Stricken language would be deleted from and underlined language would be added to present law. Act 936 of the Regular Session

1	State of Arkansas	As Engrossed: H3/5/15	
2	90th General Assembly	A Bill	
3	Regular Session, 2015		HOUSE BILL 1443
4			
5	By: Representative J. Mayber	ггу	
6			
7		For An Act To Be Entitled	
8	AN ACT TO	ENSURE THAT SCHOOL NURSES HAVE ACCESS	ТО
9	APPROPRIATE FACILITIES AND EQUIPMENT THAT ENABLE THEM		
10	TO DO THE	IR JOB; AND FOR OTHER PURPOSES.	
11			
12			
13		Subtitle	
14	TO E	INSURE THAT SCHOOL NURSES HAVE ACCESS	
15	TO A	PPROPRIATE FACILITIES AND EQUIPMENT	
16	THAT	' ENABLE THEM TO DO THEIR JOB.	
17			
18			
19	BE IT ENACTED BY THE (GENERAL ASSEMBLY OF THE STATE OF ARKANS	SAS:
20			
21	SECTION 1. Arka	ansas Code Title 6, Chapter 20, Subchap	pter 25, is
22	amended to add an add	itional section to read as follows:	
23	<u>6-20-2517. Nurs</u>	sing center.	
24	<u>(a) Beginning </u>	in the 2017-2019 funding cycle for the	Academic
25	<u>Facilities</u> Partnership	p Program, each new application for a m	new school
26	<u>building or a major re</u>	enovation to an existing school building	ng that would
27	normally house a nurs	ing office shall include a school nurs:	ing center.
28	<u>(b) A nursing o</u>	center shall meet minimum standards for	<u>r infection</u>
29	control and safe care	including without limitation:	
30	<u>(1) A pri</u>	ivate office with a door;	
31	<u>(2) Heat</u>	and air conditioning;	
32	<u>(3) A te</u> l	<u>lephone;</u>	
33	<u>(4) A sir</u>	nk with hot and cold water;	
34	<u>(5) A har</u>	ndicap-accessible bathroom with a toile	<u>et;</u>
35	<u>(6) A loc</u>	cking filing cabinet;	
36	<u>(7) A dou</u>	uble-locking medicine cabinet;	



.

1	(8) A refrigerator for medications;		
2	(9) A sharps container and system for the disposal of biohazard		
3	waste;		
4	(10) Personal protection equipment for each nurse including		
5	gowns, masks, and gloves;		
6	(11) Two (2) cots;		
7	(12) A computer with Internet access;		
8	(13)(A) An electronic health records system that is compliant		
9	with the Family Educational Rights and Privacy Act, 20 U.S.C. § 1232g, and		
10	the Health Insurance Portability and Accountability Act of 1996, Pub. L. 104-		
11	<u>191.</u>		
12	(B) The Department of Education may purchase appropriate		
13	software that is accessible to a school district depending on the		
14	availability of funding;		
15	(14) First aid and assessment equipment;		
16	(15) Storage cabinets for first aid and assessment equipment;		
17	and		
18	(16) A desk and office supplies.		
19	(c) The project minimum required under § 6-20-2507(b)(1)(C) does not		
20	apply to a construction project with a school nursing center.		
21	(d) A school nursing center may be located in a portable classroom.		
22			
23	SECTION 2. Arkansas Code Title 6, Chapter 20, Subchapter 25, is		
24	amended to add an additional section to read as follows:		
25	6-20-2517. Public School Nurse Facility and Equipment Grant Pilot		
26	Program.		
27	(a) The Commission for Arkansas Public School Academic Facilities and		
28	Transportation shall develop by rule, and the Division of Arkansas Public		
29	School Academic Facilities and Transportation shall administer, the Public		
30	School Nurse Facility and Equipment Grant Pilot Program to provide state		
31	financial assistance to eligible school districts for the purpose of		
32	providing appropriate nursing facilities and equipment.		
33	(b) The eligibility criteria developed by the commission shall include		
34	without limitation:		
35	(1) School district size, including declining enrollment or		
36	<u>enrollment growth;</u>		

2

1	(2) Current school district nursing facilities and equipment;
2	and
3	(3) School district resources.
4	(c) A school district applying to the division for a grant shall
5	provide the division with:
6	(1) The estimated cost of the project;
7	(2) The amount of school district resources available for the
8	project, if any;
9	(3) The school district fund balances;
10	(4) Efforts made by the school district to develop and provide
11	local resources; and
12	(5) How state financial participation, if granted, will support
13	the prudent and resourceful expenditure of state funds and will improve the
14	school districts ability to provide appropriate nursing facilities and
15	equipment.
16	(d) The pilot program shall expire on July 1, 2017.
17	
18	/s/J. Mayberry
19	
20	
21	APPROVED: 04/02/2015
22	
23	
24	
25	
26	
27	
28	
29	
30	
31	
32	
33	
34	
35	
36	

3