Stricken language will be deleted and underlined language will be added. Act 982 of the Regular Session

| 1 | State of Arkansas | - 111 | | | |
|----|-------------------------------------------------------------------------|-------------------|-----------------|--|--|
| 2 | 90th General Assembly | A Bill | | | |
| 3 | Regular Session, 2015 | | SENATE BILL 108 | | |
| 4 | | | | | |
| 5 | By: Joint Budget Committee | | | | |
| 6 | | | | | |
| 7 | For An Act To Be Entitled | | | | |
| 8 | AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES | | | | |
| 9 | AND OPERATING EXPENSES FOR THE DEPARTMENT OF HUMAN | | | | |
| 10 | SERVICES - DIVISION OF CHILDREN AND FAMILY SERVICES | | | | |
| 11 | FOR THE FISCAL YEAR ENDING JUNE 30, 2016; AND FOR | | | | |
| 12 | OTHER PURPOSES. | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | Subtit | tle | | | |
| 16 | AN ACT FOR THE DEPARTMENT OF HUMAN | | | | |
| 17 | SERVICES - DIVISION OF CHILDREN AND | | | | |
| 18 | FAMILY SERVICES APPROPRIATION FOR THE | | | | |
| 19 | 2015-2016 FISCAL YEAR. | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | BE IT ENACTED BY THE GENERAL ASSEMBLY OF | THE STATE OF ARKA | NSAS: | | |
| 23 | | | | | |
| 24 | SECTION 1. REGULAR SALARIES - OPERATIONS. There is hereby established | | | | |
| 25 | for the Department of Human Services - Division of Children and Family | | | | |
| 26 | Services for the 2015-2016 fiscal year, the following maximum number of | | | | |
| 27 | regular employees. | | | | |
| 28 | | | | | |
| 29 | | | Maximum Annual | | |
| 30 | | Maximum | Salary Rate | | |
| 31 | Item Class | No. of | Fiscal Year | | |
| 32 | No. Code Title | Employees | 2015-2016 | | |
| 33 | (1) NO21N DHS DEPUTY DIRECTOR - DCFS | 1 | GRADE N910 | | |
| 34 | (2) N121N DHS/DCFS DEPUTY DIRECTOR | 2 | GRADE N904 | | |
| 35 | (3) N134N DHS/DCFS ASSISTANT DIRECTOR | 1 | GRADE N903 | | |
| 36 | (4) N156N BEHAV HLTH ASST DIR CHILDRE | ENS SVS 1 | GRADE N901 | | |



| 1 | (5) | N151N | DHS/DCFS ADMR ADMIN SERVICES | 1 | GRADE N901 |
|----|------|-------|--------------------------------------|-----|------------|
| 2 | (6) | G101C | DHS AREA MANAGER | 10 | GRADE C129 |
| 3 | (7) | M003C | DHS BEHAV HLTH CHILDREN SYS CARE DIR | 1 | GRADE C127 |
| 4 | (8) | G099C | DHS PROGRAM ADMINISTRATOR | 2 | GRADE C122 |
| 5 | (9) | M010C | FAMILY SERVICE WORKER CLINICAL SPEC | 25 | GRADE C121 |
| 6 | (10) | M011C | FAMILY SERVICE WKR COUNTY SUPERVISOR | 27 | GRADE C121 |
| 7 | (11) | R014C | PERSONNEL MANAGER | 1 | GRADE C121 |
| 8 | (12) | V004C | PROCUREMENT MANAGER | 2 | GRADE C121 |
| 9 | (13) | R019C | BUDGET MANAGER | 1 | GRADE C120 |
| 10 | (14) | M015C | FAMILY SERVICE WORKER SUPERVISOR | 131 | GRADE C120 |
| 11 | (15) | P013C | PUBLIC INFORMATION COORDINATOR | 1 | GRADE C120 |
| 12 | (16) | L038C | REGISTERED NURSE | 2 | GRADE C120 |
| 13 | (17) | E023C | TRAINING PROJECT MANAGER | 1 | GRADE C120 |
| 14 | (18) | G152C | DHS PROGRAM MANAGER | 2 | GRADE C119 |
| 15 | (19) | X062C | QUALITY ASSURANCE COORDINATOR | 2 | GRADE C119 |
| 16 | (20) | M027C | FAMILY SERVICE WORKER SPECIALIST | 539 | GRADE C118 |
| 17 | (21) | A076C | FINANCE PROGRAM ANALYST | 2 | GRADE C118 |
| 18 | (22) | R027C | BUDGET SPECIALIST | 4 | GRADE C117 |
| 19 | (23) | G183C | DHS PROGRAM COORDINATOR | 8 | GRADE C117 |
| 20 | (24) | M041C | DHS/DCFS FIELD SERVICES REP | 1 | GRADE C117 |
| 21 | (25) | M040C | FAMILY SERVICES PROGRAM COORDINATOR | 2 | GRADE C117 |
| 22 | (26) | G180C | GRANTS ANALYST | 2 | GRADE C117 |
| 23 | (27) | R025C | HUMAN RESOURCES ANALYST | 2 | GRADE C117 |
| 24 | (28) | X095C | QUALITY ASSURANCE ANALYST | 3 | GRADE C117 |
| 25 | (29) | E040C | STAFF DEVELOPMENT COORDINATOR | 1 | GRADE C117 |
| 26 | (30) | M051C | FAMILY SERVICE WORKER | 40 | GRADE C116 |
| 27 | (31) | C037C | ADMINISTRATIVE ANALYST | 12 | GRADE C115 |
| 28 | (32) | G210C | DHS PROGRAM SPECIALIST | 6 | GRADE C115 |
| 29 | (33) | A091C | FISCAL SUPPORT ANALYST | 10 | GRADE C115 |
| 30 | (34) | M054C | SOCIAL SERVICE WORKER | 1 | GRADE C115 |
| 31 | (35) | M066C | PROGRAM ELIGIBILITY SPECIALIST | 4 | GRADE C114 |
| 32 | (36) | C056C | ADMINISTRATIVE SPECIALIST III | 26 | GRADE C112 |
| 33 | (37) | M090C | DHS PROGRAM ASSISTANT | 217 | GRADE C110 |
| 34 | (38) | L078C | FAMILY SERVICES ASSISTANT | 13 | GRADE C110 |
| 35 | (39) | C062C | LOCAL OFFICE ADMIN ASSISTANT | 14 | GRADE C110 |
| 36 | (40) | C073C | ADMINISTRATIVE SPECIALIST II | 3 | GRADE C109 |
| | | | | | |

| 1 | (41) CO66C PATIENT ACCOUNT SPECIALIST2 | GRADE C109 | | | |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 2 | MAX. NO. OF EMPLOYEES 1,126 | | | | |
| 3 | | | | | |
| 4 | SECTION 2. EXTRA HELP - OPERATIONS. There is hereby | authorized, for | | | |
| 5 | the Department of Human Services - Division of Children and Family Services | | | | |
| 6 | for the 2015-2016 fiscal year, the following maximum number of part-time or | | | | |
| 7 | temporary employees, to be known as "Extra Help", payable from funds | | | | |
| 8 | appropriated herein for such purposes: sixty-five (65) temporary or part- | | | | |
| 9 | time employees, when needed, at rates of pay not to exceed those provided in | | | | |
| 10 | the Uniform Classification and Compensation Act, or its successor, or this | | | | |
| 11 | act for the appropriate classification. | | | | |
| 12 | | | | | |
| 13 | SECTION 3. APPROPRIATION - OPERATIONS. There is her | eby appropriated, | | | |
| 14 | to the Department of Human Services - Division of Children | and Family | | | |
| 15 | Services, to be payable from the paying account as determined by the Chief | | | | |
| 16 | Fiscal Officer of the State, for personal services and operating expenses of | | | | |
| 17 | the Department of Human Services - Division of Children and Family Services | | | | |
| 18 | for the fiscal year ending June 30, 2016, the following: | | | | |
| | | | | | |
| 19 | | | | | |
| 19 20 | ITEM | FISCAL YEAR | | | |
| 19 20 21 | NO. | 2015-2016 | | | |
| 19 20 21 22 | NO. (01) REGULAR SALARIES | 2015-2016 \$39,503,116 | | | |
| 19 20 21 22 23 | NO. (01) REGULAR SALARIES (02) EXTRA HELP | 2015-2016 \$39,503,116 175,000 | | | |
| 19 20 21 22 23 24 | NO. (01) REGULAR SALARIES (02) EXTRA HELP (03) PERSONAL SERVICES MATCHING | 2015-2016 \$39,503,116 | | | |
| 19 20 21 22 23 24 25 | NO. (01) REGULAR SALARIES (02) EXTRA HELP (03) PERSONAL SERVICES MATCHING (04) MAINT. & GEN. OPERATION | 2015-2016 \$39,503,116 175,000 14,870,544 | | | |
| 19 20 21 22 23 24 25 26 | NO. (01) REGULAR SALARIES (02) EXTRA HELP (03) PERSONAL SERVICES MATCHING (04) MAINT. & GEN. OPERATION (A) OPER. EXPENSE | 2015-2016 \$39,503,116 175,000 14,870,544 12,145,347 | | | |
| 19 20 21 22 23 24 25 26 27 | NO. (01) REGULAR SALARIES (02) EXTRA HELP (03) PERSONAL SERVICES MATCHING (04) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL | 2015-2016 \$39,503,116 175,000 14,870,544 12,145,347 30,000 | | | |
| 19 20 21 22 23 24 25 26 27 28 | NO. (01) REGULAR SALARIES (02) EXTRA HELP (03) PERSONAL SERVICES MATCHING (04) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES | 2015-2016 \$39,503,116 175,000 14,870,544 12,145,347 30,000 14,390,152 | | | |
| 19 20 21 22 23 24 25 26 27 28 29 | NO. (01) REGULAR SALARIES (02) EXTRA HELP (03) PERSONAL SERVICES MATCHING (04) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY | 2015-2016 \$39,503,116 175,000 14,870,544 12,145,347 30,000 14,390,152 100,000 | | | |
| 19 20 21 22 23 24 25 26 27 28 29 30 | NO. (01) REGULAR SALARIES (02) EXTRA HELP (03) PERSONAL SERVICES MATCHING (04) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC. | 2015-2016 \$39,503,116 175,000 14,870,544 12,145,347 30,000 14,390,152 100,000 0 | | | |
| 19 20 21 22 23 24 25 26 27 28 29 30 31 | NO. (01) REGULAR SALARIES (02) EXTRA HELP (03) PERSONAL SERVICES MATCHING (04) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY | 2015-2016 \$39,503,116 175,000 14,870,544 12,145,347 30,000 14,390,152 100,000 | | | |
| 19 20 21 22 23 24 25 26 27 28 29 30 31 32 | NO. (01) REGULAR SALARIES (02) EXTRA HELP (03) PERSONAL SERVICES MATCHING (04) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC. TOTAL AMOUNT APPROPRIATED | 2015-2016 \$39,503,116 175,000 14,870,544 12,145,347 30,000 14,390,152 100,000 0 \$81,214,159 | | | |
| 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 | NO. (01) REGULAR SALARIES (02) EXTRA HELP (03) PERSONAL SERVICES MATCHING (04) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC. TOTAL AMOUNT APPROPRIATED SECTION 4. APPROPRIATION - GRANTS - STATE. There is | 2015-2016 \$39,503,116 175,000 14,870,544 12,145,347 30,000 14,390,152 100,000 0 \$81,214,159 hereby | | | |
| 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 | NO. (01) REGULAR SALARIES (02) EXTRA HELP (03) PERSONAL SERVICES MATCHING (04) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC. TOTAL AMOUNT APPROPRIATED SECTION 4. APPROPRIATION - GRANTS - STATE. There is appropriated, to the Department of Human Services - Divisi | 2015-2016 \$39,503,116 175,000 14,870,544 12,145,347 30,000 14,390,152 100,000 0 \$81,214,159 hereby on of Children and | | | |
| 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 | NO. (01) REGULAR SALARIES (02) EXTRA HELP (03) PERSONAL SERVICES MATCHING (04) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC. TOTAL AMOUNT APPROPRIATED SECTION 4. APPROPRIATION - GRANTS - STATE. There is | 2015-2016 \$39,503,116 175,000 14,870,544 12,145,347 30,000 14,390,152 100,000 0 \$81,214,159 hereby on of Children and y Services Fund | | | |

1 Children and Family Services - Grants - State for the fiscal year ending June 2 30, 2016, the following: 3 4 ITEM FISCAL YEAR 5 NO. 2015-2016 6 (01) STATE RESIDENTIAL TREATMENT \$1,100,000 7 (02) FOSTER CARE 31,179,183 8 TOTAL AMOUNT APPROPRIATED \$32,279,183 9 10 SECTION 5. APPROPRIATION - TANF - FOSTER CARE. There is hereby appropriated, to the Department of Human Services - Division of Children and 11 12 Family Services, to be payable from the paying account as determined by the 13 Chief Fiscal Officer of the State, for grant payments of the Department of 14 Human Services - Division of Children and Family Services - TANF - Foster 15 Care for the fiscal year ending June 30, 2016, the following: 16 17 ITEM FISCAL YEAR 18 NO. 2015-2016 19 (01) TANF/FOSTER CARE \$53,801,606 20 21 SECTION 6. COMPLIANCE WITH OTHER LAWS. Disbursement of funds 22 authorized by this act shall be limited to the appropriation for such agency 23 and funds made available by law for the support of such appropriations; and 24 the restrictions of the State Procurement Law, the General Accounting and 25 Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, or their successors, and other fiscal 26 27 control laws of this State, where applicable, and regulations promulgated by 28 the Department of Finance and Administration, as authorized by law, shall be 29 strictly complied with in disbursement of said funds. 30 SECTION 7. LEGISLATIVE INTENT. It is the intent of the General 31 32 Assembly that any funds disbursed under the authority of the appropriations 33 contained in this act shall be in compliance with the stated reasons for 34 which this act was adopted, as evidenced by the Agency Requests, Executive 35 Recommendations and Legislative Recommendations contained in the budget 36 manuals prepared by the Department of Finance and Administration, letters, or

| 1 | summarized oral testimony in the official minutes of the Arkansas Legislative |
|----|-------------------------------------------------------------------------------|
| 2 | Council or Joint Budget Committee which relate to its passage and adoption. |
| 3 | |
| 4 | SECTION 8. EMERGENCY CLAUSE. It is found and determined by the General |
| 5 | Assembly, that the Constitution of the State of Arkansas prohibits the |
| 6 | appropriation of funds for more than a one (1) year period; that the |
| 7 | effectiveness of this Act on July 1, 2015 is essential to the operation of |
| 8 | the agency for which the appropriations in this Act are provided, and that in |
| 9 | the event of an extension of the legislative session, the delay in the |
| 10 | effective date of this Act beyond July 1, 2015 could work irreparable harm |
| 11 | upon the proper administration and provision of essential governmental |
| 12 | programs. Therefore, an emergency is hereby declared to exist and this Act |
| 13 | being necessary for the immediate preservation of the public peace, health |
| 14 | and safety shall be in full force and effect from and after July 1, 2015. |
| 15 | |
| 16 | |
| 17 | APPROVED: 04/02/2015 |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |
| 23 | |
| 24 | |
| 25 | |
| 26 | |
| 27 | |
| 28 | |
| 29 | |
| 30 | |
| 31 | |
| 32 | |
| 33 | |
| 34 | |
| 35 | |
| 36 | |