECTIVE
23	ATTAINMENT STRATEGIES.
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26	BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:
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28	SECTION 1. TEMPORARY LANGUAGE - DO NOT CODIFY.
29	<u>(a)(l) The Arkansas Department of Environmental Quality shall not</u>
30	grant or deny coverage under a general permit for a discharge from a
31	Concentrated Animal Feeding Operations until the applicant publishes a notice
32	of the Notice of Intent application under a general permit for Concentrated
33	<u>Animal Feeding Operations twice a week for six (6) consecutive weeks in a</u>
34 25	<u>newspaper:</u>
35	(A) Of general statewide daily publication; and
36	(B) Published in the county where the land described in



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1	the application is located.
2	(2) The contents and form of the notice shall be prescribed by
3	the Arkansas Department of Environmental Quality.
4	(b)(1) A committee shall develop a policy concerning the procedure for
5	an applicant to give sufficient notice of a Notice of Intent of application
6	under a general permit for Concentrated Animal Feeding Operations.
7	(2)(A) The committee shall consist of five (5) members.
8	(B) Each of the following shall select one member:
9	(i) The Arkansas Department of Environmental
10	<u>Quality;</u>
11	(ii) The Arkansas Agricultural Department; and
12	<u>(iii) The Arkansas Farm Bureau.</u>
13	(C) Two (2) members shall be appointed by the Governor.
14	(3) The committee shall make its recommendation to Legislative
15	<u>Council on or before December 31, 2013.</u>
16	(c) This section shall be effective for one (1) year from the
17	effective date of this act.
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21	/s/Leding
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24	APPROVED: 04/23/2013
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