State of Arkansas
90th General Assembly

## A Bill

Regular Session, 2015
HOUSE BILL 1238

By: Joint Budget Committee

## For An Act To Be Entitled

an act to make an appropriation for personal services and operating expenses for the mid-south community COLLEGE FOR THE FISCAL YEAR ENDING JUNE 30, 2016; AND FOR OTHER PURPOSES.

## Subtitle

AN ACT FOR THE MID-SOUTH COMMUNITY COLLEGE APPROPRIATION FOR THE 2015-2016 FISCAL YEAR.

BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:

SECTION 1. REGULAR SALARIES - OPERATIONS. There is hereby established for the Mid-South Community College for the 2015-2016 fiscal year, the following maximum number of regular employees.

|  |  | Maximum Annual |  |
| :---: | :---: | :---: | :---: |
| Item | Title | Maximum | Salary Rate |
| No. | No. of | Fiscal Year |  |
|  |  | Employees | $2015-2016$ |

TWELVE MONTH EDUCATIONAL AND GENERAL ADMINISTRATIVE POSITIONS
(1) President, MSCC 1
(2) Chief Administration Officer 1
\$154,578
(3) Chief Academic Officer
(4) VP - Technical Education

1
\$137,942
(5) Chief Fiscal Officer

1
\$124,068
\$116,345
1
\$116,345

| 1 | (6) | Chief Student Officer | 1 | \$116,345 |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (7) | Chief Information Officer | 1 | \$115,182 |
| 3 | (8) | Chief Development Officer | 1 | \$112,956 |
| 4 | (9) | Dir., Occupational and Technical Ed. | 1 | \$100,873 |
| 5 | (10) | Director of Institutional Research | 1 | \$98,577 |
| 6 | (11) | Director of Human Resources/Services | 1 | \$98,577 |
| 7 | (12) | Director of Admin. Services | 1 | \$97, 160 |
| 8 | (13) | Director of Evening College | 1 | \$96,417 |
| 9 | (14) | Dir. of Workforce Development | 1 | \$96,417 |
| 10 | (15) | Counselor | 6 | \$94,697 |
| 11 | (16) | Director of Learning Center | 1 | \$94,697 |
| 12 | (17) | Controller | 1 | \$94,193 |
| 13 | (18) | Registrar | 1 | \$90,791 |
| 14 | (19) | Dir. of PR \& Marketing | 1 | \$90,791 |
| 15 | (20) | Director of Financial Aid | 1 | \$90,610 |
| 16 | (21) | Coordinator, Academic Computing | 1 | \$90,287 |
| 17 | (22) | Coord., Administrative Computing | 1 | \$90,287 |
| 18 | (23) | Dean of Students | 1 | \$90,223 |
| 19 | (24) | Dir. of Planning \& Assessment | 1 | \$89,803 |
| 20 | (25) | Project Program Director | 1 | \$89,803 |
| 21 | (26) | Director of Computer Services | 1 | \$89,096 |
| 22 | (27) | Business Manager | 1 | \$87,027 |
| 23 | (28) | Director of Development | 1 | \$84,260 |
| 24 | (29) | Director of Physical Plant | 1 | \$83,998 |
| 25 | (30) | Dir. of Sys Prog. \& Database Sves. | 1 | \$83,002 |
| 26 | (31) | Director of Enrollment Management | 1 | \$82,773 |
| 27 | (32) | Director of Academic Advising | 1 | \$80,296 |
| 28 | (33) | Coordinator for Student Recruitment | 1 | \$80,296 |
| 29 | (34) | Coord., Information \& Community Rel. | 1 | \$79,285 |
| 30 | (35) | Administrator of Grants \& Contracts | 1 | \$78,515 |
| 31 | (36) | Dir. Environ., Health \& Safety Prog. | 1 | \$78,007 |
| 32 | (37) | Coordinator of Career Services | 1 | \$77,577 |
| 33 | (38) | Director of Student Activities | 1 | \$76,929 |
| 34 | (39) | Assistant to the President | 1 | \$74,629 |
| 35 | (40) | Workforce Specialist | 2 | \$69,109 |
| 36 | (41) | Director of Disability Services | 1 | \$69,014 |


| 1 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 2 |  | CLASSIFIED POSITIONS |  |  |
| 3 | (42) | Database Administrator | 1 | GRADE C124 |
| 4 | (43) | Maintenance Manager | 2 | GRADE C121 |
| 5 | (44) | Human Resources Analyst | 1 | GRADE Cl17 |
| 6 | (45) | Maintenance Coordinator | 1 | GRADE Cl17 |
| 7 | (46) | Accountant I | 3 | GRADE C116 |
| 8 | (47) | Software Support Specialist | 1 | GRADE C116 |
| 9 | (48) | Assistant Registrar | 1 | GRADE Cll5 |
| 10 | (49) | Financial Aid Analyst | 2 | GRADE Cll5 |
| 11 | (50) | Human Resources Program Rep. | 1 | GRADE Cl15 |
| 12 | (51) | Skilled Tradesman | 1 | GRADE Cl15 |
| 13 | (52) | Computer Operator | 2 | GRADE C114 |
| 14 | (53) | Financial Aid Specialist | 1 | GRADE Cl13 |
| 15 | (54) | Human Resources Specialist | 2 | GRADE Cl13 |
| 16 | (55) | Maintenance Technician | 1 | GRADE Cl13 |
| 17 | (56) | Administrative Specialist III | 4 | GRADE Cl12 |
| 18 | (57) | Fiscal Support Specialist | 4 | GRADE Cl12 |
| 19 | (58) | Purchasing Technician | 1 | GRADE Cl12 |
| 20 | (59) | Maintenance Specialist | 3 | GRADE Cl12 |
| 21 | (60) | Information Technology Assistant | 3 | GRADE Clll |
| 22 | (61) | Equipment Mechanic | 2 | GRADE Cl10 |
| 23 | (62) | Landscape Specialist | 1 | GRADE Cl10 |
| 24 | (63) | Public Safety Security Officer | 1 | GRADE Cl10 |
| 25 | (64) | Warehouse Specialist | 1 | GRADE Cl10 |
| 26 | (65) | Accounting Technician | 2 | GRADE Cl10 |
| 27 | (66) | Administrative Specialist II | 11 | GRADE C109 |
| 28 | (67) | Work Study Coordinator | 1 | GRADE C109 |
| 29 | (68) | Fiscal Support Technician | 1 | GRADE Cl08 |
| 30 | (69) | Maintenance Assistant | 1 | GRADE Cl08 |
| 31 | (70) | Food Preparation Coordinator | 1 | GRADE C108 |
| 32 | (71) | Library Support Assistant | 1 | GRADE C107 |
| 33 | (72) | Registrar's Assistant | 1 | GRADE C107 |
| 34 | (73) | Administrative Specialist I | 1 | GRADE C106 |
| 35 | (74) | Institutional Services Assistant | 9 | GRADE Cl03 |
| 36 |  | TWELVE MONTH EDUCATIONAL AND GENERAL |  |  |


| 1 | ACADEMIC POSITIONS |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 2 | (75) | Division Chairperson | 7 | \$108,579 |
| 3 | (76) | Librarian | 1 | \$98,577 |
| 4 | (77) | Director of Allied Health | 1 | \$95,498 |
| 5 | (78) | Director of Adult Education | 1 | \$94,698 |
| 6 | (79) | Instructor - Nursing/Resp. Therapy | 3 | \$89,347 |
| 7 | (80) | University Center Media Specialist | 1 | \$65,852 |
| 8 | (81) | Special Instructor/Trainer | 8 | \$62,623 |
| 9 |  | NINE MONTH EDUCATIONAL AND GENERAL |  |  |
| 10 |  | ACADEMIC POSITIONS |  |  |
| 11 | (82) | Faculty | 52 | \$82,705 |
| 12 | (83) | Part-Time Faculty | 125 | \$41,624 |
| 13 |  | TWELVE MONTH AUXILIARY ENTERPRISES |  |  |
| 14 |  | NON-CLASSIFIED POSITIONS |  |  |
| 15 | (84) | Director of Food Services | 1 | \$78,460 |
| 16 |  | . NO. OF EMPLOYEES | 316 |  |
| 17 |  |  |  |  |
| 18 | SECTION 2. EXTRA HELP - OPERATIONS. There is hereby authorized, for |  |  |  |
| 19 | the Mid-South Community College for the 2015-2016 fiscal year, the followin |  |  |  |
| 20 | maximum number of part-time or temporary employees, to be known as "Extra |  |  |  |
| 21 | Help", payable from funds appropriated herein for such purposes: two hundre |  |  |  |
| 22 | (200) temporary or part-time employees, when needed, at rates of pay not to |  |  |  |
| 23 | exceed those provided in the Uniform Classification and Compensation Act, or |  |  |  |
| 24 | its successor, or this act for the appropriate classification. |  |  |  |
| 25 |  |  |  |  |
| 26 | SECTION 3. APPROPRIATION - STATE OPERATIONS. There is hereby |  |  |  |
| 27 | appropriated, to the Mid-South Community College, to be payable from the Mid |  |  |  |
| 28 | South Community College Fund, for personal services and operating expenses of |  |  |  |
| 29 | the Mid-South Community College for the fiscal year ending June 30, 2016, the |  |  |  |
| 30 | following: |  |  |  |
| 31 |  |  |  |  |
| 32 | ITEM |  |  | CAL YEAR |
| 33 | NO. |  |  | 015-2016 |
| 34 | (01) | JLAR SALARIES |  | ,500,000 |
| 35 | (02) | RA HELP |  | 300,000 |
| 36 | (03) | SONAL SERVICES MATCHING |  | , 100,000 |

(04) MAINT. \& GEN. OPERATION
(A) OPER. EXPENSE 281,501
(B) CONF. \& TRAVEL 30,000
(C) PROF. FEES 0
(D) CAP. OUTLAY 0
(E) DATA PROC.

TOTAL AMOUNT APPROPRIATED
$\$ 6,211,501$

SECTION 4. APPROPRIATION - CASH FUNDS. There is hereby appropriated, to the Mid-South Community College, to be payable from cash funds as defined by Arkansas Code 19-4-801 of the Mid-South Community College, for personal services and operating expenses of the Mid-South Community College for the fiscal year ending June 30, 2016, the following:

| ITEMNO. |  | FISCAL YEAR |
| :---: | :---: | :---: |
|  |  | 2015-2016 |
| (01) | REGULAR SALARIES | \$15,000,000 |
| (02) | EXTRA HELP | 1,600,000 |
| (03) | PERSONAL SERVICES MATCHING | 5,500,000 |
| (04) | MAINT. \& GEN. OPERATION |  |
|  | (A) OPER. EXPENSE | 10,000,000 |
|  | (B) CONF. \& TRAVEL | 950,000 |
|  | (C) PROF. FEES | 30,000,000 |
|  | (D) CAP. OUTLAY | 4,750,000 |
|  | (E) DATA PROC. | 0 |
| (05) | CAPITAL IMPROVEMENTS | 9,000,000 |
| (06) | FUND TRANSFERS, REFUNDS AND |  |
|  | INVESTMENTS | 950,000 |
| (07) | PROMOTIONAL ITEMS | 205,000 |
| (08) | OVERTIME | 30,000 |
|  | TOTAL AMOUNT APPROPRIATED | \$77,985,000 |

SECTION 5. APPROPRIATION - ADTEC/UNIVERSITY CENTER PARTNERS. There is hereby appropriated, to the Mid-South Community College, to be payable from the Mid-South Community College Fund, for personal services, operating expenses, equipment and grants to Arkansas Delta Training and Education

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Consortium (ADTEC) Partners and University Center Partners for the fiscal
year ending June 30, 2016, the following:
ITEM 
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SECTION 6. ALLOCATIONS - ADTEC/UNIVERSITY CENTER PARTNERS. There is hereby allocated to the Arkansas Delta Training and Education Consortium (ADTEC) Partners and University Center Partners the following amounts of the funds appropriated in Section 5 of this Act, there to be used as provided by in this Act, for the period ending June 30, 2016, the following:

MAXIMUM ALLOCATION
ITEM
FISCAL YEAR
NO. 2015-2016
(1) ARKANSAS NORTHEASTERN COLLEGE \$214,154
(2) ARKANSAS STATE UNIVERSITY NEWPORT 214,154
(3) EAST ARKANSAS COMMUNITY COLLEGE 280,267
(4) MID-SOUTH COMMUNITY COLLEGE 546,803
(5) PHILLIPS COMMUNITY COLLEGE OF THE UA 247,731
(6) ARKANSAS STATE UNIVERSITY JONESBORO 419,683
(7) UNIVERSITY OF ARKANSAS AT FORT SMITH $\quad 122,208$

TOTAL AMOUNT ALLOCATED
$\$ 2,045,000$

SECTION 7. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. ADTEC/UNIVERSITY CENTER PARTNERS - TRAINING CONSORTIUM ADVICE. The Mid-South Community College upon counsel with and advice from the Arkansas Delta Training and Education Consortium (ADTEC) shall disburse funds from the ADTEC/UNIVERSITY CENTER PARTNERS appropriation authorized in this Act to selected University Center Partners and also the participating ADTEC Partners.

The provisions of this section shall be in effect only from July 1,2014 $\underline{2015}$ through June 30,2015 2016.

SECTION 8. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized by this act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and the restrictions of the State Procurement Law, the General Accounting and Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, the Higher Education Expenditures Restrictions Act, or their successors, and other fiscal control laws of this State, where applicable, and regulations promulgated by the Department of Finance and Administration, as authorized by law, shall be strictly complied with in disbursement of said funds.

SECTION 9. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this act shall be in compliance with the stated reasons for which this act was adopted, as evidenced by the Agency Requests, Executive Recommendations and Legislative Recommendations contained in the budget manuals prepared by the Department of Finance and Administration, letters, or summarized oral testimony in the official minutes of the Arkansas Legislative Council or Joint Budget Committee which relate to its passage and adoption.

SECTION 10. EMERGENCY CLAUSE. It is found and determined by the General Assembly, that the Constitution of the State of Arkansas prohibits the appropriation of funds for more than a one (l) year period; that the effectiveness of this Act on July 1, 2015 is essential to the operation of the agency for which the appropriations in this Act are provided, and that in the event of an extension of the legislative session, the delay in the effective date of this Act beyond July l, 2015 could work irreparable harm upon the proper administration and provision of essential governmental programs. Therefore, an emergency is hereby declared to exist and this Act being necessary for the immediate preservation of the public peace, health and safety shall be in full force and effect from and after July l, 2015.

APPROVED: 02/27/2015

